

# STATE OF ALABAMA

Any provision, not inconsistent with the law, for the regulation of the internal affairs of the corporation or for the restriction of the transfer of shares may be added.

IN WITNESS THEREOF, the undersigned incorporators executed these Articles of Incorporation on this, the 27th day of December, 2016.

## FOR-PROFIT CORPORATION ARTICLES OF INCORPORATION

PURSUANT TO THE PROVISIONS OF THE ALABAMA BUSINESS CORPORATION ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF INCORPORATION.

### ARTICLE I

The name of the Corporation shall be: **NSJ, Inc.**

### ARTICLE II

The duration of the corporation is perpetual

### ARTICLE III

The corporation has been organized for the following purpose(s):

- A) **To manage and operate retail stores and gas stations; and,**
- B) **Any other lawful purpose or purposes.**

### ARTICLE IV

The corporation shall have the authority to issue 1,000 voting shares of common stock having a par value of one tenth of one dollar (\$.10) per share. Each of the said shares of stock will entitle the holder thereof to one (1) vote at any meetings of the stockholder.

### ARTICLE V

The location and street address of the initial registered office shall be:

**123 First Street No  
Alabaster, AL 35007**

The name of the registered agent at the initial registered office shall be:

**Nicholas Jones**



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Shelby Cnty Judge of Probate, AL  
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ARTICLE VI

The Director of the Corporation is:

**Nicholas Jones**  
**123 First Street No**  
**Alabaster, AL 35007**

ARTICLE VII


The Incorporator is:


**Nicholas Jones**  
**123 First Street No**  
**Alabaster, AL 35007**

ARTICLE VIII

The Corporation reserves the right to amend or repeal any provisions of these Articles of Incorporation, or any amendments hereto and any right conferred upon the shareholders is subject to this reservation.

IN WITNESS THEREOF, the undersigned Incorporator executed these Articles of Incorporation on this, the 27th day of December, 2016.

  
\_\_\_\_\_  
Nicholas Jones

  
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John H. Merrill  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that**

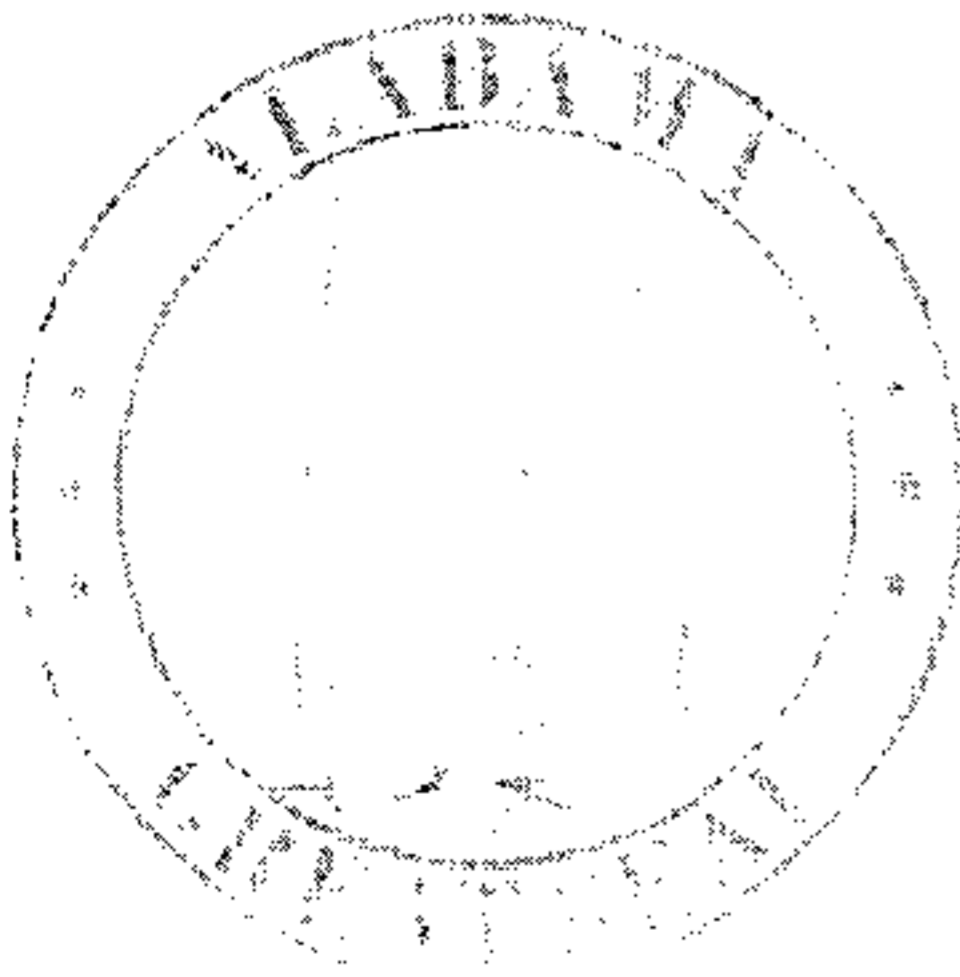
pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

**NSJ Inc**

This name reservation is for the exclusive use of John Aaron, 123 First St N, Alabaster, AL 35007 for a period of one year beginning December 27, 2016 and expiring December 27, 2017

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**In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.**



December 27, 2016

Date

RES744241

**John H. Merrill**

**Secretary of State**