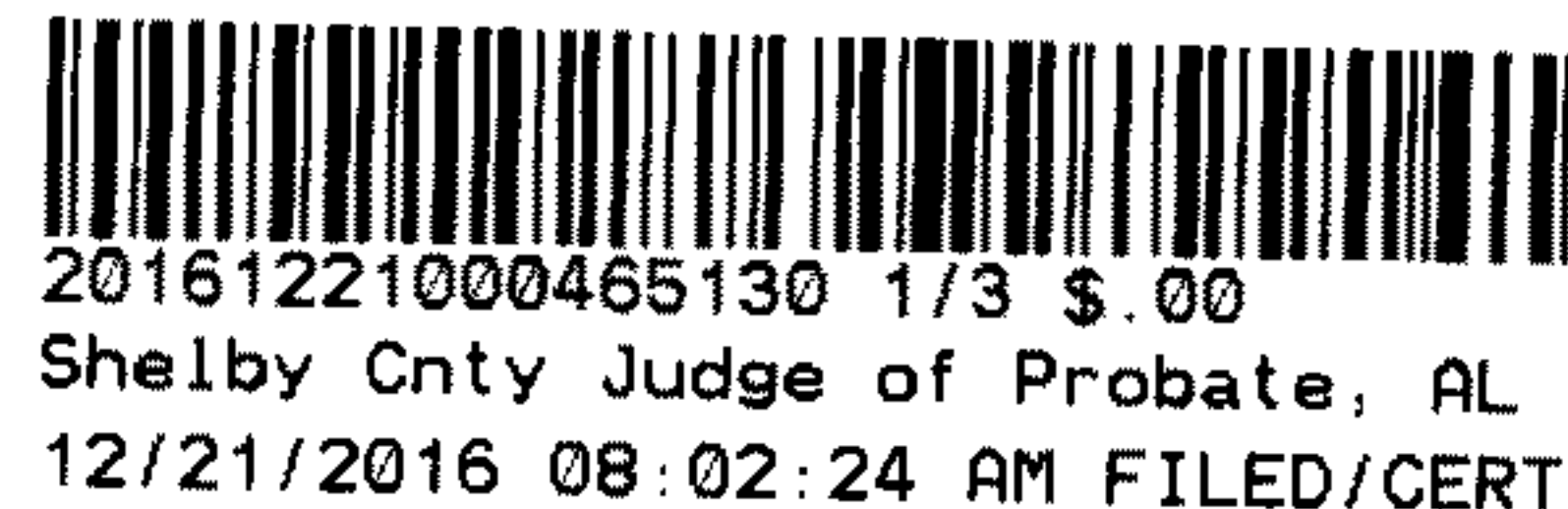


# UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

|   |                                 |
|---|---------------------------------|
| A. NAME & PHONE OF CONTACT AT FILER (optional)<br>Phone: (800) 331-3282 Fax: (818) 662-4141   |                                 |
| B. E-MAIL CONTACT AT FILER (optional)<br>CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com |                                 |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) 23814 - 23814-WELLS                             |                                 |
| CT Lien Solutions<br>P.O. Box 29071<br>Glendale, CA 91209-9071                                | 56905983<br><br>ALAL<br>FIXTURE |
| File with: Shelby, AL   |                                 |



