

Source of Title:

Instrument Number 1992-31396

Instrument Number 20160527000181600

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-00-E016

APCO Parcel No. 12223260-DD1

Transformer No. S80653

This instrument prepared by: Shannon Floyd

\$500.00

Alabama Power Company

P. O. Box 2641

Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, That John A. McNabb, an unmarried man, a married man.

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"): a parcel of land located in the N 1/2 of Fractional Section 33, Township 20 South, Range 2 East, more particularly described in that certain instrument s recorded in Instrument Number 1992-31396 and Instrument Number 20160527000181600 in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 14th day of September, 2016.

Troy O Boatwright
Witness Signature

Troy O Boatwright
Print Name

Theresa V. V. V.
Witness Signature

Rodney Vincent Decker
Print Name

John A. McNabb (SEAL)
John A. McNabb (Grantor)

John A. McNabb (SEAL)
(Grantor)

Shelby County, AL 12/29/2016
State of Alabama
Deed Tax: \$.50

20161229000472660 1/2 \$18.50
Shelby Cnty Judge of Probate, AL
12/29/2016 11:07:28 AM FILED/CERT

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1811467
 Map Center Lat/Long: 33.250358 -86.440309

| | | | | | | | | |
|-----------------------------|------------------------------|-----------------------------|-------------------|-----------------------|-----------------|--------------|-------------|-----------------------------|
| Customer JONATHON MCNABB | Location 391 WILDLIFE TRL | Created Svc Date 1811467 | County Shelby | Section 33 | Township 20S | Range 02E | Add'l Info. | Estimate No. A617000E016 |
| Division BIRMINGHAM | District METRO-SOUTH | Town WILSONVILLE | UserID jacofer | Created: 9/14/2016 | Substation | X-10336 | Y- XD1431 | MISSALL# |

| | |
|---------------------|-----------|
| ENERGIZED LINE WORK | |
| Sub | SHELBY DS |
| OCB/OCR | 06312 |
| Scheme No | |
| Scheme Name | |

| | |
|--|---|
| Loc | 1 |
| NOTE: TRANS & SERVICE SIZE DUE TO FVD. | |

| | |
|------------|---------|
| Voltage | |
| Pri | Sec |
| 12KV | 120/240 |
| Phone Co. | Y |
| Cable Co. | Y |
| Accessible | Y |
| Tree Crew | N |
| Rock Hole | N |
| Permits | |
| RW | Y |
| CITY | N |
| COUNTY | N |
| STATE | N |
| OTHER | |



SHORT CIRCUIT INFORMATION

@ XD1431

LG = 534

LGr = 208

MALLORY RD

JOB *

LOC #1
 I: 40/5 POLE
 I: 10 PRI TANG WPCP
 I: 15 KVA 7.2 KV CONV
 CALC LD = 10.2 KVA
 VD = 1.98%
 FL = 4.81%
 I: #6 CU ENHANCED GND
 I: SERV RISER

S5128
25C

1016
MALLORY
RD

40/5

4ACSR+4ACSRN 7.2KV

7002

15C

40/5

I: 1 # 2 & 2 # 1/0 UAL

70'

391
WILDLIFE
TRL

S80653
15C

NOTES:
 1. CUSTOMER TO PAY FOR UG SERVICE.
 2. APCO CONTRACTOR TO OPEN DITCH
 INSTALL CONDUCTOR AND CLOSE DITCH.
 DIRECT BURIED.

JONATHON MCNABB
 391 WILDLIFE TRL

CUST MAIN = 200A
 METERING 1PH, 200A

RW Agent *Shannon*

Date Assigned 9.14.16

Date Cleared 9.15.16

Parcel # 77223260.001

SOUTHERN RAILROAD
 4ACSR+4ACSRN 7.2KV



20161229000472660 2/2 \$18.50
 Shelby Cnty Judge of Probate, AL
 12/29/2016 11:07:28 AM FILED/CERT