

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

20161227000469750 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
12/27/2016 02:27:50 PM FILED/CERT

Space above for Recorder's use

Investor #: 170 Service#: 1370626RL1

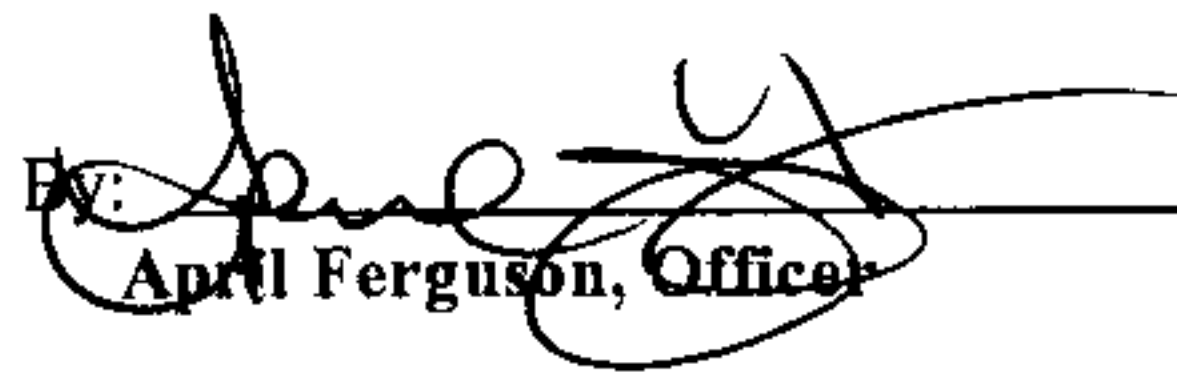


Loan#: 8250334452

RELEASE OF MORTGAGE/DEED OF TRUST


KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **J BROCK NUTTER AND JAMIE M NUTTER**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **AUGUST 14, 2012**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20120815000301940**, in Book No. ---, at Page No. --- on **AUGUST 15, 2012**.

IN TESTIMONY WHEREOF, the said, **U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND**, has caused these presents to be signed by its Officer, Dated: **DECEMBER 16, 2016**
U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND

By: 
April Ferguson, Officer

WITNESS:

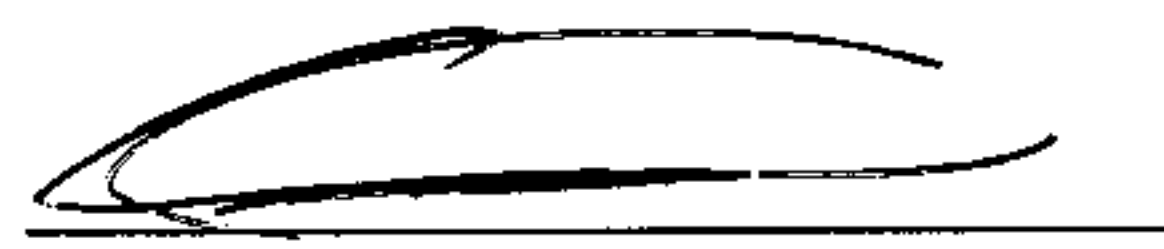

Teresa Greene

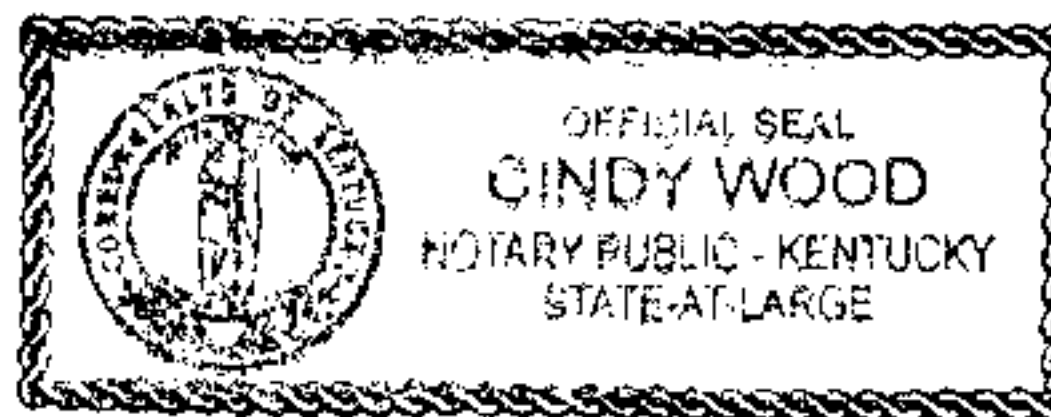

Larrissa Loyd

State of KENTUCKY }
County of DAVISS } ss.

On this date of **DECEMBER 16, 2016**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the Officer of **U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2017**



PREPARED BY: **U.S. Bank Home Mortgage, 3121 Michelson Drive Suite 500 Irvine, CA 92612, (949) 798-6721, TAMARA L BOSTICK**