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REL 1/1

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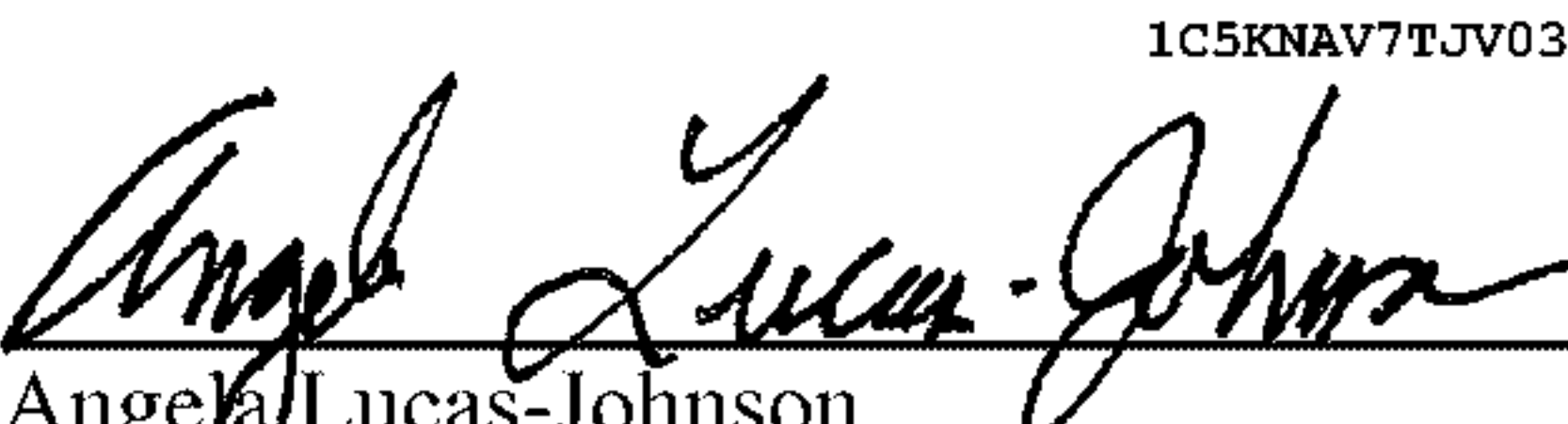
State of ALABAMA  
County of SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Bank of America, N.A. the current mortgagee (“Mortgagee”), of that certain Mortgage executed by  
MARILYN M COOK SURVIVING JOINT TENANT WITH RIGHT OF SURVIVORSHIP OF, DAVID L COOK  
WHO DIED ON 02/19/1993  
as mortgagor, dated 08/24/2015 and filed for record 09/01/2015 in Mortgage Book N/A, Page N/A, Doc#  
20150901000304420, Probate Records of SHELBY County, Alabama, does hereby declare that the Mortgage has been paid  
and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this  
instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 20 day of December ,  
2016 .

Bank of America, N.A.

By:   
Angela Lucas-Johnson  
Its: Assistant Vice President


1C5KNAV7TJV03

STATE OF North Carolina  
COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me  
that he or she signed the foregoing document: Angela Lucas-Johnson, Assistant Vice President of Bank of  
America, N.A.

Date: 12/20/2016

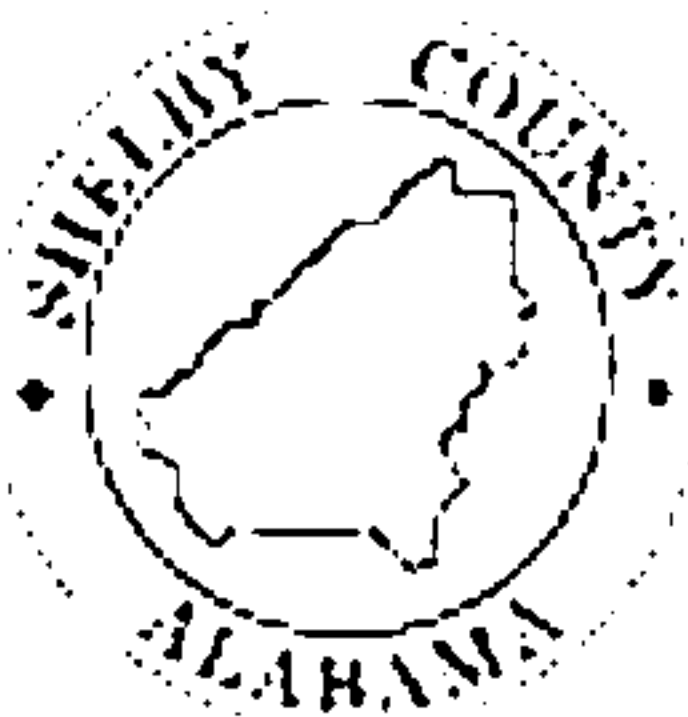
THERESA W HULVA  
Electronic Notary Public  
Guilford County  
State of North Carolina  
My Commission Expires: 04/27/2020

  
Theresa W Hulva, Notary Public

19VFQW4ASPC8I

MARILYN M COOK SURVIVING JOINT TENANT WITH  
RIGHT OF SURVIVORSHIP OF, DAVID L COOK WHO  
DIED ON 02/19/1993  
4601 BURNINGTREE LN  
PELHAM, AL 35124

Document Prepared By and When Recorded Return To:  
Akia Pierce  
ReconTrust Company, N.A./Lien Release  
TX2-979-01-19 REL  
P.O. BOX 619040  
Dallas TX 75261-9943  
(800) 540-2684



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
12/20/2016 03:24:57 PM  
\$15.00 CHERRY  
20161220000464950