

THIS INSTRUMENT PREPARED BY
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Stantec Consulting
1 Chase Corporate Center Suite 400
Birmingham, AL. 35244

STATE OF ALABAMA

COUNTY OF SHELBY

PROJECT NO. STPBH-I065(404)
CPMS PROJ. NO. 100063670
TRACT NO. 5
DATE: 06/01/2016

**FEE SIMPLE
WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of
Zero and other consideration dollar(s), cash in hand paid to the undersigned by the State
of Alabama Department of Transportation, the receipt of which is hereby acknowledged, I
(we), the undersigned grantor(s), JSCK LLC have this day bargained and sold, and by these
presents do hereby grant, bargain, sell and convey unto the State of Alabama the following
described property:

**A part of the NW ¼ of NE ¼, Section 9, Township 22 South, Range 2 West, identified as Tract
No. 5 on Project No. STPBH-I065(404) in Shelby County, Alabama and being more fully
described as follows:**

Parcel #1 of #1:

COMMENCE at the 1/2" Rebar & Cap found at the Southeast corner of property belonging to
American Concrete Pumping, LLC in the Southeast Quarter of the Northeast Quarter of Section 9,
Township 22 South, Range 2 West, Shelby County, Alabama as found in Deed Book 26, Page 57
(said point also on the North present Right-of-Way line of Commercial Park Drive);

thence eastward along the present Right-of-Way line of Commercial Park Drive for a distance of
approximately 401 feet to the point of intersection with the acquired Right-of-Way line of SR-3,
which is 75.00 feet left of and parallel to the project centerline;

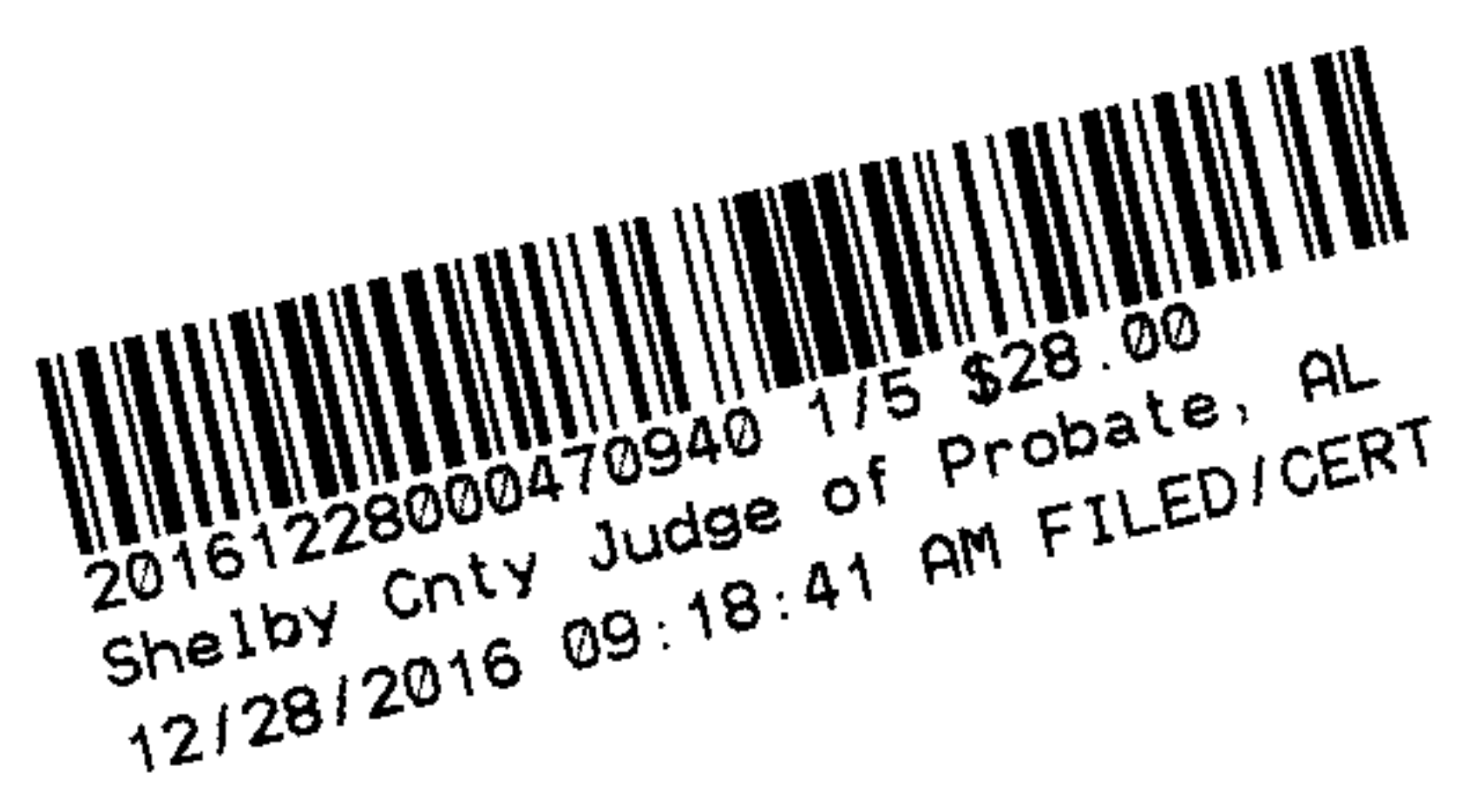
thence northward along acquired Right-of-Way line of SR-3 for a distance of approximately 448
feet to the point of intersection with the south property line of Grantor's property, said point being
the **POINT OF BEGINNING** of the following described Right-of-Way taking;

