

**INVESTOR NUMBER: 011-6633515-703**

**Wells Fargo Bank, N.A. CM #: 348003**

**MORTGAGOR(S): AMELIA C. O'KEEFE AND COLLEEN CION O' KEEFE  
CORDERO**

Grantee's Address:

Secretary of Housing and Urban Development  
c/o Information Systems Networks Corp.  
Shepherd Mall Office Complex  
2401 NW 23<sup>rd</sup> Street - Suite 1D  
Oklahoma City, OK 73107



20170103000000410 1/3 \$22.00  
Shelby Cnty Judge of Probate, AL  
01/03/2017 11:04:43 AM FILED/CERT

STATE OF ALABAMA )

COUNTY OF SHELBY )

**SPECIAL WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Five Hundred Dollars (\$500.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, **Wells Fargo Bank, N.A.**, does hereby grant, bargain, sell, and convey unto Grantee, **Secretary of Housing and Urban Development, his Successors and Assigns**, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Lot 14, according to the Survey of Amended Map of Ivanhoe, as  
recorded in Map Book 6, Page 70, in the Probate Office of Shelby  
County, Alabama, being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

**\*348003\* \*SWD\* \*B**

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.

Executed on this 27<sup>th</sup> day of October, 2016.

**WELLS FARGO BANK, N.A.**

By: *Lenettra D. Smith*  
Lenettra D. Smith

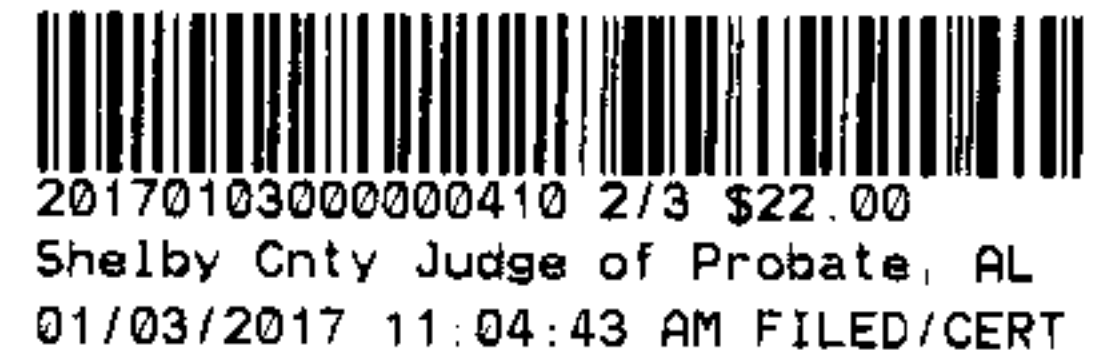
Vice President Loan Documentation

Wells Fargo Bank, NA

10/27/2016

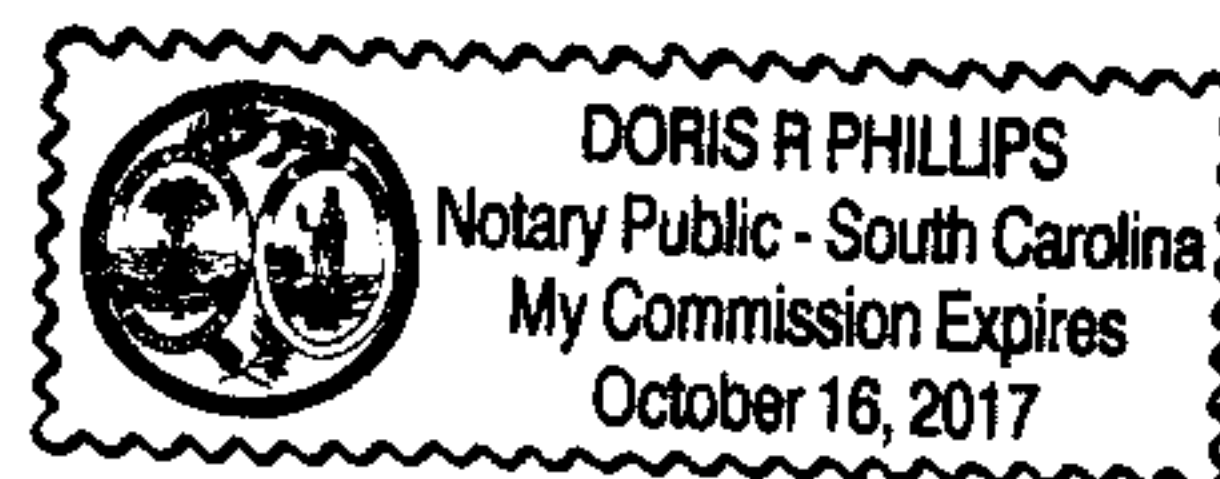
State of South Carolina

County of York



The foregoing instrument was acknowledged before me this 27<sup>th</sup> day of October, 2016 by Lenettra D. Smith, Vice President Loan Documentation; on behalf of Wells Fargo Bank, N.A., a national banking association. Lenettra D. Smith [ ] is personally known to me or [x] produced satisfactory evidence of identification.

*[Signature]*  
Notary Public  
My commission expires 10/16/2017



THIS INSTRUMENT PREPARED BY:

Ginny Rutledge  
Sirote & Permutt, P.C.  
2311 Highland Avenue South  
P. O. Box 55727  
Birmingham, AL 35255-5727

\*348003\* \*SWD\* \*B

***This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1***

**Form RT-1**  
Version 1.0