

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No.A6170-08-B416

APCO Parcel No. 12223064-001

Transformer No. S80651

This instrument prepared by: Shannon Floyd

\$500⁰⁰

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, That Troy L. Gibbons and wife, Virginia M. Gibbons

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"): a parcel of land located in the SW¹/₄ of the NW ¹/₄ of Section 30, Township 20 South, Range 2 West, more particularly described in that certain instrument recorded in Instrument Number 20150617000202430, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 23rd day of AUGUST, 2016.

[Signature]
Witness Signature

HAILEY WORTH
Print Name

[Signature]
Witness Signature

HAILEY WORTH
Print Name

[Signature]
Troy L. Gibbons (Grantor) (SEAL)

[Signature]
Virginia M. Gibbons (Grantor) (SEAL)

20161229000472800 1/2 \$18.50
Shelby Cnty Judge of Probate: AL
12/29/2016 11:07:42 AM FILED/CERT

Shelby County, AL 12/29/2016
State of Alabama
Deed Tax: \$.50

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

33 26894
Last On Center: 46 77864

Map Center:

County: Shelby
Section: 30
Township: 20S
Range: 02W

Customer THROUGHBRED HOMES	Location 101 CHESHIRE LANE	Created Date 8/23/2016	Callback Date 8/23/2016	Missall No. ULCS Date Good Thru Date	WE # A6170-08-B416
Region BIRMINGHAM	District VARNONS	Town PELHAM	Created 8/17/2016	Engineer SHGUY--10820	
Acquisition Agent SHANNON FLOYD	Date R/W Assigned 8/17/2016	Date R/W Cleared 8/17/2016	X- 48786 Y- V5823	Scale 1 inch = 119 feet	NETS Reference

NOTE
ATAT AND CABLE HAVE MULTIPLE JUNCTION BOXES AROUND OUR PADMOUNT PER CA ECONOMIES THEY WILL NOT BE ABLE TO BORE AT THIS LOCATION SO A NEW PADMOUNT IS NECESSARY

LOC 1
1 (2) 19.9 KV PRI LG SPLICES
1 37.5 KVA DFPN XFMR 19.9 KV
ST #80081
1 250' 6000 UTA SVC
150' WILL BE IN CONDUIT
INSTALL PADMOUNT BETWEEN COMB BOXES AND WATER METER

Phone Co Co Name	Trans Subst Bldg	CATV Co	Co Name	Trans Subst Bldg	Accommodate	Test Other	Permit Req'd	R/W	City	County	State	Transmission	Value Pri 19.9 KV Sec 120V 240 V
					Y		Y						

HOTLINE INFO
Sub: BALLANTRAE
Fib # 1
Blk # 48786
OCR # XD8030
540 WE '53'
Pns Ser: V5823
60 QA

20161229000472800 2/2 \$18.50
Shelby Cnty Judge of Probate, AL
12/29/2016 11:07:42 AM FILED/CERT

RW Agent **SHANNON FLOYD**
Date Assigned **8.18.16**
Date Cleared **8.23.16**
Parcel # **71223064-001**

Consol Completed By: