

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A617008B616

APCO Parcel No. 72223110-001

Transformer No. S14375

This instrument prepared by: Shannon Floyd

Alabama Power Company

P. O. Box 2641

Birmingham, Alabama 35291

\$ 500.00

KNOW ALL MEN BY THESE PRESENTS, That Karen J. Burns and spouse Dan W. Burns, Jr.

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"): a parcel of land located in the S 1/4 of the SW 1/4 of Section 33, Township 18 South, Range 1 West, more particularly described in that certain instrument recorded in Instrument Number 20150807000272750, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 30<sup>th</sup> day of August, 2016

[Signature]  
Witness Signature

Sherron L. Stevens  
Print Name

[Signature]  
Witness Signature

Sherron L. Stevens  
Print Name

Karen J. Burns  
Karen J. Burns (Grantor) (SEAL)

Dan W. Burns  
Dan W. Burns (Grantor) (SEAL)

20161229000472580 1/3 \$21.50  
Shelby Cnty Judge of Probate, AL  
12/29/2016 11:07:20 AM FILED/CERT

Shelby County, AL 12/29/2016  
State of Alabama  
Deed Tax: \$ 50

7

All facilities on Grantor: X

Location to Location :

7223110-DD1

STATE OF ALABAMA

COUNTY OF Jefferson

I, Sharon Stevens

, a Notary Public, in and for said County in said State, hereby certify that

Karen J. Burns & Dan W Burns Jr whose name(s) [as \_\_\_\_\_] is/are  
signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument,  
he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 31 day of August, 2016.

[SEAL] Sharon L. Stevens  
Notary Public, Alabama State At Large  
My Commission Expires 9/9/2019

[Signature]  
Notary Public

My commission expires: 9-9-2019

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that

\_\_\_\_\_ whose name(s) [as \_\_\_\_\_] is/are  
signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument,  
he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that


\_\_\_\_\_ whose name(s) [as \_\_\_\_\_] is/are  
signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument,  
he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_

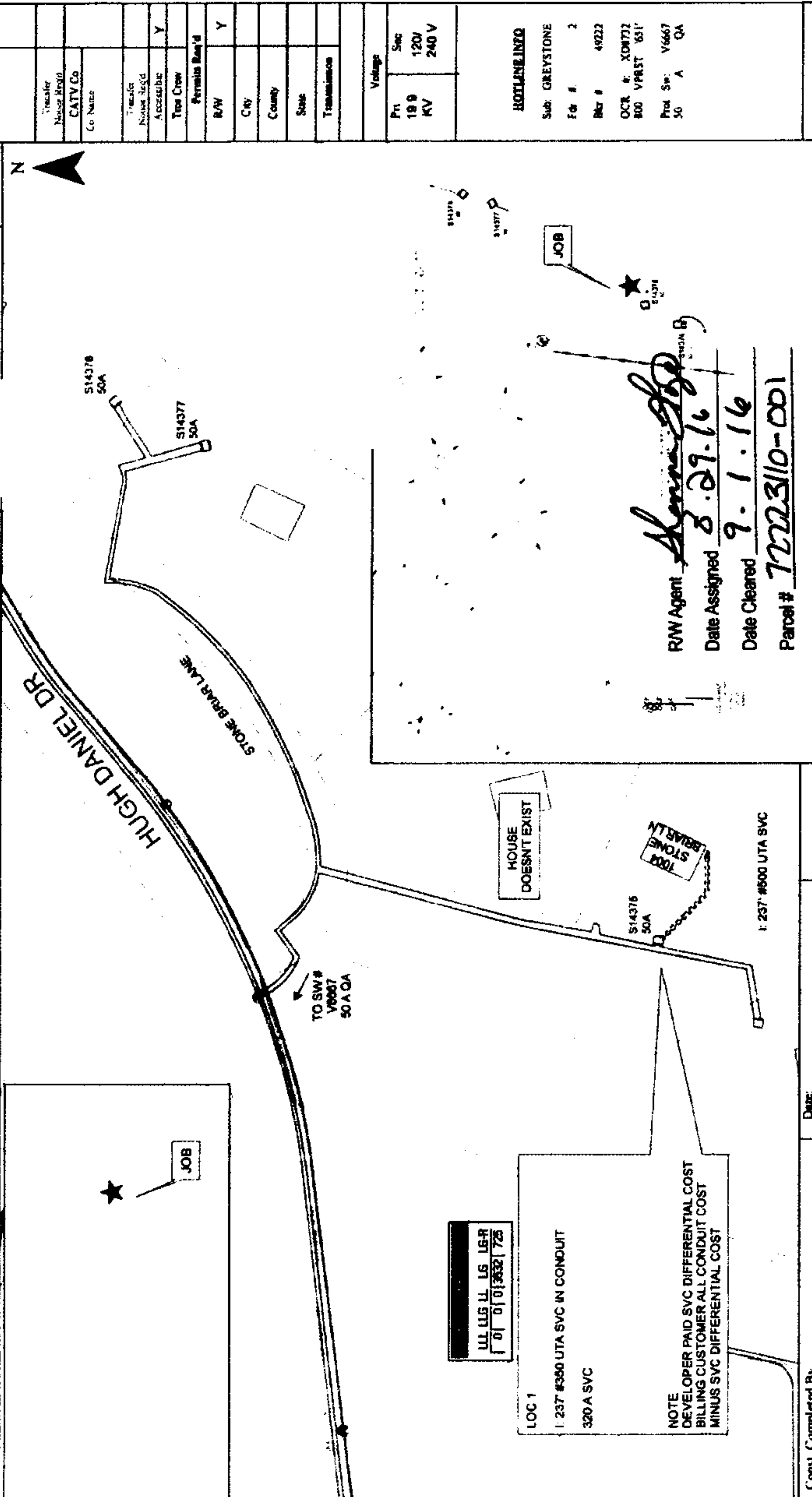
  
20161229000472580 2/3 \$21.50  
Shelby Cnty Judge of Probate, AL  
12/29/2016 11:07:20 AM FILED/CERT

# SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

33 417506  
 Lat/Long Center: -86 632238  
 Map Center:

County: Shelby  
 Section: 33  
 Township: 18S  
 Range: 01W

Customer	DAN BURNS	Location	1004 STONE BRIAR LANE	Callback Date	8/24/2016	Missalt No.	A6170-08-B616
Region	BIRMINGHAM	District	VARNONS	Created	8/28/2016	Date Good Thru Date	SHGUY--10820
Acquisition Agent	SHANNON FLOYD	Date R/W Assigned	8/29/2016	X- 49222	Y- V8887	Scale	JETS Reference



UL US LL LS LGR  
 1 01 013332 725

LOC 1  
 1: 237' #350 UTA SVC IN CONDUIT  
 320A SVC  
 NOTE  
 DEVELOPER PAID SVC DIFFERENTIAL COST  
 BILLING CUSTOMER ALL CONDUIT COST  
 MINUS SVC DIFFERENTIAL COST

Const Completed By

Date:

**ROUTINE INFO**  
 Sub: GREYSTONE  
 Fd # 2  
 Rkr # 49222  
 OCR # XDW732  
 R00 VPRST 651  
 Prod Sw: V6667  
 50 A QA

**Voltage**  
 Pri 18.9 KV  
 Sec 120V 240 V

**Permit Info**  
 R/W Y  
 City  
 County  
 State  
 Transmission

**Transfer**  
 Name Reg'd  
 CATV Co  
 Co Name

**Phone Co**  
 Co Name