

Source of Title:

Instrument Number 20110503000132570

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-00-A317

APCO Parcel No. 1224093-001

Transformer No. T000RU

This instrument prepared by: Shannon Floyd

Alabama Power Company 1500

P. O. Box 2641

Birmingham, Alabama 35291

Shelby County, AL 12/29/2016

State of Alabama

Deed Tax: \$.50



20161229000472520 1/3 \$21.50  
Shelby Cnty Judge of Probate, AL  
12/29/2016 11:07:14 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That David W. Carlington, a married man

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"): a parcel of land located in the SE ¼ of the NE ¼ of Section 7, Township 22 South, Range 1 East, more particularly described in that certain instrument recorded in Instrument Number 20110503000132570 in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 28 day of Nov, 2016

Witness Signature

David W. Carlington (SEAL)  
David W. Carlington (Grantor)

Print Name

Witness Signature

(Grantor) (SEAL)

Print Name

**For Alabama Power Company Corporate Real Estate Department Use Only - Parcel No:**

All facilities on Grantor: \_\_\_\_\_ Location to Location: Loc 1+00 to Loc 80' on Road R/W. Loc 1+80' to 1+185' (easterly) on Grantor(David Carlington).

STATE OF ALABAMA

COUNTY OF Shelby

I, Shannon Denta Hoge, a Notary Public, in and for said County in said State, hereby certify that David

W. Carlington

whose name(s) [as —] is/are

signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 28 day of November, 2016.

Notary Public

My commission expires: 12.30.2018

STATE OF ALABAMA

COUNTY OF —

I, —, a Notary Public, in and for said County in said State, hereby certify that —

whose name(s) [as —] is/are

signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the — day of —, 20—.

[SEAL]

Notary Public

My commission expires: —

STATE OF ALABAMA

COUNTY OF —

I, —, a Notary Public, in and for said County in said State, hereby certify that —

whose name(s) [as —] is/are

signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the — day of —, 20—.

[SEAL]

Notary Public

My commission expires: —



20161229000472520 2/3 \$21.50  
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# SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1770772 12027847

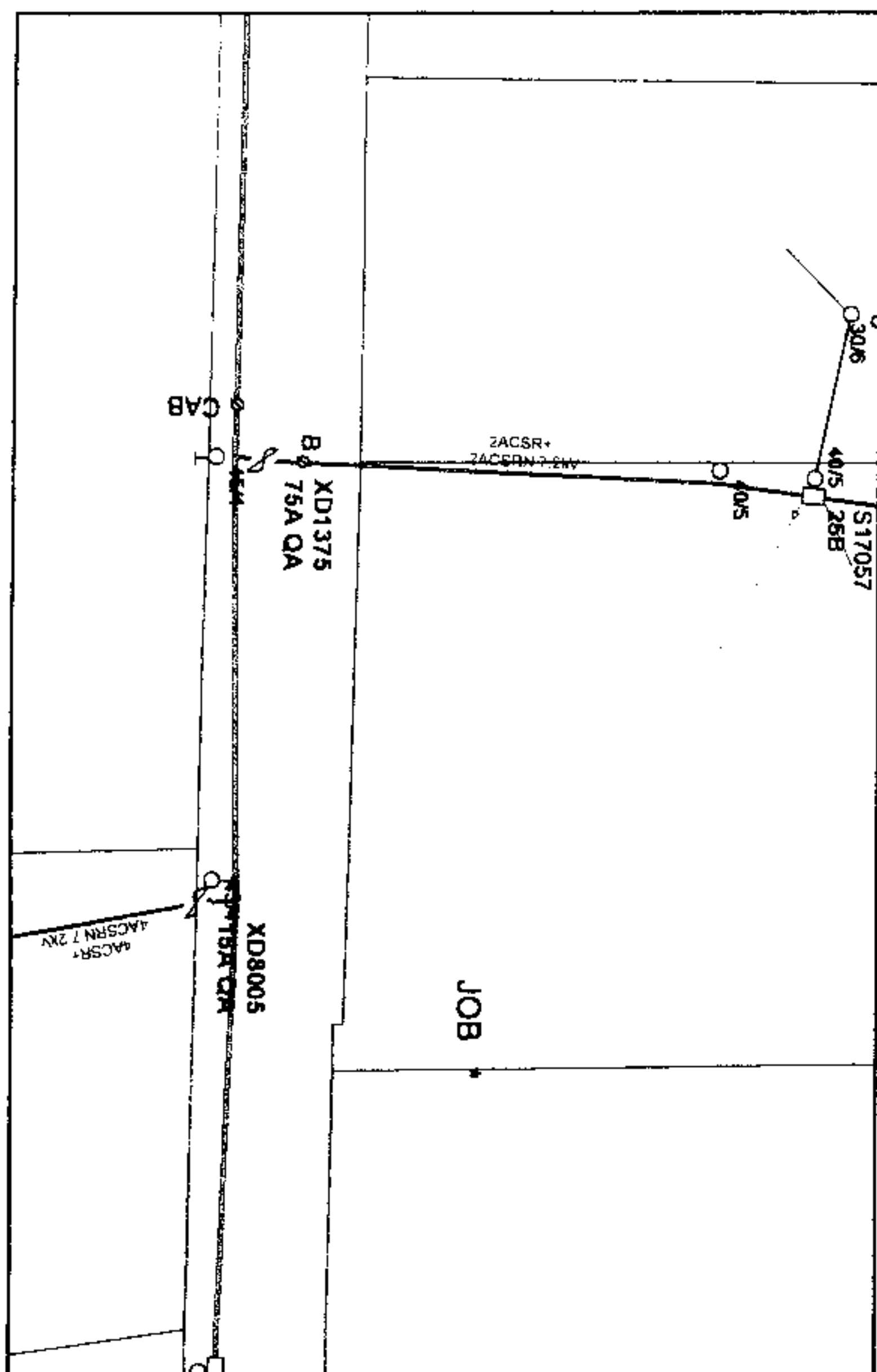
Map Center Lat/lon: 33.132844 -86.574033

