

**MERS # 100022670000253015 MERS PHONE: 1-888-679-6377**

**TIMOTHY L TAYLOR**  
**1000026655**  
PO Date: **11/29/2016**

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** does hereby certify that a certain mortgage from **TIMOTHY L TAYLOR AND ANGELIA S. TAYLOR, HUSBAND AND WIFE.** to **MORTGAGEAMERICA INC** dated **FEBRUARY 11, 2009**, filed for record **FEBRUARY 19, 2009** in mortgage volume/book , page DOC No. **20090219000059590**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** has hereunto set their hand this **22nd** day of **DECEMBER, 2016**.

Tax Parcel ID # \_\_\_\_\_  
**255 HWY 416, WILSONVILLE, AL - 35186**


**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR MORTGAGEAMERICA INC**  
**\*its successors and assigns**


  
\_\_\_\_\_  
**WENDY M HAIRE**  
**ASSISTANT VICE PRESIDENT**


State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **MITCHELL JOHNSTON**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT,** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR MORTGAGEAMERICA INC** \* known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **22nd** day of **December, 2016**.

  
\_\_\_\_\_  
**MITCHELL JOHNSTON**  
In and for the state of **OHIO**  
My commission expires **7/27/2021**

Prepared by:  
  
\_\_\_\_\_  
**MITCHELL JOHNSTON**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**

Return To:  
  
\_\_\_\_\_  
**MITCHELL JOHNSTON**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**  
**ATTN : PAYOFFS**  
**P.O.BOX 8820, DAYTON, OH 45482 - 0449**



**MITCHELL JOHNSTON, NOTARY PUBLIC**  
Residence - Montgomery County  
State Wide Jurisdiction, Ohio  
My Commission Expires July 27, 2021