

# UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



20161221000466470 1/2 \$32.00  
Shelby Cnty Judge of Probate, AL  
12/21/2016 02:19:20 PM FILED/CERT

A. NAME & PHONE OF CONTACT AT FILER [optional] <b>Ken Harmon 601-948-3101</b>	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  <b>Brunini, Grantham, Grower &amp; Hewes, PLLC 190 East Capitol Street Suite 100 Jackson, Mississippi 39201</b>	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY


1a. INITIAL FINANCING STATEMENT FILE # <b>Instrument No. 201409080001160 Shelby County, Alabama</b>		1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>			
2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.					
3. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.					
4. <input type="checkbox"/> ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.					
5. AMENDMENT (PARTY INFORMATION): This Amendment affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. Check only <u>one</u> of these two boxes. Also check <u>one</u> of the following three boxes and provide appropriate information in items 6 and/or 7: <input type="checkbox"/> CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b. <input type="checkbox"/> ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).					
6. CURRENT RECORD INFORMATION:					
6a. ORGANIZATION'S NAME <b>Valley Creek Land &amp; Timber, LLC</b>					
OR					
6b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
7. CHANGED (NEW) OR ADDED INFORMATION:					
7a. ORGANIZATION'S NAME					
OR					
7b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
7c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
7d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION		7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.  
Describe collateral ☒ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

This is a PARTIAL RELEASE of lien. The collateral set forth in Exhibit A attached hereto and incorporated herein by this reference, and only the collateral set forth in Exhibit A, is hereby released.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here <input type="checkbox"/> and enter name of DEBTOR authorizing this Amendment.				
9a. ORGANIZATION'S NAME <b>Wells Fargo Bank, National Association</b>				
OR				
9b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
10. OPTIONAL FILER REFERENCE DATA				

**EXHIBIT A**

  
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**Description of the Property**

The following described tract of land in Section 7, Township 21 South, Range 4 West, Shelby County, Alabama:

The West half of the South-West quarter; that part of the South-East quarter of the South-West quarter lying South of the center line of Turner Road/Shelby County Road #13; that part of the West half of the South-East quarter lying South of the center line of Shelby County Road #13 and lying West of River Road.

The following described tract of land in Section 12, Township 21 South, Range 5 West, Shelby County, Alabama:

The East half of the South-East quarter.