

STATE OF ALABAMA)

) PARTIAL RELEASE OF RECORDED LIEN

SHELBY COUNTY)

Loan No. 28938

KNOW ALL MEN BY THESE PRESENTS, that the undersigned ServisFirst Bank hereby releases the property described in EXHIBIT A from the lien of that certain real property Mortgage and Security Agreement executed by SB Homes, LLC, in favor of ServisFirst Bank which said *Mortgage and Security Agreement* was recorded in the Office of the Judge of Probate of SHELBY County, Alabama in **Instrument 20160609000199680**.

This release in no way affects the mortgage or collateral described in the original mortgage, except for the real property described in Exhibit A which is hereby released.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this 29th day of December, 2016.

ServisFirst Bank

By: _____

Name: _____

Title: _____

Lee McKinnon

First Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

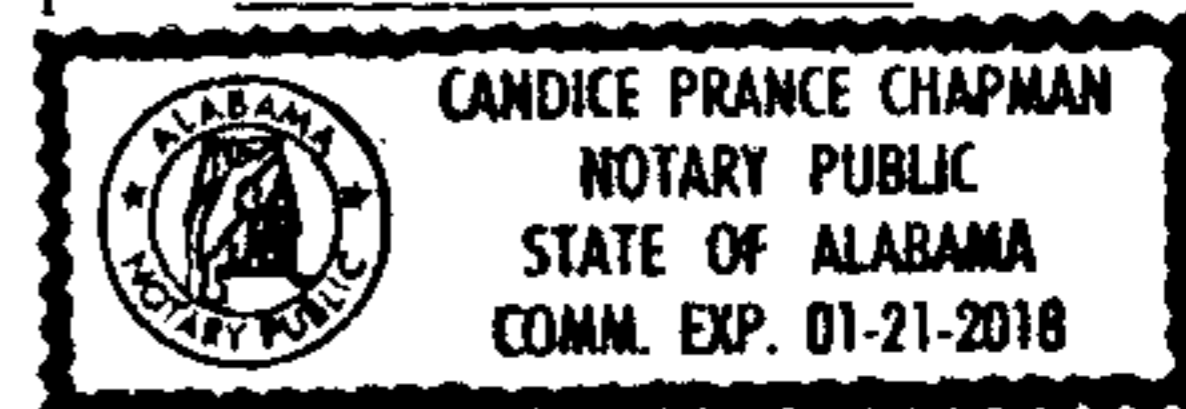
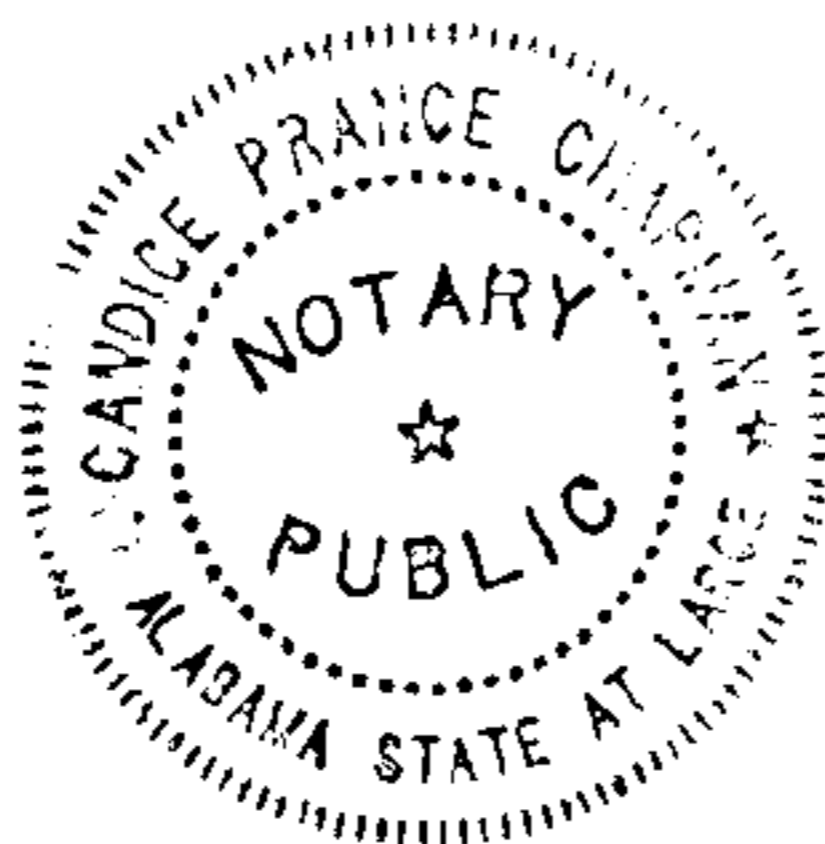
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Lee McKinnon whose name as the First Vice President of ServisFirst Bank, is signed to the foregoing Partial Release of Recorded Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Release of Recorded Lien, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 29th day of December, 2016.

Candice Prance Chapman

Notary Public

My Commission Expires: _____



20170104000002540 1/2 \$18.00
Shelby Cnty Judge of Probate, AL
01/04/2017 10:28:19 AM FILED/CERT

EXHIBIT A

Lot 99, according to the Survey of Polo Crossing, Sector II, as recorded in Map Book 46, Page 21, in the Probate Office of Shelby County, Alabama.

