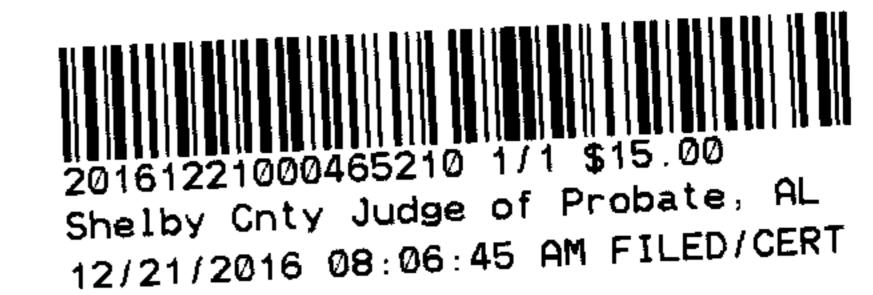
Prepared by/Record and Return to: Janice Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747



SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from ROBERT THOMAS JANNEY AND DANA BRADSHAW JANNEY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS, dated August 30, 2013 and recorded on September 4, 2013 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20130904000360100 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 3013 GRANDE VIEW COVE, MAYLENE, AL 35114

Witness the due execution hereof by the owner and holder of said mortgage on December 15, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARCOLA FREEMAN Vice President

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On December 15, 2016, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

SHARON HUTSON - 77031, Notary Public LIFETIME COMMISION

Loan Number: 1158148045 Outbound Date: 12/14/16

MIN, if applicable: 100955310000283826 MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026

AL00 03/23/16CRR