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

|   |  |
|---|--|
| 1a. INITIAL FINANCING STATEMENT FILE NUMBER<br>20061121000569 11/21/2006 CC AL Shelby   | 1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS<br>Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 |
| 2. <input checked="" type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement  |  |
| 3. <input type="checkbox"/> ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9<br>For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8  |  |
| 4. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law   |  |
| 5. <input type="checkbox"/> PARTY INFORMATION CHANGE:<br>Check one of these two boxes: <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record<br>AND Check one of these three boxes to:<br><input type="checkbox"/> CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c<br><input type="checkbox"/> ADD name: Complete item 7a or 7b, and item 7c<br><input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b |  |
| 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)   |  |
| 6a. ORGANIZATION'S NAME<br>VALLEYDALE SHOPPING CENTER, LLC  |  |
| OR  | 6b. INDIVIDUAL'S SURNAME<br>FIRST PERSONAL NAME<br>ADDITIONAL NAME(S)/INITIAL(S)<br>SUFFIX   |
| 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)  |  |
| 7a. ORGANIZATION'S NAME   |  |
| OR  | 7b. INDIVIDUAL'S SURNAME<br>INDIVIDUAL'S FIRST PERSONAL NAME<br>INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)<br>SUFFIX   |
| 7c. MAILING ADDRESS   | CITY<br>STATE<br>POSTAL CODE<br>COUNTRY  |
| 8. <input type="checkbox"/> COLLATERAL CHANGE: Also check one of these four boxes: <input type="checkbox"/> ADD collateral <input type="checkbox"/> DELETE collateral <input type="checkbox"/> RESTATE covered collateral <input type="checkbox"/> ASSIGN collateral<br>Indicate collateral:<br>LOAN # 550203982  |  |

SEE EXHIBIT A LEGAL DESCRIPTION ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE.

|  |  |  |  |
|--|--|--|--|
| 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)<br>If this is an Amendment authorized by a DEBTOR, check here <input type="checkbox"/> and provide name of authorizing Debtor |  |  |  |
| 9a. ORGANIZATION'S NAME<br>LaSalle Bank National Association, as trustee for the registered holders of ML-CFC Commercial Mortgage Trust 2006-4,<br>Commercial Mortgage Pass-Through Certificates, Series 2006-4  |  |  |  |
| OR   | 9b. INDIVIDUAL'S SURNAME<br>FIRST PERSONAL NAME<br>ADDITIONAL NAME(S)/INITIAL(S)<br>SUFFIX |  |  |
| 10. OPTIONAL FILER REFERENCE DATA: Debtor Name: VALLEYDALE SHOPPING CENTER, LLC<br>56905983 550203982  |  |  |  |

UCC FINANCING STATEMENT AMENDMENT ADDENDUM
FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
20061121000569 11/21/2006 CC AL Shelby

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

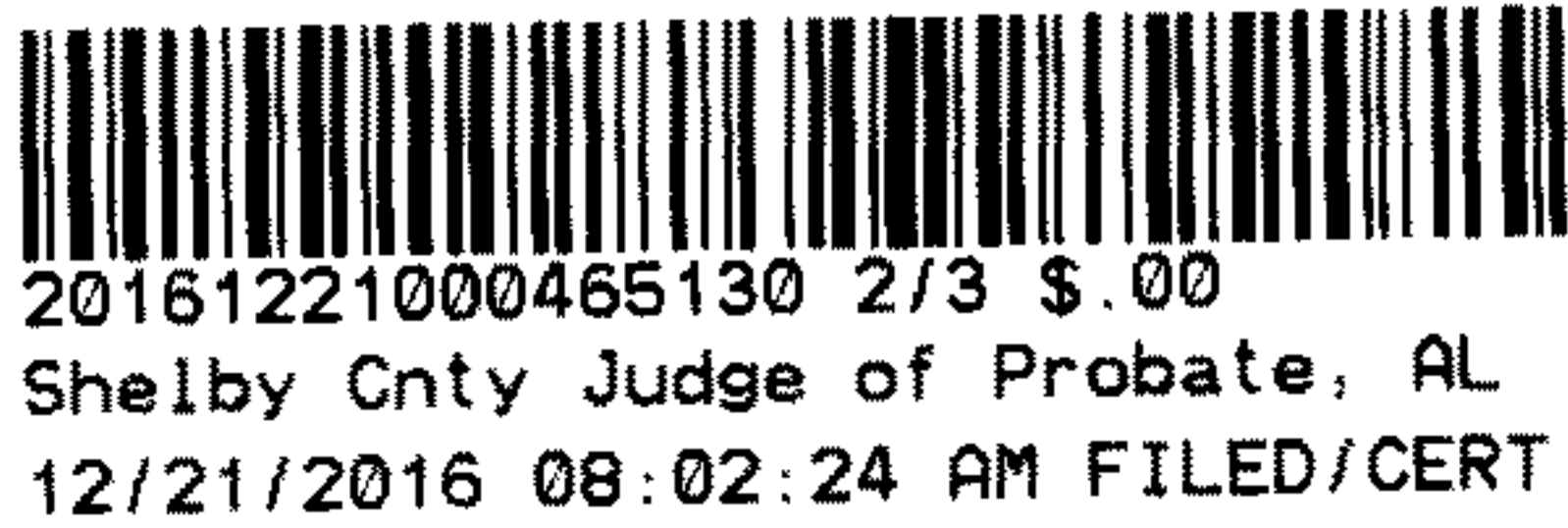
12a. ORGANIZATION'S NAME
LaSalle Bank National Association, as trustee for the registered holders of
ML-CFC Commercial Mortgage Trust 2006-4, Commercial Mortgage
Pass-Through Certificates, Series 2006-4

