	STATEMENT AMENDMEN	IT	2016122	1000466	470 1/2 \$ 32.00	
	(front and back) CAREFULLY ONTACT AT FILER (optional)		Shelby	Cnty Ju	dge of Probate,	
Ken Harmon 601-			12/21/2	016 02:	19:20 PM FILED/	CERI
B. SEND ACKNOWLEDG	MENT TO: (Name and Address)					
Brunini, Gr 190 East Ca	antham, Grower & Hewes, PLLC					
Suite 100						
Jackson, Mi	ssissippi 39201					
		***************************************	TUE 4001/2 001	or ic co	o en ino oerice liei	E ON! Y
1a. INITIAL FINANCING STAT	EMENT FILE #		THE ABOVE SPA		R FILING OFFICE US	
_,	201409080001160 Shelby County, A	labama			e filed (for record) (or reco	rded) in the
	ectiveness of the Financing Statement identified above		security interest(s) of the			tion Statement.
* •	fectiveness of the Financing Statement identified abo	we with respect to security	nterest(s) of the Secured	Party author	orizing this Continuation S	tatement is
	onal period provided by applicable law.				· · · · · · · · · · · · · · · · · · ·	
	partial) Give name of assignee in item 7s or 7b and					
	INFORMATION): This Amendment affects Deving three boxes and provide appropriate information in	ebtor or Secured Party	or record. Check only D	in or these	WO DUXES.	
CHANGE name and/or a	ddress: Please refer to the detailed instructions	DELETE name: Give	·	ADD	name: Complete item 7a or 7 omplete items 7e-7g (if appli	b, and also item 7c; cable).
6. CURRENT RECORD IN	e name/address of a partyORMATION:					
6a. ORGANIZATION'S N	AME					
Valley Creek Land & Timber, LLC 66. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME SUFFIX		
OB. HADIAIDONE O EVO:	\$ # \$ ** 1 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$					
7. CHANGED (NEW) OR A	DDED INFORMATION:					
7a. ORGANIZATION'S N						
OR -	76. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME	
75. INDIVIDUAL'S LASI			FIRST WAITE			
7c. MAILING ADDRESS	paga 1980 - n 	CITY	······································	STATE	POSTAL CODE	COUNTRY
7d SEEINSTRUCTIONS	ADD'L INFO RE 76, TYPE OF ORGANIZATION ORGANIZATION	71. JURISDICTION OF ORGANIZATION		7g. ORGANIZATIONAL ID #, if any		
	DEBTOR					NONE
8. AMENDMENT (COLLA	TERAL CHANGE): check only one box.					
Describe collateral 💋 del	eted or added, or give entire restated collater	ral description, or describe	collateralassigned.			
	RELEASE of lien. The collateral			eto and	incorporated her	ein by this
reference, and only	the collateral set forth in Exhibit A	A, is hereby release	ed.			
9. NAME OF SECURED	PARTY OF RECORD AUTHORIZING THIS AM	ENDMENT (name of assign	nor, if this is an Assignme	int). If this is	an Amendment authorized	by a Debtor which
	authorizing Debtor, or if this is a Termination authorized	by a Debtor, check here	and enter name of DEE	I OR autho	mzing this Amendment	
9a. ORGANIZATION'S N						
OR 96. INDIVIDUAL'S LAST	Bank, National Association NAME	FIRST NAME	, , ,,,,,, ,, , , , , , , , , , , , , 	MIDDLE	NAME	SUFFIX
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10.0PTIONAL FILER REFER	ENCE DATA					

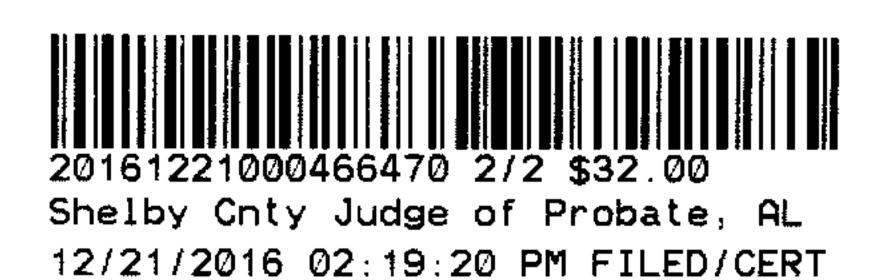


EXHIBIT A

Description of the Property

The following described tract of land in Section 7, Township 21 South, Range 4 West, Shelby County, Alabama:

The West half of the South-West quarter; that part of the South-East quarter of the South-West quarter lying South of the center line of Turner Road/Shelby County Road #13; that part of the West half of the South-East quarter lying South of the center line of Shelby County Road #13 and lying West of River Road.

The following described tract of land in Section 12, Township 21 South, Range 5 West, Shelby County, Alabama:

The East half of the South-East quarter.