

STATE OF ALABAMA FULL SATISFACTION OF RECORDED LIEN

JEFFERSON COUNTY



20170103000002000 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
01/03/2017 03:36:35 PM FILED/CERT

Know All Men By These Presents, That, the undersigned America's First Federal Credit Union, formerly America's First Credit Union, formerly, Iron and Steel Credit Union, is the holder and owner of the following described Mortgage(s) of record in the office of the Probate Judge of SHELBY County, Alabama, to-wit:

NAME OF MORTGAGOR(S)	VOLUME/PAGE
BRIDGETTE M. OWENS AND JEFFREY R OWENS, WIFE AND HUSBAND	20140103000002910
KIRSTIE L GOODWIN AND RALPH E. GOODWIN, III, WIFE AND HUSBAND	20111003000291440
LAWRENCE BRASHER, SR. AND LENA MAE ADAMS BRASHER, HUSBAND AND WIFE	2000-06430

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned, America's First Federal Credit Union, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS, WHEREOF, the said America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union has caused these presents to be executed this 22nd day of December, 2016.

America's First Federal Credit Union, formerly
America's First Credit Union, formerly
Iron and Steel Credit Union

Lori Smith
Vice President, Consumer Lending

STATE OF ALABAMA

CORPORATE ACKNOWLEDGEMENT

JEFFERSON COUNTY

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Lori Smith, whose name as Vice President, Consumer Lending of America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, she, with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 22nd day of December, 2016.

Notary Public

THIS INSTRUMENT WAS PREPARED BY
CINDY MCCOOL
AMERICA'S FIRST FEDERAL CREDIT UNION
1200 4TH AVENUE NORTH
BIRMINGHAM, AL 35202

MY COMMISSION EXPIRES 6/25/17