


Prepared by/Record and Return to:  
Janice Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

  
20161221000465870 1/1 \$17.00  
Shelby Cnty Judge of Probate, AL  
12/21/2016 11:52:18 AM FILED/CERT

**SATISFACTION OF MORTGAGE**  
Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of a certain mortgage from REBECCA A BRASHER AND MARVIN D BRASHER to UNION STATE BANK, dated January 8, 2002 and recorded on January 25, 2002 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 2002-04483 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage. This document was rerecorded.

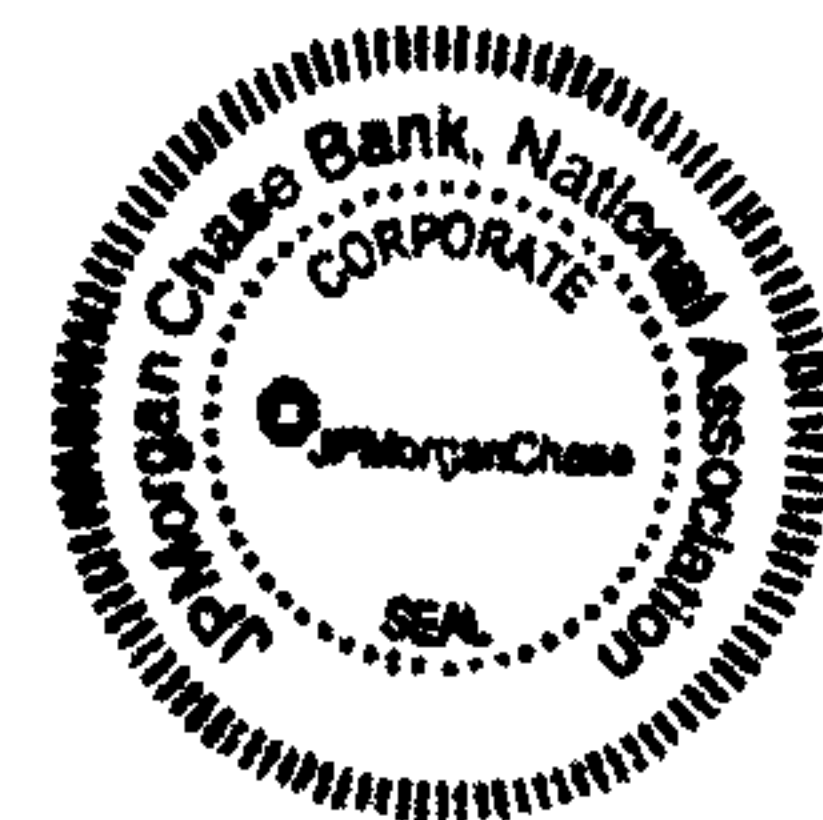
MORTGAGE FROM REBECCA A BRASHER AND MARVIN D BRASHER TO UNION STATE BANK DATED JANUARY 8, 2002 IN THE AMOUNT OF \$87,000.00, RECORDED JUNE 25, 2002, VOLUME/BOOK NA PAGE NA DOCUMENT 20020625000297200.

Property Address: 819 HIGHWAY 491, VANDIVER, AL 35176

Witness the due execution hereof by the owner and holder of said mortgage on December 19, 2016.


JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

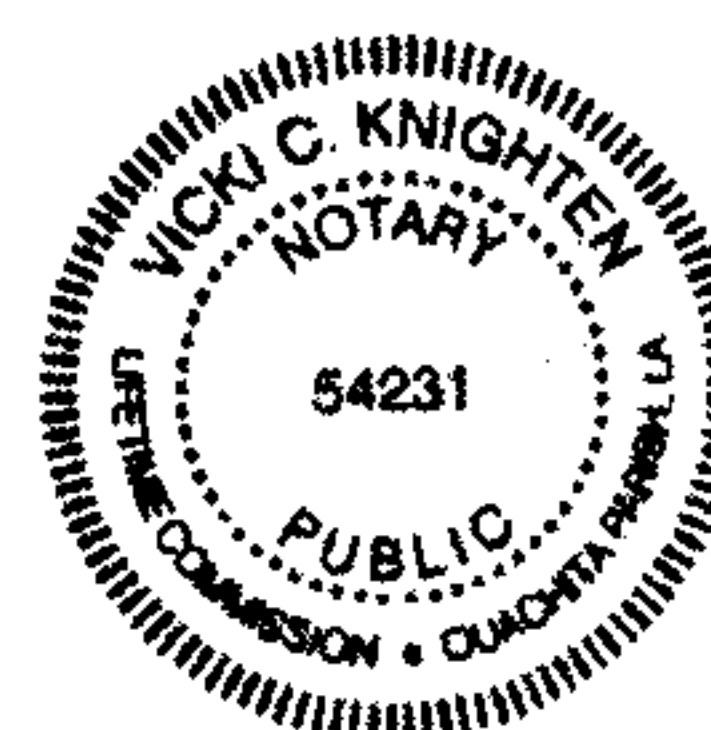
  
EDNIQUE WILLIAMS  
Vice President



STATE OF Louisiana  
COUNTY/PARISH OF Ouachita

On December 19, 2016, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
VICKI C. KNIGHTEN - 54231, Notary Public  
Lifetime Commission



Loan Number: 8012059559  
Outbound Date: 12/16/16  
MIN, if applicable:  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026