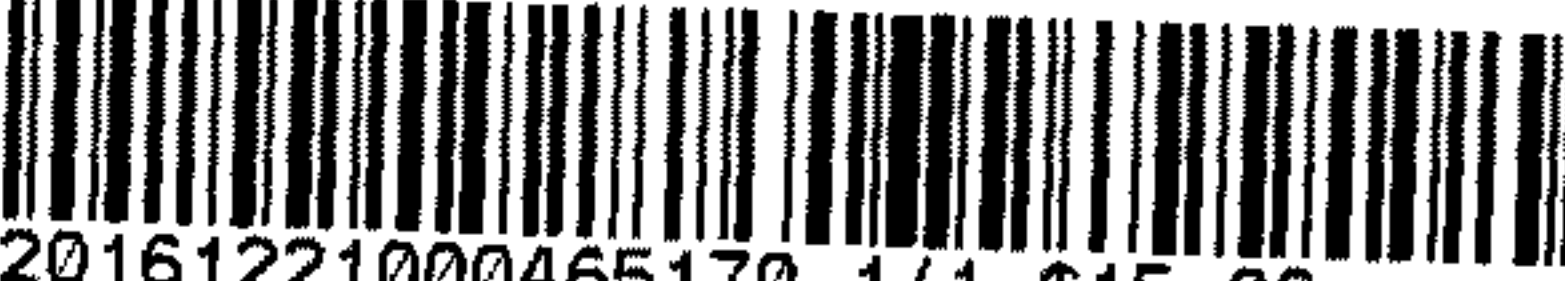


Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747


20161221000465170 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
12/21/2016 08:06:41 AM FILED/CERT

SATISFACTION OF MORTGAGE

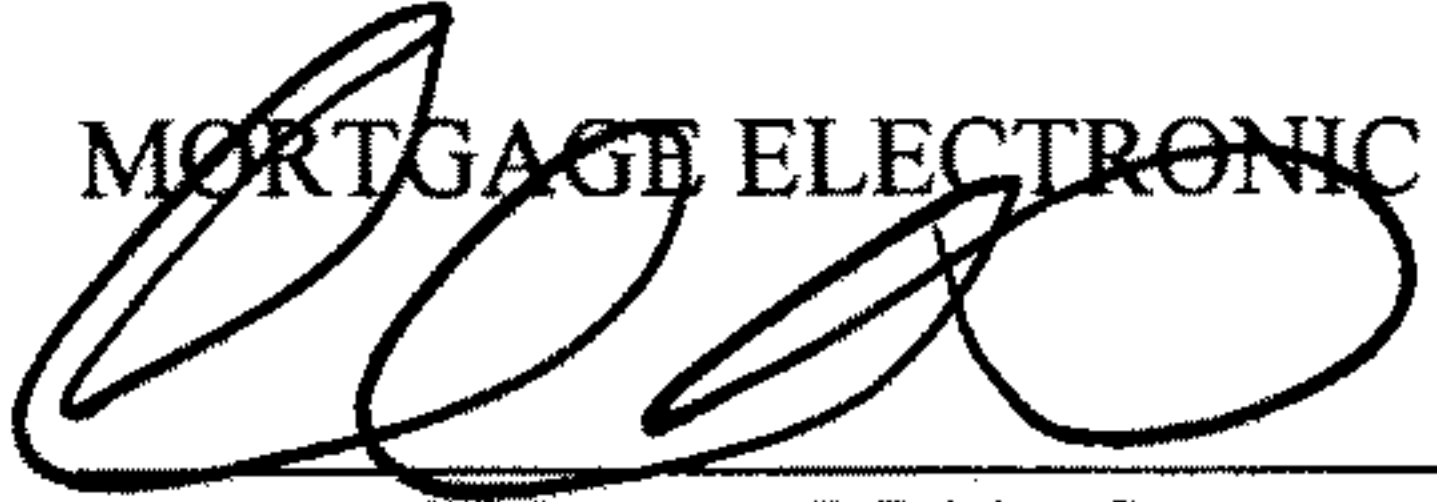
Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from BRITTANY L HARDEN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC. ITS SUCCESSORS AND ASSIGNS, dated December 5, 2008 and recorded on December 10, 2008 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book N/A at Page N/A and/or as Document 20081210000462120 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 208 CREEKSTONE TRAIL, CALERA, AL 35040

Witness the due execution hereof by the owner and holder of said mortgage on December 14, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


EDNIQUE WILLIAMS
Vice President



STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On December 14, 2016, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


SHARON HUTSON - 77031, Notary Public
LIFETIME COMMISSION



Loan Number: 1065836590
Outbound Date: 12/13/16
MIN, if applicable: 100223810658365904
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026