1 inch = 100 feet

Customer	Location	Comtd. Svc Date	County	Section	Township	Range	Add'l Info.	Estimate No.
NITA HARPER	721 HWY 61		Shelby	7	22S	01E		A617000A317
Division	District	Town	UserID	Created:	Substation			
BIRMINGHAM	METRO-SOUTH	COLUMBIANA	Jacifer	11/18/2016	X-19436	Y-XD9947		MISSALL#

R/W Agent Shannon Hale  
 Date Assigned 11.18.16  
 Date Cleared 11.28.16  
 Parcel # 72224093-001  
72224093-001  
 JOB #

STA 1 + 00 TO STA 1 + 80  
 DEDICATED ROAD



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FAULT CURRENT  
 COLUMBIANA DS 19436  
 @XD9947  
 LG = 2134  
 LG-R = 278

LOC #2  
 1: 40/5 CCA POLE  
 1: 10 PRI DE  
 1: 25KVA 7.2KV CONV  
 1: SERVICE RISER  
 1: 2 # 1/0 & 1 # 2 UAL  
 DIRECT BURIED 85'  
 CALC LD = 12.4KVA  
 VD = 1.72%  
 FL = 3.46%  
 1: 100W HPS

LOC #1  
 1: 10 PRI DE

ENERGIZED LINE WORK  
 Sub COLUMBIANA DS  
 OCB/OCR 08332  
 Scheme NO  
 Scheme Name

Loc #2 12.4KVA  
 TRANSFORMER SIZED FOR  
 FVD & FUTURE SHOP

NITA HARPER  
 721 HWY 61, COLUMBIANA  
 PROP LD = 12.4KVA  
 VD = 1.72%  
 FVD = 3.46%  
 CUST MAIN = 200A  
 METERING 1PH, 200A

NOTES:  
 1. CUSTOMER TO PAY FOR UNDERGROUND SERVICE.  
 2. APCO TO OPEN 30" TRENCH INSTALL CONDUCTOR  
 (DIRECT BURIED) AND CLOSE DITCH.

Permits	Rock Hole	Tree Crew	Accessible	Cable Co.	Phone Co.	Voltage	Transformer Loading
Y	N	N	Y	Y	Y	12KV	#2 12.4KVA
CITY	COUNTY	STATE	OTHER				
N	N	N					