

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 24805220



20170103000000530 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
01/03/2017 11:23:18 AM FILED/CERT

PREPARED BY: JARED PETT
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401, PH. (208)528-9895

RELEASE OF MORTGAGE

The undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, located at **14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 24, 2003** executed by **JACQUELINE S COBB AND RAYSINE M COBB, WIFE AND HUSBAND**, Mortgagor, located at **6229 VICTORIA DR, PELHAM, AL 35124**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR MORTGAGESOUTH, LLC, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **APRIL 25, 2003** as Instrument No. **20030425000255860** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this **DECEMBER 06, 2016**.

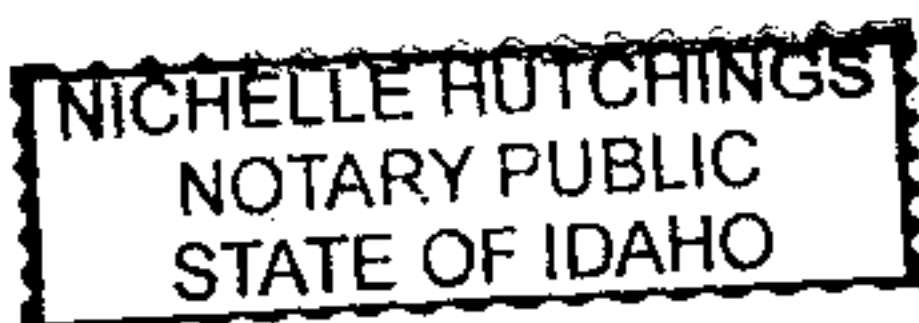
FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), BY SETERUS, INC., ITS ATTORNEY IN FACT

Jared Pett
**JARED PETT, ASSISTANT SECRETARY FOR
LIEN RELEASES AND ASSIGNMENTS**

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **DECEMBER 06, 2016**, before me, **NICHELLE HUTCHINGS**, personally appeared **JARED PETT** known to me to be the **ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS** of **SETERUS, INC. AS ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

NICHELLE HUTCHINGS (COMMISSION EXP. 03/23/2022)
NOTARY PUBLIC



POD: 20161129
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