

Source of Title:

Instrument Number 20150715000240210

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-00-A317

APCO Parcel No. 71124092-001

Transformer No. T000RU 7222 4693-001

This instrument prepared by: Shannon Floyd

Alabama Power Company

P. O. Box 2641

Birmingham, Alabama 35291

Shelby County, AL 12/29/2016

State of Alabama

Deed Tax: \$.50



20161229000472510 1/2 \$18.50
Shelby Cnty Judge of Probate, AL
12/29/2016 11:07:13 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That David Scott Harper and wife, Nita Harper

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"): a parcel of land located in the SE ¼ of the NE ¼ of Section 7, Township 22 South, Range 1 East, more particularly described in that certain instrument recorded in Instrument Number 20150715000240210 in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 27 day of November, 2016.

James C. Foster
Witness Signature

James C. Foster
Print Name

James C. Foster
Witness Signature

James C. Foster
Print Name

David Scott Harper
David Scott Harper (Grantor) (SEAL)

Nita Harper
Nita Harper (Grantor) (SEAL)

For Alabama Power Company Corporate Real Estate Department Use Only - Parcel No:

All facilities on Grantor: _____ Location to Location : Loc 1+00 to Lock 80' on Road R/W. Loc 1+80' to 2+85' (westerly) on Grantor(David Harper).

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1770772 12027847

Map Center LatLon: 33.132844 -86.574033

1 inch = 100 feet

Customer NITA HARPER	Location 721 HWY 61	Cmtd. Svc Date	County Shelby	Section 7	Township 22S	Range 01E	Add'l Info.	Estimate No. A617000A317
Division BIRMINGHAM	District METRO-SOUTH	Town COLUMBIANA	UserID jacofer	Created: 11/18/2016	Substation X- 19436	Y- XD9947	MISSALL#	

ENERGIZED LINE WORK	
Sub	COLUMBIANA DS
OCB/OCR	06332
Scheme NO	
Scheme Name	

Transformer Loading	Loc	#2	12.4KVA
TRANSFORMER SIZED FOR FVD & FUTURE SHOP			

Voltage	Pri	Sec
12KV		

Phone Co.	Y
Cable Co.	Y
Accessible	Y
Tree Crew	N
Rock Hole	N
Permits	
R/W	Y
CITY	N
COUNTY	N
STATE	N
OTHER	

FAULT CURRENT	COLUMBIANA DS 19436
@XD9947	
LG = 2134	
LG-R = 278	



NITA HARPER
721 HWY 61, COLUMBIANA
PROP LD = 12.4KVA
VD = 1.72%
FVD = 3.46%
CUST MAIN = 200A
METERING 1PH, 200A

LOC #2
I: 40/5 CCA POLE
I: 10 PRI DE
I: 25KVA 7.2KV CONV
I: SERVICE RISER
I: 2 # 1/0 & 1 # 2 UAL
DIRECT BURIED 65'
CALC LD = 12.4KVA
VD = 1.72%
FL = 3.46%
I: 100W HPS

T000RU
15C

[FB717]

LOC #1
I: 10 PRI DE

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