This instrument was prepared by: Clayton T. Sweeney, Esquire 2700 Highway 280 East, Suite 160 Birmingham, Alabama 35223

Send Tax Notice to:

Fiona H. Peden 1000 Parkmont Way Chelsea, AL 35043

STATE OF ALABAMA) COUNTY OF SHELBY)

GENERAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Four Hundred Twenty One Thousand and No/100 Dollars (\$421,000.00) to the undersigned grantor, MURPHY HOME BUIDLERS, LLC an Alabama limited liability company, (herein referred to as "Grantor"), in hand paid by Grantee named herein, the receipt of which is hereby acknowledged, the said MURPHY HOME BUIDLERS, LLC an Alabama limited liability company, does by these presents, grant, bargain, sell and convey unto FIONA H. PEDEN, (hereinafter referred to as "Grantees"), her heirs and assigns, the following described real estate (the "property"), situated in Shelby County, Alabama, to-wit:

Lot 1-88, according to the Survey of Chelsea Park, 1st Sector, Phase I & II, as recorded in Map Book 34, Page 21 A & B, in the Office of the Judge of Probate of Shelby County, Alabama.

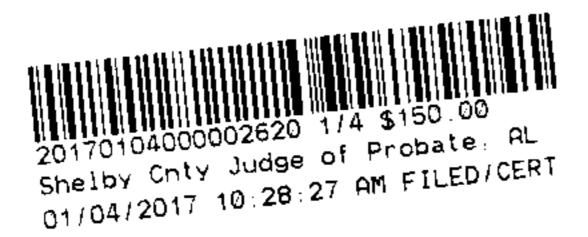
Together with the nonexclusive easement to use the Common Areas as more particularly described in Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, executed by the Grantor and filed for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and Declaration of Covenants, Conditions, and Restrictions for Chelsea Park 1st Sector executed by Grantor and Chelsea Park Residential Association, Inc. and recorded as Instrument No. 20041026000590790, (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").

\$295,400.00 of the consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

This instrument is executed as required by the Articles of Organization and Operational Agreement of said limited liability company and same have not been modified or amended.

The above property is conveyed subject to:

- (1) Ad Valorem taxes due and payable October 1, 2017 and all subsequent years thereafter.
- (2) Easement(s), building line(s) and restrictions of record or as shown on recorded map.
- (3) Easement as recorded in Deed Book 253, Page 324 in said Probate Office.
- (4) Easement agreement as recorded in Instrument No. 20040816000457750.
- (5) Conservation easement and Declaration of Restrictions and Covenants as recorded in Inst. No. 20041228000703990.
- (6) Articles of Incorporation of The Chelsea Park Improvement District One as recorded in Instrument No. 20041223000699620 and notice of final assessment of District One as recorded in Inst. No. 20050209000065520.
- (7) Transmission line permit(s) to Alabama Power Company as recorded in Deed Book 112, Page 111.
- (8) Easement as recorded in Instr. No. 20040120000033550.
- (9) Covenants releasing predecessor in title from any liability arising from sinkholes, limestone formations, soil conditions or an other known or unknown surface or subsurface conditions that may now or hereafter exist or occur or cause damage to subject property, as shown by instrument recorded in Instr. No. 20040922000521690 in Probate Office; the policy will insure that any violation of the covenant will not result in a forfeiture or reversion of title.
- (10) Right of way easement as recorded in Inst. No. 2000-4454.



- Easement as recorded in Deed Book 253, Page 324. (11)
- Distribution easement with Alabama Power Company as recorded in (12)20050203000056210, Inst. No. 20051031000564050, Inst. No.20051031000564090 and Inst. No. 20051031000564100.
- Declaration of Restrictive Covenants as recorded in Inst. No. 20030815000539670. (13)
- Easement to Town of Chelsea as recorded in Instrument No. 20040107000012460. (14)
- Conservation Easement and restrictive covenants as recorded in Inst. No.20031222000822880; (15)Inst. No. 20041228000703980; and Inst. No.20041228000703990.
- Right of way to Bellsouth as recorded in Inst. No.20050923000496730. (16)
- Grant of easement and restrictive covenants for underground utilities in favor of Alabama Power (17)Company as recorded in Inst. No. 20051031000564080 and Inst. No. 20051031000564110.

