



20161221000465090 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
12/21/2016 07:58:07 AM FILED/CERT

**MERS # 100955310000276762 MERS PHONE: 1-888-679-6377**

**HOLLIE C COST**

**1000292628**

PO Date: **11/22/2016**

# **SATISFACTION OF MORTGAGE**


**KNOW ALL MEN BY THESE PRESENTS** that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** does hereby certify that a certain mortgage from **HOLLIE C COST AND ANDREW L COST, WIFE AND HUSBAND**, to **FIRSTBANK** dated **JULY 16, 2013**, filed for record **JULY 23, 2013** in mortgage volume/book , page DOC No. **20130723000298810**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** has hereunto set their hand this **16th** day of **DECEMBER, 2016**.

Tax Parcel ID # \_\_\_\_\_  
**510 PINEVIEW RD, MONTEVALLO, AL - 35115**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FIRSTBANK**


**\*its successors and assigns**


  
**WENDY M HAIRE**  
**ASSISTANT VICE PRESIDENT**


State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **MITCHELL JOHNSTON**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FIRSTBANK** \* known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **16th** day of **December, 2016**.

  
**MITCHELL JOHNSTON**  
In and for the state of **OHIO**  
My commission expires **7/27/2021**

Prepared by:  
  
**MITCHELL JOHNSTON**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**

Return To:  
  
**MITCHELL JOHNSTON**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**  
**ATTN : PAYOFFS**  
**P.O.BOX 8820, DAYTON, OH 45482 - 0449**



**MITCHELL JOHNSTON, NOTARY PUBLIC**  
Residence - Montgomery County  
State Wide Jurisdiction, Ohio  
My Commission Expires July 27, 2021