



20170104000003780 1/2 \$18.00
Shelby Cnty Judge of Probate, AL
01/04/2017 03:10:55 PM FILED/CERT

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This Document Prepared By:
LOURDES RODRIGUEZ
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
(800) 444-4302
Tax/Parcel #: 137261001058603

When Recorded Mail To:
HSBC CONSUMER LENDING
P.O. BOX 1422
BRANDON, FL 33509
Loan# 19053842

CORRECTIVE ASSIGNMENT OF MORTGAGE

THIS CORRECTIVE ASSIGNMENT OF MORTGAGE IS BEING RECORDED TO CORRECT
ASSIGNOR NAME ON ASSIGNMENT OF MORTGAGE PREVIOUSLY RECORDED ON NOVEMBER
2, 2005 IN INSTRUMENT NO. 20050714000352390

For Value Received, **BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO MBNA AMERICA (DELAWARE), NATIONAL ASSOCIATION**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634**, does hereby grant, sell, assign, transfer and convey, unto **HOUSEHOLD FINANCE CORPORATION OF ALABAMA** (herein "Assignee"), whose address is **577 LAMONT RD, ELMHURST IL 60126**.

A certain Mortgage dated **JUNE 23, 2005** having been given to secure payment of **\$41,998.71**, which Mortgage is recorded on **JULY 14, 2005** in **INSTRUMENT NO. 20050714000352390** of the official **Records of SHELBY COUNTY**, State of **ALABAMA**, made and executed by **MARK L. INGRAM AND JANET N. INGRAM, HUSBAND AND WIFE**, upon the following property located at **2032 KING CHARLES CT, ALABASTER, ALABAMA 35007** and situated in **SHELBY COUNTY**, State of **ALABAMA**.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever,
subject only to the terms and conditions of the above-described Mortgage.




IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

DEC 28 2016

Date

**BANK OF AMERICA, NATIONAL ASSOCIATION,
SUCCESSOR BY MERGER TO MBNA AMERICA
(DELAWARE), NATIONAL ASSOCIATION**

By:

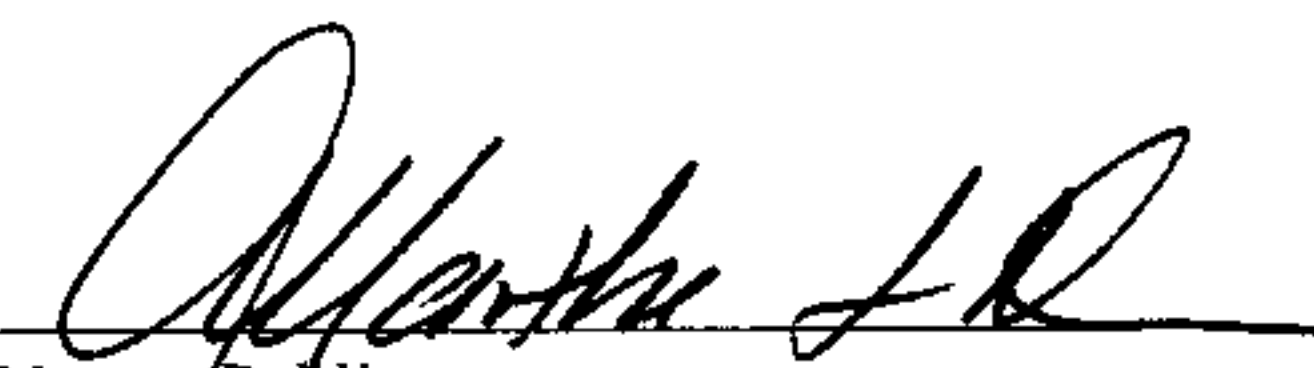

(Signature) **JESSICA FIGUEROA**
ASSISTANT VICE PRESIDENT

[Space Below This Line for Acknowledgments]

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

DEC 28 2016


The foregoing instrument was acknowledged before me this _____
by **JESSICA FIGUEROA, ASSISTANT VICE PRESIDENT**, of **BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO MBNA AMERICA (DELAWARE), NATIONAL ASSOCIATION**, on behalf of the company. He/She is personally known to me or who has produced N/A as identification.


Notary Public



Printed Name: **Martha Lucia Correa**
1/26/2019

My commission expires: _____


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