


This Document Prepared by:  
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1819 Fifth Avenue North  
Birmingham, Alabama 35203  
(205) 297-2200

STATE OF ALABAMA            )  
  )  
COUNTY OF SHELBY         )

  
20170105000005000 1/3 \$159.00  
Shelby Cnty Judge of Probate, AL  
01/05/2017 12:46:21 PM FILED/CERT

**CERTIFICATE OF FORMATION  
OF**

**ALABAMA HEALTHCARE REALTY, LLC**

**TO THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA:**

The undersigned, for the purpose of forming a limited liability company under the Alabama Limited Liability Company Law of 2014 (the "Act"), hereby files the following Certificate of Formation with the Judge of Probate of the County in which the initial registered office of the limited liability company will be located and attests that the facts stated in this Certificate of Formation are true and correct:

**ARTICLE I  
NAME**

The name of this entity (the "Company") shall be:

**Alabama Healthcare Realty, LLC.**

**ARTICLE II  
TYPE**

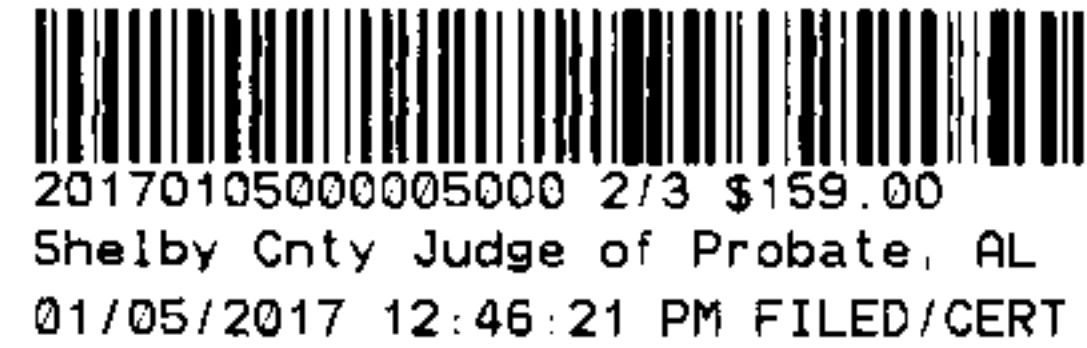
The Company is a limited liability company.

**ARTICLE III  
REGISTERED AGENT/OFFICE**

The location and mailing address of the initial registered office of the Company shall be 1005 Wicklow Lane, Birmingham, AL 35242, and its registered agent at such address shall be Mike Jorgenson.

**ARTICLE IV**  
**MEMBERS**

There is at least one member of the Company.



**ARTICLE V**  
**LIMITED LIABILITY COMPANY AGREEMENT**


The Limited Liability Company Agreement of the Company shall set forth all provisions for the affairs of the Company and the conduct of its business to the extent that such provisions are not inconsistent with the laws of the State of Alabama or this Certificate of Formation.

**ARTICLE VI**  
**ORGANIZER**

The name and address of the organizer are as follows:

Bradley C. Mayhew  
Butler Snow LLP  
One Federal Place, Suite 1000  
1819 Fifth Avenue North  
Birmingham, Alabama 35203

**IN WITNESS WHEREOF**, the undersigned organizer has executed this Certificate of Formation on this 4<sup>th</sup> day of January, 2017.

  
\_\_\_\_\_  
Bradley C. Mayhew  
Organizer

John H. Merrill  
Secretary of State

20170105000005000 3/3 \$159.00  
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P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the  
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama  
1975, and upon an examination of the entity records on file in this office, the  
following entity name is reserved as available:

**Alabama Healthcare Realty, LLC**

This name reservation is for the exclusive use of Brad C. Mayhew, 1819 5th Ave  
N, STE 1000, Birmingham, AL 35203 for a period of one year beginning January  
03, 2017 and expiring January 03, 2018



RES744889

**In Testimony Whereof, I have hereunto set my  
hand and affixed the Great Seal of the State, at the  
Capitol, in the city of Montgomery, on this day.**

January 03, 2017

Date

*J. H. Merrill*

John H. Merrill

Secretary of State