

Source of Title:

Instrument Number 20160603000190910

**EASEMENT - DISTRIBUTION FACILITIES**

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A617014-D916

APCO Parcel No. 1223220-001

Transformer No. S18445

This instrument prepared by: Shannon Floyd

Alabama Power Company

P. O. Box 2641

Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, That J. Anthony Joseph, a married man, and Ashley J. Mezrano, a married woman, Ashley Joseph Mezrano

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"): a parcel of land located in the SE 1/4 of the ~~NE~~ 1/4 of Section 26, Township 20 South, Range 1 West, more particularly described in that certain instrument recorded in Instrument Number 20160603000190910 in the office of the Judge of Probate of said County.

(SF) SE 1/4 of NW 1/4 of Section 26

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 16 day of September, 2016.

Witness Signature

Print Name

Witness Signature

Print Name

J. Anthony Joseph (SEAL)  
J. Anthony Joseph (Grantor)

Ashley J. Mezrano (SEAL)  
Ashley J. Mezrano (Grantor)

Shelby County, AL 12/29/2016  
State of Alabama  
Deed Tax: \$.50

20161229000472620 1/3 \$22.50  
Shelby Cnty Judge of Probate, AL  
12/29/2016 11:07:24 AM FILED/CERT

All facilities on Grantor: \_\_\_\_\_

Location to Location : Loc 1+ 00 to Loc 1 + 16'

STATE OF ALABAMA

COUNTY OF Shelby

I, Susan Diane Barringer, a Notary Public, in and for said County in said State, hereby certify that J.

Anthony Jasupt whose name(s) [as Grantor] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 16 day of September, 2016

[SEAL]

Susan Diane Barringer  
Notary Public  
My commission expires: April 10, 2019

STATE OF ALABAMA

COUNTY OF Shelby

I, Susan Diane Barringer, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

Ashley J. Mezano whose name(s) [as Grantor] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 16 day of September, 2016

[SEAL]

Susan Diane Barringer  
Notary Public  
My commission expires: April 10, 2019

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

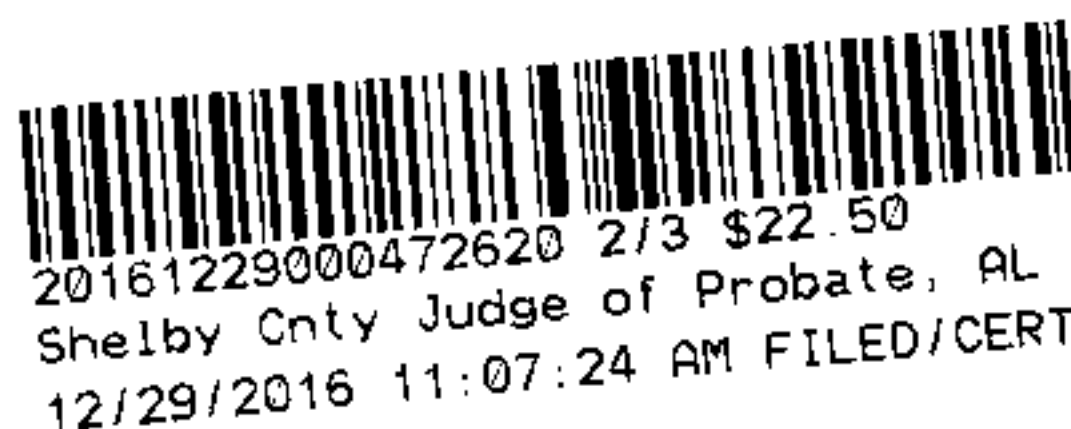
I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name(s) [as \_\_\_\_\_] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

[SEAL]

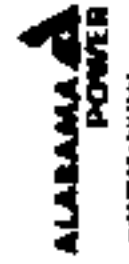
Notary Public  
My commission expires: \_\_\_\_\_



# SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1757450 12876026

Map Center Lat/Lon: 33.285444 -86.616956



Customer ASHLEY B JOSEPH	Location 280 JOSEPH DR	County SHELBY	Section 26	Township 20S	Range 01W	Estimate No. A517014D916	Missal No. Work Date Time Update
Division BIRMINGHAM	District SOUTH VARNONS	UserID japutt	Created: 9/14/2016	Substation 12 OAKS DS	X- 49182	Y- K8041	

**ENERGIZED LINE WORK**

Sub: 49182  
OCB/OCR  
Switch: K8041  
Fuse Size: 50A QA  
Scheme? N  
Scheme Name:



Phone	Co. Name	AT&T	N
CATV Co.	Co. Name	CHARTER	N
Accessories	Y		
True Color	N		
Missall	N		
Permits Req'd			
Per	Y		
City	N		
County	N		
State	N		
Intersection	N		
Other Loading			
WVA: 22			
Volt Drop 2.9			
Flashes: 3.8			

Device No: 1757450

Feeder: TWBUT, QMS DS, 49182

Equipment Type: SC, QA

LL: 4876 48 1835

LL: 4389 48-4 285

LL: 4223

49182

K8041, 50A QA

JOB

R/W Agent: *Wanna*

Date Assigned: 9.14.16

Date Cleared: 9.16.16

Parcel #: 7222321A-DD1

7222322A-DD1



20161229000472620 3/3 \$22 50  
Shelby Cnty Judge of Probate, AL  
12/29/2016 11:07:24 AM FILED/CERT

© 2010 NAI/TE

Created/Completed By:

Date:

ENGINEER: PUTT

LINC: 1376