

MERS # 100022670000403438 MERS PHONE: 1-888-679-6377

JOHN M LAWLER
1000028220
PO Date: **11/22/2016**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** does hereby certify that a certain mortgage from **JOHN MICHAEL LAWLER, HUSBAND AND WIFE AND ALANNA LAWLER, WIFE AND HUSBAND** to **MORTGAGEAMERICA INC** dated **MARCH 26, 2010**, filed for record **APRIL 14, 2010** in mortgage volume/book , page DOC No. **20100414000113280**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** has hereunto set their hand this **16th** day of **DECEMBER, 2016**.

Tax Parcel ID # _____
1207 KING ARTHUR COURT, ALABASTER, AL - 35007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR MORTGAGEAMERICA INC

***its successors and assigns**



WENDY M HAIRE
ASSISTANT VICE PRESIDENT

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **MITCHELL JOHNSTON**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR MORTGAGEAMERICA INC** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **16th** day of **December, 2016**.



MITCHELL JOHNSTON
In and for the state of **OHIO**
My commission expires **7/27/2021**

Prepared by:



MITCHELL JOHNSTON
PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200

Return To:



MITCHELL JOHNSTON
PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200
ATTN : PAYOFFS
P.O.BOX 8820, DAYTON, OH 45482 - 0449



MITCHELL JOHNSTON, NOTARY PUBLIC
Residence - Montgomery County
State Wide Jurisdiction, Ohio
My Commission Expires July 27, 2021