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S) SUFFIX



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME
VALLEYDALE SHOPPING CENTER, LLC

OR

13b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):
Debtor Name and Address:
VALLEYDALE SHOPPING CENTER, LLC - 160 YEAGERE PARKWAY, SUITE 200 , PELHAM, AL 35124
Secured Party Name and Address:
LaSalle Bank National Association, as trustee for the registered holders of ML-CFC Commercial Mortgage Trust 2006-4, Commercial Mortgage
Pass-Through Certificates, Series 2006-4 - 135 SOUTH LASALLE STREET, SUITE 1640 , CHICAGO, IL 60603

The complete information for Authorizer number 1
LaSalle Bank National Association, as trustee for the registered holders of ML-CFC Commercial Mortgage Trust 2006-4, Commercial Mortgage
Pass-Through Certificates, Series 2006-4

15. This FINANCING STATEMENT AMENDMENT:
[ ] covers timber to be cut [ ] covers as-extracted collateral [X] is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):

17. Description of real estate:
SEE ATTACHED.

18. MISCELLANEOUS: 56905983-AL-117 23814 - 23814-WELLS FARGO CM LaSalle Bank National Association, as File with: Shelby, AL 550203982



## **EXHIBIT A**

(Legal Description)

Real Property in the City of Birmingham, County of Shelby, State of Alabama, described as follows:

Lot C2 according to the Survey of Inverness Highlands, as recorded in Map Book 34, Page 45 A & B, in the Probate Office of Shelby County, Alabama, being bounded and described as follows:

Commence at the NE Corner of Section 1, Township 19 South, Range 2 West; thence S.89°40'25"W., a distance of 1,327.50 feet; thence S.02°36'42"E., a distance of 4.08 feet; thence S.83°13'42"W., a distance of 127.39 feet; thence S.80°44'11"W., a distance of 122.39 feet; thence S.82°09'09"W., a distance of 110.04 feet; thence continue westerly along said line, a distance of 226.08 feet; thence S.28°14'23"W., a distance of 438.54 feet to the POINT OF BEGINNING; thence continue southwesterly along said line, a distance of 540.68 feet; thence N.65°06'16"W., a distance of 293.23 feet to a point on the southeasterly right of way line of Valleydale Road (80' ROW) said point being the point of curve of a non tangent curve to the right having a radius of 2,824.79 feet, a central angle of 04°17'28" and subtended by a chord which bears N.24°41'35"E., a chord distance of 211.52 feet; thence northeasterly along the arc and said right of way a distance of 211.57 feet; thence N.35°28'34"E. along said right of way, a distance of 135.58 feet; thence N.28°39'07"E. along said right of way, a distance of 187.35 feet to a point of curve to the right having a radius of 25.00 feet, a central angle of 89°35'39" and subtended by a chord which bears N.73°26'45"E., a chord distance of 35.23 feet; thence easterly along the arc a distance of 39.09 feet to the southerly right of way line of Inverness Center Drive (Variable ROW); thence S.61°45'37"E. along said right of way, a distance of 262.39 feet to the POINT OF BEGINNING.

Containing 161,908 square feet or 3.72 acres, more or less.



20161221000465130 3/3 \$.00  
Shelby Cnty Judge of Probate, AL  
12/21/2016 08:02:24 AM FILED/CERT