thence N 06° 07' 47" E along the acquired Right-of-Way line of SR-3 for a distance of 359.20 feet
to a point, that is a point 110.00 feet left of and at right angle to the project centerline at 140+11.00;

thence northward along the acquired Right-of-Way line of SR-3 which has a curvature to the right
of radius 3929.74 feet, a chord bearing of N 06° 51' 19" E and a chord distance of 99.55 feet to the
point of intersection with the north property line of Grantor's property;

thence S 89° 41' 28" E along the north property line of Grantor's property for a distance of 57.85
feet to the point of intersection with the present Right-of-Way of SR-3;

thence southward along the present Right-of-Way line of SR-3 which has a curvature to the left of
radius 5779.59 feet, a chord bearing of S 07° 28' 59" W and a chord distance of 281.83 feet;



thence S 06° 05' 09" W along the present Right-of-Way line of SR-3 for a distance of 177.83 to the point of intersection with the south property line of Grantor's property;

thence N 89° 21' 44" W along the south property line of Grantor's property for a distance of 52.53 feet to the **POINT OF BEGINNING**;

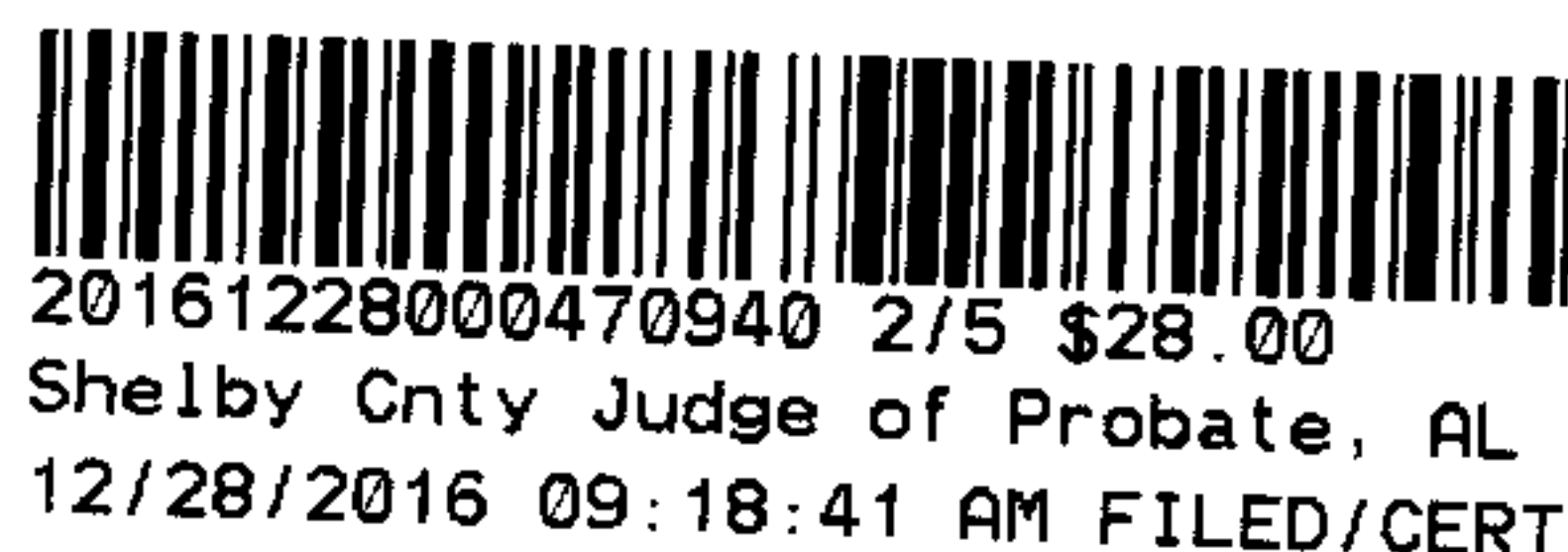
Said Right-of Way containing 0.563 acres more or less.