Grantee agrees to observe and perform all obligations imposed upon said Grantees pursuant to the Declarations, including but not limited to the obligation to pay assessments levied on the property herein conveyed in accordance with the Declarations.

TO HAVE AND TO HOLD, the property above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said Grantee, her heirs and assigns, the entire interest in the fee simple forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S successors and assigns, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S successors and assigns shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor has hereunto set its hand by its duly authorized Closing Manager this 23rd day of December, 2016.

GRANTOR:

MURPHY HOME BUILDERS, LLC An Alabama limited Kability company

Jamie Screws/ It≰: ℃losing Manager

Shelby Cnty Judge of Probate, AL

01/04/2017 10:28:27 AM FILED/CERT

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State hereby certify that Jamie Screws, whose name as Closing Manager of Murphy Home Builders, LLC, an Alabama limited liability company, is signed to the foregoing Deed, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Deed, she, as such member, and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal of office this the 23rd day of December, 2016.

NOTARY PUBLIC

My Commission expires: 06/02/2019

My Comm. Expires June 2, 2019

The Grantee executes this deed only to acknowledge and accept all covenants and restrictions contained herein above and Grantee, its successors and assigns, agrees and understands that the property conveyed herein is subject to the foregoing covenants and restrictions.

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Fiona H. Peden, whose name is signed to the foregoing Deed, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Depá, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 23rd day of December, 2016.

NOTARY PUBLIC

My Commission expires: 06/02/2019 G : My Comm. Expires

June 2, 2019

Shelby Chty Judge of Probate, AL

01/04/2017 10:28:27 AM FILED/CERT

CLATION I. SWIEENEY, ALTOHNEY TOWN

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Murphy Home Builders, LLC		Grantee's Name	Fiona H. Peden
Mailing Address	135 Belcher Drive Pelham, AL 35124		Mailing Address	1000 Parkmont Way Chelsea, AL 35043
Property Address	1000 Parkmont Way Chelsea, AL 35043		Date of Sale	December 23, 2016
			Total Purchase Price	\$ 448,900.00
			or	
20170104000002620 4/4 \$150.00 20170104000002620 of Probate, AL			Actual Value	\$
	9750 00 AL Brobate AL		or	
2017 Shell 01/1	0104000002620 4/4 \$150.00 0104000002620 4/4 \$150.00 0104000002620 4/4 \$150.00 0104000002620 4/4 \$150.00 0104000002620 4/4 \$150.00 0104000002620 4/4 \$150.00 01040000002620 4/4 \$150.00 01040000002620 4/4 \$150.00 01040000002620 4/4 \$150.00 01040000002620 4/4 \$150.00 01040000002620 4/4 \$150.00 01040000002620 4/4 \$150.00 010400000002620 4/4 \$150.00 010400000002620 4/4 \$150.00 010400000002620 4/4 \$150.00 010400000002620 4/4 \$150.00 01040000000000000000000000000000000		Assessor's Market Value	<u></u>
The purchase price or	actual value claimed on this form ca ation of documentary evidence is not			ntary evidence:
☐ Bill of Sale ☐ Sales Contract ☐ Closing Statement			Appraisal/ Assessor's Appra Other – property tax redem	
		itains all	of the required information re	ferenced above, the filing of this form
mailing address. Grantee's name and management of the second sec	nailing address - provide the name o	f the per	son or persons to whom inter-	g interest to property and their current est to property is being conveyed. Sale - the date on which interest to the
Total purchase price - offered for record.		ase of the	e property, both real and pers	sonal, being conveyed by the instrument
Actual value - if the pr	operty is not being sold, the true val s may be evidenced by an appraisal	lue of the conducte	e property, both real and persed by a licensed appraiser or	sonal, being conveyed by the instrument the assessor's current market value.
the property as determ	and the value must be determined, nined by the local official charged wi se penalized pursuant to <u>Code of Ala</u>	th the re	sponsibility of valuing propert	alue, excluding current use valuation, of ty for property tax purposes will be used
I attest, to the best of r that any false stateme (h).	my knowledge and belief that the infents claimed on this form may result	ormation in the im	contained in this document is position of the penalty indica	s true and accurate. I further understand ted in <u>Code of Alabama 1975</u> § 40-22-1
Date		F	Murphy Home Builders, Print By: Jamie Screws, Clo	
Unattested	(verified by)		Sign(Grantor/Grantee/C	Owner/Agent) circle one