

Source of Title:

Instrument Number 2000 page 8778

**EASEMENT - DISTRIBUTION FACILITIES**

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-00-D316

APCO Parcel No. 111B 001-001

Transformer No. S80624

This instrument prepared by: Shannon Floyd \$ 500<sup>00</sup>

Shelby County, AL 12/29/2016

State of Alabama

Deed Tax: \$.50

Alabama Power Company  
P. O. Box 2641  
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, That John Telega and Lona J. Telega, husband and wife,

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"): a parcel of land located in the SE ¼ of the NE ¼ of Section 10, Township 24 North, Range 14 East, more particularly described in that certain instrument recorded in Instrument Number 2000 page 8778 in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 15<sup>th</sup> day of AUGUST, 2016.

Kendall Early  
Witness Signature

Kendall Early  
Print Name

Kendall Early  
Witness Signature

Kendall Early  
Print Name

APCO Use Only:

Sta 1+26' to Sta 3+00

\*Centerline of dirt road to Sta 3+00

John Telega (Grantor) (SEAL)

Lona J. Telega (Grantor) (SEAL)

20161229000472720 1/2 \$18.50  
Shelby Cnty Judge of Probate, AL  
12/29/2016 11:07:34 AM FILED/CERT

# SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1746195 12007981

Map Center Lat/Lon: 33.078477 -86.654558

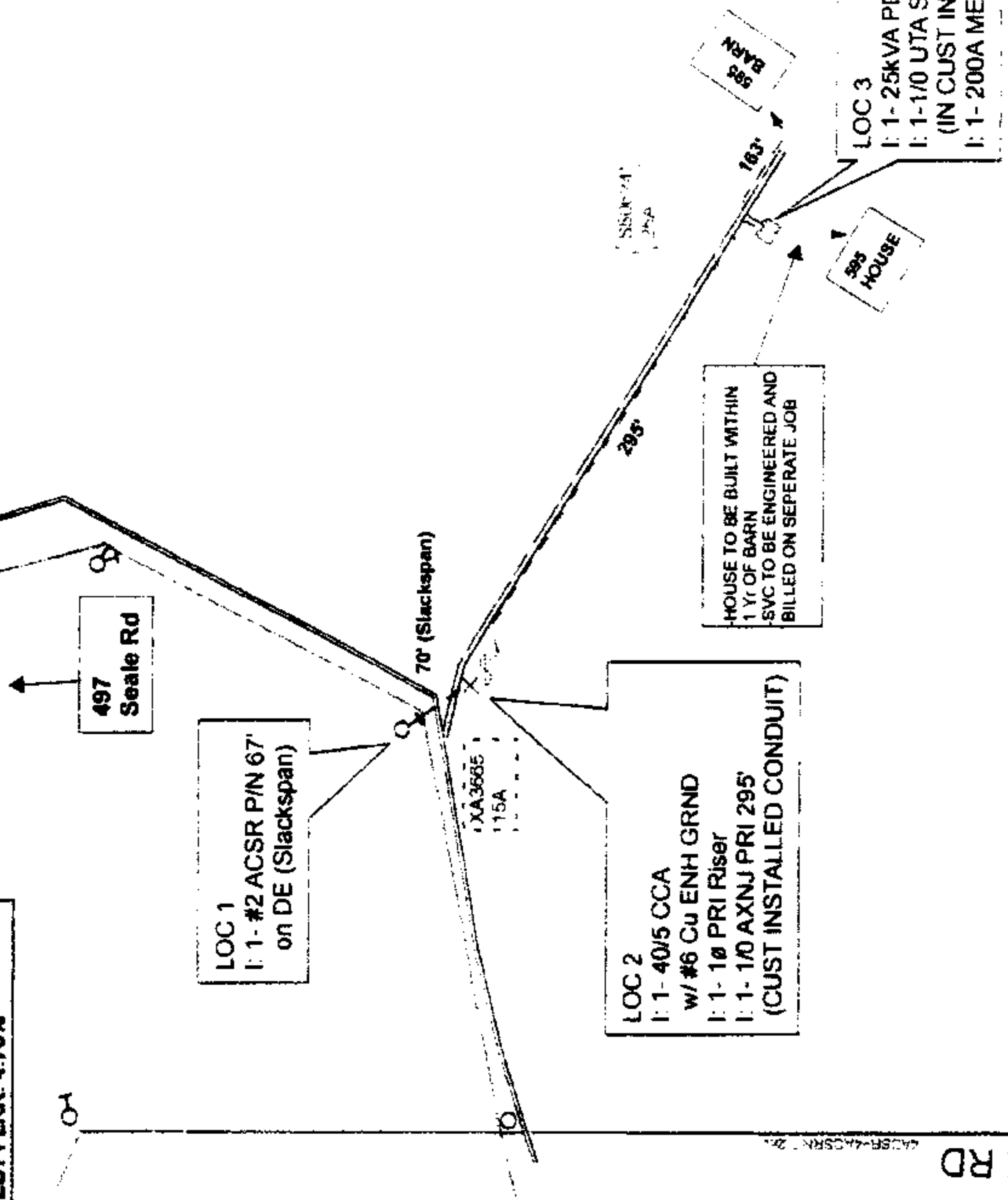
Customer John Felecia	Location 595 Seale Rd	County Shelby	Section 10	Township 24N	Range 14E	Estimate No. A8170-00-D316
Division Birmingham	District Metro South	Town Pelham	Acquisition Agent Shannon Floyd	Date ROW Assigned 8/2/16	Date ROW Cleared 8/30/2016	MISSALL: # G: T: U:
Engineer Miles Hoyle - 1194		Created: 8/4/2016	Substation X-19436	Y-XA2393		

<b>BUILDING NOTES</b> SVC: 2-200 VOLTAGE: 120/240 1Ø MAX HP: 3 EST VD: 1.93% EST FLKR: 4.70%		<b>ENERGIZED LINE WORK</b> Sub: Columbiana DS OCB/OCR: 194363/4528 Switch# XA2393 Fuse Size 30A SCHEME N
ULL LG LL LG LG-R 0 0 0 362 172 C C C C		X 497 Seale Rd

**JOB NOTES**  
 SVC TO HOUSE TO BE BILLED ON SEPERATE JOB  
 OUT OF RATIO TO BE REFUNDED IF METER FOR THE  
 HOUSE CAN BE SET WITHIN 1 YR OF THE METER BEING  
 SET FOR THE BARN

R/W Agent Shannon Floyd  
 Date Assigned 8.5.16  
 Date Cleared 8.16.16  
 Parcel # 71123002-001  
72223003-001

Voltage	Pri	Sec
12kV		120V
		240V
Phone Co.	N	
Cable Co.	N	
Accessible	Y	
Tree Crew	N	
Rock Hole	N	
Permits		
R/W	Y	
CITY	N	
COUNTY	N	
STATE	N	



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