And as shown on the right of way map of record in the State of Alabama Department of Transportation a copy of which is also deposited in the office of the Judge of Probate as an aid to persons and entities interested therein and as shown on the Property Sketch attached hereto and made a part hereof.

TO HAVE AND TO HOLD, unto the State of Alabama, its successors and assigns in fee simple forever.

AND FOR THE CONSIDERATION AFORESAID, I (we) do for myself (ourselves), for my (our) heirs, executors administrators, successors, and assigns covenant to and with the State of Alabama that I (we) am (are) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that I (we) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for advalorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that I (we) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

THE GRANTOR(S) HEREIN FURTHER COVENANT(S) AND AGREE(S), that the purchase price above-stated is in full compensation to him-her (them) for this conveyance, and hereby release the State of Alabama and all or its employees and officers from any and all damages to his/her (their) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance or repair of any public road or highway that may be so located on the property herein conveyed.



IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal this the
20th day of December, 2016.

JSCK, LLC

BY:


Christopher Akins, Managing Member

ACKNOWLEDGMENT

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, _____, a Notary Public, in and for said County in said State,
hereby certify that _____, whose name (s)
_____, signed to the foregoing conveyance, and
who _____ known to me, acknowledged before me on this day that, being informed of the
contents _____ of this _____ conveyance,
_____ executed the same
voluntarily on the day the same bears date.

Given under my hand and official seal this _____ day of _____ 20____.

