

Parcel No. 70281803

W.E. No. A6173-00-BE16
Installation of OH Distribution Line
Highway 13, Calera, Shelby County, AL

500.00

Located in the SW ¼ of the NW ¼
of Section 17, Township 21 South,
Range 4 West, Shelby County, AL

STATE OF ALABAMA
COUNTY OF SHELBY

20161221000466720 1/4 \$24.50
Shelby Cnty Judge of Probate, AL
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THIS SUPPLEMENT AGREEMENT made this 14th day of ~~November~~ ^{December}, 2016, between Alabama Power Company, an Alabama corporation, hereinafter called the Power Company and Colonial Pipeline Company, a Delaware corporation, hereinafter called the Pipeline Company;

WITNESSETH:

WHEREAS, there is in effect between the parties hereto, a certain agreement dated the 19th day of February, 1965, by which the Power Company has the right to construct, operate and maintain electric power lines over, under, and across the rights of way and easements of the Pipeline Company; WHEREAS, the Power Company desires the right to construct, operate and maintain power lines over, under, and across the rights of way of the Pipeline Company at the following locations:

At a point near Lat 33°12'42" W and Long -86°59'11" N in the SW ¼ of the NW ¼ of Section 17, Township 21 South, Range 4 West, Shelby County, Alabama, as shown on Alabama Power Company Drawings No. A6173-00-BE16 attached hereto and made a part hereof as Exhibits "A" and "B".

NOW THEREFORE, in consideration of the premises and of their mutual covenants and agreements, the parties hereto have mutually covenanted and agreed as follows: The Pipeline Company hereby grants to the Power Company, insofar as the Pipeline Company has any right or title to make such grant, the right to construct, operate, and maintain the power line crossings as shown on the drawings hereto attached and marked Exhibits "A" and "B", but subject, however, to all the terms and conditions of the aforesaid provisions of said agreement applying to the distribution line crossing herein described, in the same manner and to the same extent as though such crossing had been included in the said agreement.

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be executed the day and year first written above.

WITNESS:

[Signature]

COLONIAL PIPELINE COMPANY

By [Signature]

Its: VP & CFO

WITNESS:

[Signature]

ALABAMA POWER COMPANY

By [Signature]

Its: Team Leader - App/RR/Corp Acq.

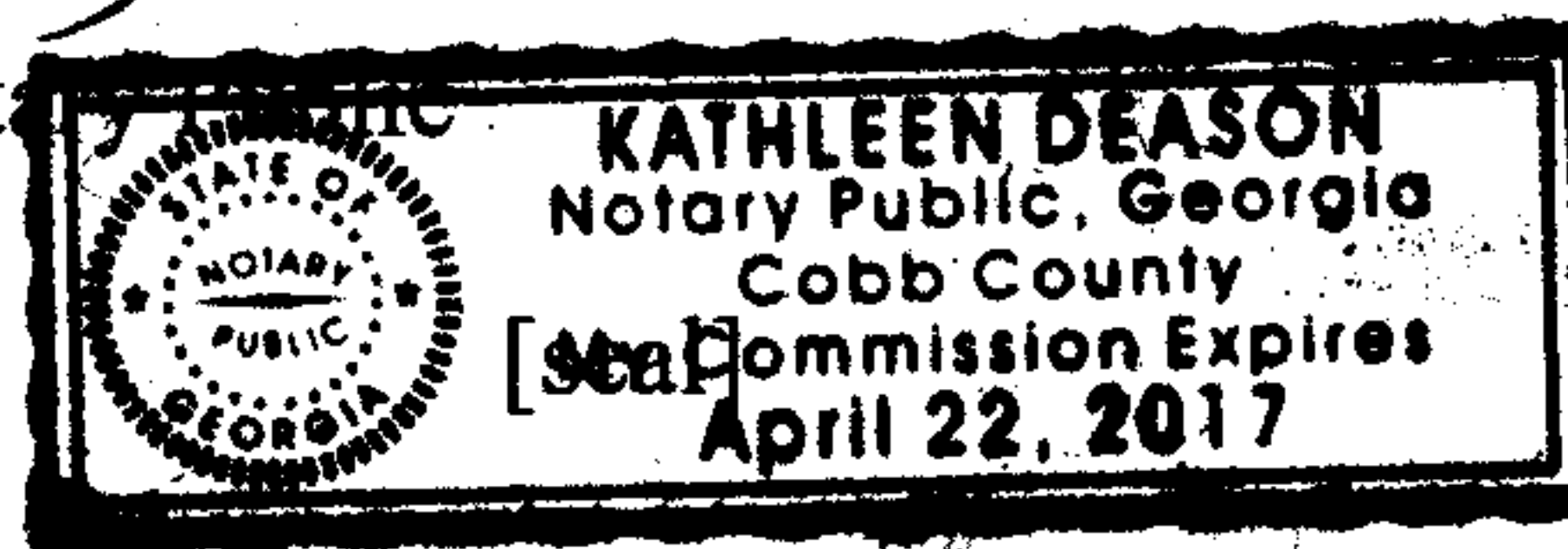
STATE OF Georgia
COUNTY OF Gulton

I, Kathleen Deason a Notary Public, in and for said County, in said State, hereby certify that David Doudna whose name as VP + CFO of Colonial Pipeline Company, a Delaware corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this, the 29 day of November, 2016.

