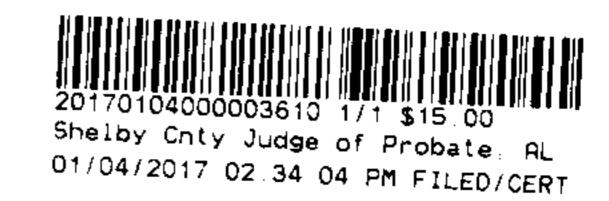
Prepared by/Record and Return to: Janice Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747



SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from KELLIE EUBANKS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, dated August 10, 2012 and recorded on September 10, 2012 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20120910000341970 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 3009 REGENT PARK CIR, BIRMINGHAM, AL 35242

Witness the due execution hereof by the owner and holder of said mortgage on December 30, 2016.

MORAGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VERONICA L BRIDGEWATER

Vice President

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On December 30, 2016, before me appeared VERONICA L BRIDGEWATER, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GOTT 66396, Notary Public INPETIME COMMISSION

Loan Number: 1465196327 Outbound Date: 12/29/16

MIN, if applicable: 100223800000016552 MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026

A1.00 03/23/16CRR