NOTARY PUBLIC

My Commission Expires _____

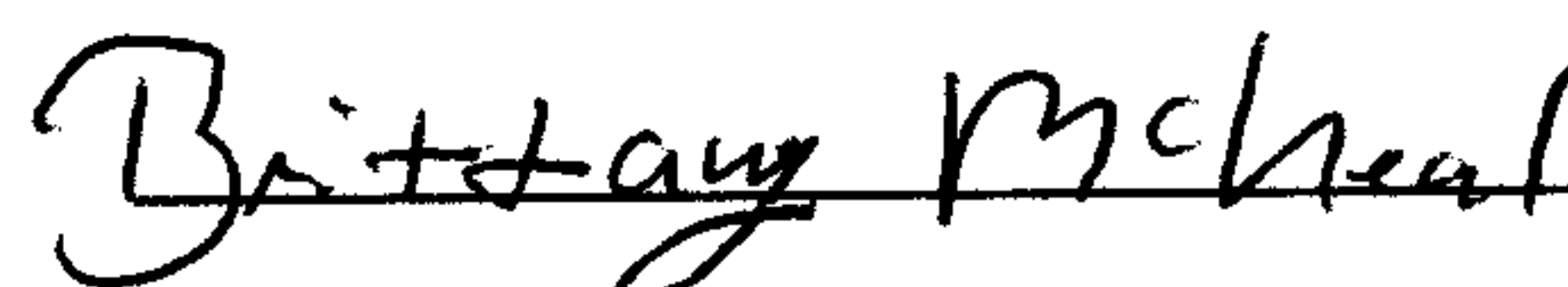
ACKNOWLEDGMENT FOR CORPORATION

STATE OF ALABAMA

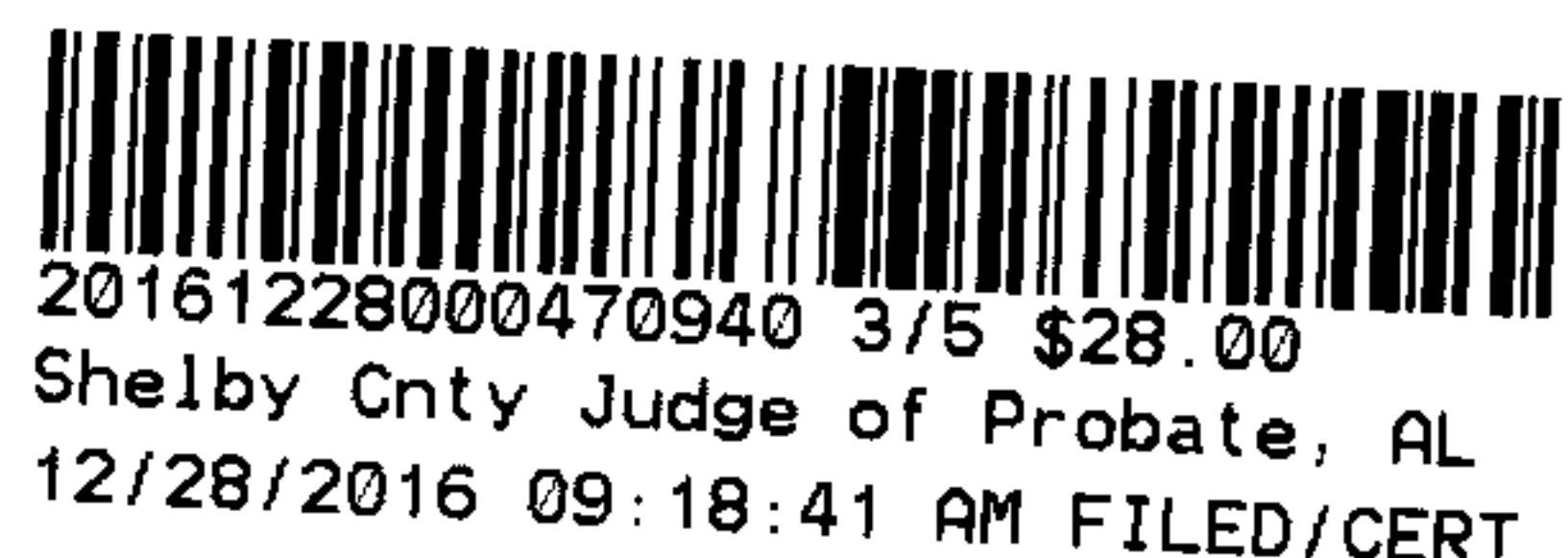
SHELBY County

I, Brittany McNeal, a Notary Public in and for said
County, in said State, hereby certify that Christopher Akins whose
name as Managing Member of the JSCK, LLC Company,
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged
before me on this day that, being informed of the contents of this conveyance, he, as such officer
and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this December day of 20, A.D. 2016.



Official Title _____ MY COMMISSION EXPIRES:
April 27, 2019



Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40.22.1

Grantor's Name : JSCK, LLC
Mailing Address 10 Commercial Park Dr.
Calera, AL 35040

Grantee's Name: State of Alabama
Mailing Address: P O Box 2745
Birmingham, AL 35202-2745

Property Address: Calera, AL

Date of Sale 12/20/16

Total Purchase Price \$

or

Actual Value \$

or

Assessor's Market Value \$ 76,025.00

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

 Bill of Sale
 Sales Contract
 Closing Statement

 x Appraisal
 Other –

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address -the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.


Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975§ 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975§ 40-22-1 (h).

Date 12/20/16

Sign 
(Grantor/Grantee/Owner/Agent) circle one

Print Chris Atkins

 Unattested

(Verified by)