

THIS INSTRUMENT WAS PREPARED BY: PAULA HALE
PO BOX 2727
BIRMINGHAM, AL 35202

20170103000000320 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
01/03/2017 10:54:17 AM FILED/CERT

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS THAT, THE UNDERSIGNED ACIPCO FEDERAL CREDIT UNION, ACKNOWLEDGES FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THOSE CERTAIN REAL PROPERTY MORTGAGE EXECUTED BY CHRISTOPHER BARNES AND WIFE, BRANDEE M. BARNES IN THE OFFICE OF THE JUDGE OF PROBATE COURT OF SHELBY COUNTY, UNDER INSTRUMENT # 20130306000092950 1/7 THE UNDERSIGNED DOES FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGES.

IN WITNESS WHEREOF, THAT TUNGYE HARRISON ASST. LOAN MANAGER OF ACIPCO FEDERAL CREDIT UNION HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 20th DAY OF DECEMBER, 2016

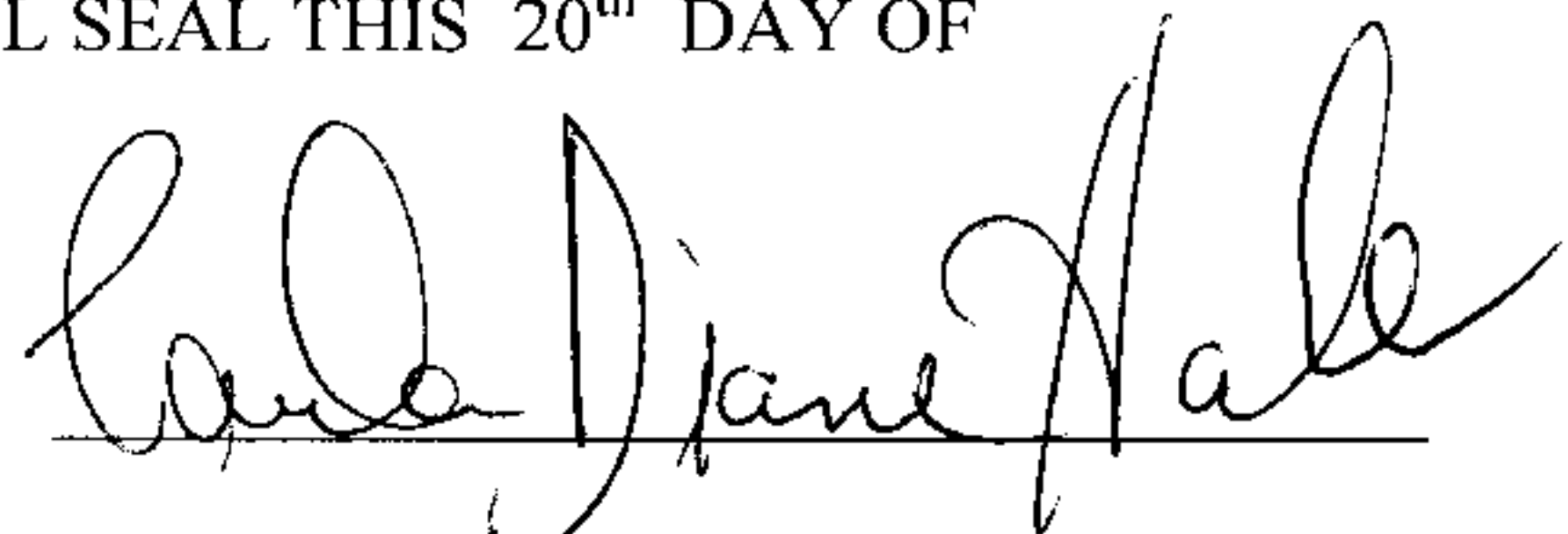
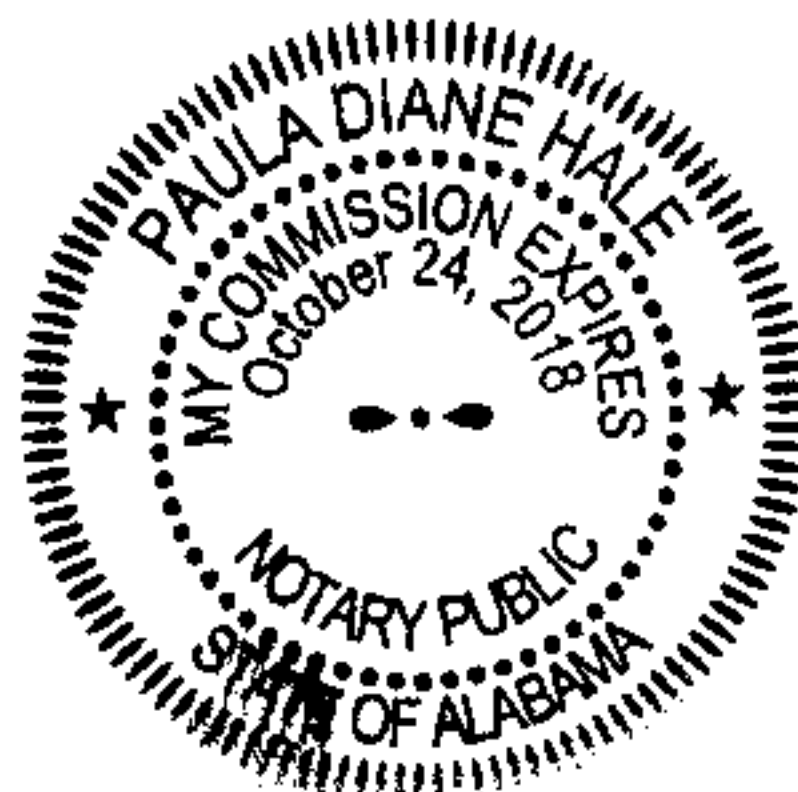


TUNGYE HARRISON
ASST. LOAN MANAGER
ACIPCO FEDERAL CREDIT UNION

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, THE UNDERSIGNED, NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE HEREBY CERTIFY TUNGYE HARRISON WHOSE NAME AS ASST. LOAN MANAGER OF ACIPCO FEDERAL CREDIT UNION HAS SIGNED THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CREDIT UNION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 20th DAY OF DECEMBER, 2016



NOTARY PUBLIC
10/24/2018