Kathleen Deason

Notary Public



Commission Expires: _____

STATE OF ALABAMA
JEFFERSON COUNTY

I, Kristen E. Stricklin, a Notary Public, in and for said County, in said State, hereby certify that Jerry Roberson, whose name as Team Leader, APP/RR/Corp Acq. of Alabama Power Company, an Alabama corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such representative, and with full authority, executed the same voluntarily for and as the act of said corporation.

KES

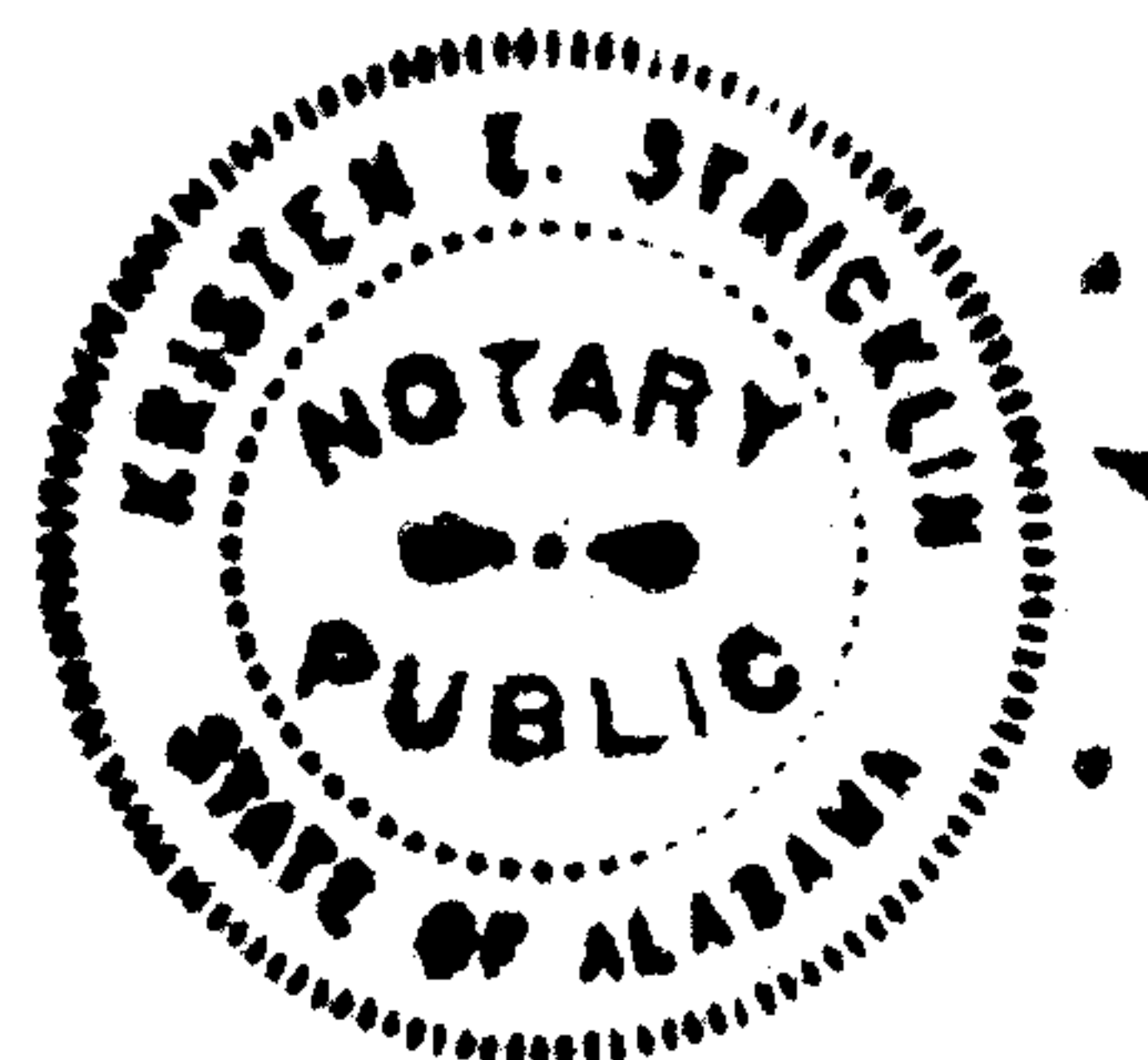
Given under my hand and official seal, this, the 14th day of December, 2016.

Kristen E. Stricklin

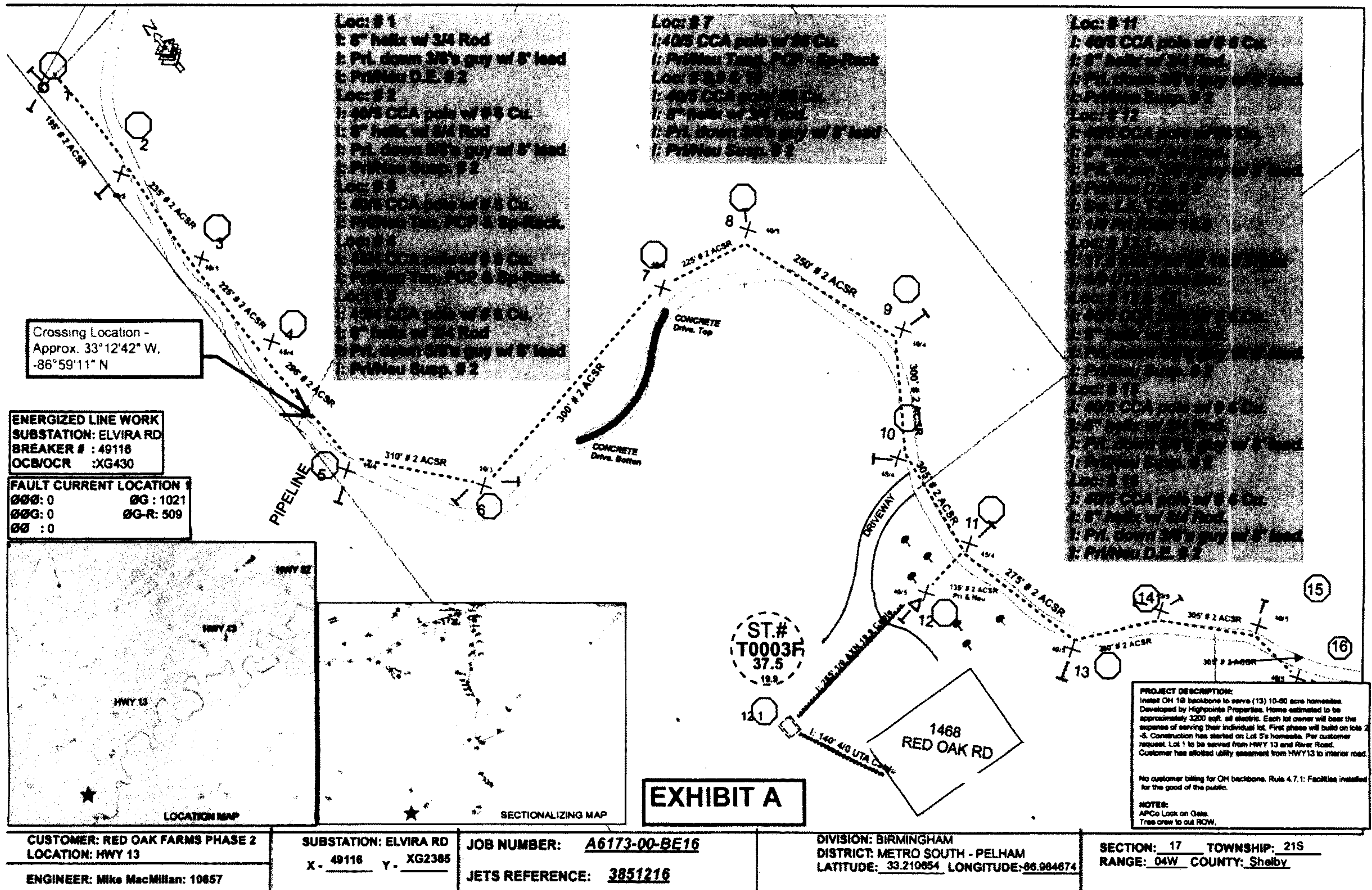
Notary Public

Commission Expires: 10/28/17

[seal]



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Map Center LatLon
500 500

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|-------------------------------|----------|---------|-------------------|------------------------|------------------|------------------------------------|-------------------|--------------------|--------|----------------------|---------------------|-------|--|
| Customer Colonial Pipeline | | | | Location RED OAK RD | | | | Agreed Serv. Date | | Estimate No. | | | |
| Region B-Ham South | | | | Oper. Cntr. HOOVER | | Town/City HELENA | | UserID wmmacmil | | Created: 10/19/16 | | | |
| County SHELBY | | | Section 17 | Township 21S | Range 04W | Add'l Info SW 1/4 of the NW 1/4 | | | | | | | |
| Acquisition Agent | | | Date R/W Assigned | | Date R/W Cleared | | Spatial Reference | | LOC | | Transformer Loading | | |
| Voltage | Phone Co | CATV Co | Accessible | Tree Crew | Rock Hole | | R/W | City | County | State | Miss All | Other | |
| | | | | | | Permits | | | | | | | |

