Jeff W. Parmer
Law Offices of Jeff W. Parmer, LLC
2204 Lakeshore Drive, Suite 125
Birmingham, Alabama 35209

GRANTEE'S ADDRESS:

Richard Patterson, Jr. and Haley Patterson
108 Byhhust Dyle
The Isea Al 25003

STATE OF ALABAMA

COUNTY OF JEFFERSON

)

JOINT SURVIVORSHIP DEED

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DEEDS 1/3

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of ONE HUNDRED FORTY TWO THOUSAND SIX HUNDRED ONE and NO/100 (\$142,601.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, USAA Federal Savings Bank (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, seil and convey unto the GRANTEES, Richard Patterson, Jr. and Haley Patterson (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 8, according to the survey of Brynleigh Estates, recorded in Map Book 1, page 139, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

Property Address: 108 Brynhurst Drive, Chelsea, Alabama 35043

\$ | 35,47| © of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common, forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

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IN WITNESS WHEREOF, said GRANTOR has hereunto set its hand and seal this the day of December 2016.

USAA Federal Savings Bank

Record Grant By: Ricardo N. Garcia

Its Foreclosure Manager

STATE OF TEXAS

COUNTY OF BEXAE

1, the undersigned, a. Notary Public, in and for said County, in said State, hereby certify that of USAA Federal Savings Bank, is signed to the foregoing conveyance and who is known to fife, acknowledged before me on this day that, being informed of the concents he in his capacity as such Manager and with full authority executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the Aday of December 2016.

DANIEL LOPEZ

DANIEL LOPEZ

My Commission Expires

October 25, 2018

## Real Estate Sales Validation Form

This	Document must be filed in ac	cordance <sub>1</sub> with	Code of Alabama 19	75, Section 40-22-1
Grantor's Name	USAA Feles Salv	SBAK	Grantee's Name	Richard Potterson In
Mailing Address	10150 (nc) 2000 + Fo	<u>V</u>	Mailing Address	
	So Antono II	<b>\</b>		108 Bring Brigge
	18288	······································		Chelson 135043
Property Address	108 Raphiat M.	i .o	Date of Sale	10171.
,	Chalan An 2012	Tot		\$ 142.60100
			or	
		Acti	ial Value	\$
0161220000464580	12/20/2016 01:48:41 P		3/3 or or's Market Value	\$
The purchase price	e or actual value claimed o	n this form c	an be verified in th	e following documentary
•	ne) (Recordation of docu			
Bill of Sale		App	raisal	
Sales Contract		Other		
Glosing Staten	nent			
_	locument presented for rethis form is not required.	cordation co	ntains all of the rec	uired information referenced
		instruction	~ <del>~</del>	
Grantor's name and	d mailing address - provide		_ <del></del>	sons conveying interest
	ir current mailing address.		i tiro porcori or por	oono conveying interest
Grantee's name and to property is being	d mailing address - provide conveyed.	e the name c	f the person or per	rsons to whom interest
Property address -	the physical address of the	e property be	ing conveyed, if av	vailable.
Date of Sale - the d	ate on which interest to the	e property wa	as conveyed.	
	e - the total amount paid for the instrument offered for		se of the property,	both real and personal,
Actual value - if the	property is not being sold,	the true valu	e of the property,	both real and personal, being
	trument offered for record or the assessor's current m	•	e evidenced by an	appraisal conducted by a
If no proof is provide	ed and the value must be o	determined t	he current estimat	a of fair market value
•	e valuation, of the propert	<del>-</del>		· · · · · · · · · · · · · · · · · · ·
<del>-</del>	•	•	•	ne taxpayer will be penalized
-	Alabama 1975 § 40-22-1	• •		
Lattest to the hest o	of my knowledge and belie	f that the info	rmation contained	in this document is true and
				may result in the imposition
	ted in <u>Code of Alabama 1</u>			
Date 12 16/6			77 (f.w.	
Date Jallelle		Print	- 17 to 1-4.	1619 NC
Unattested		Sign		
Filed and Reco	(verified by)		(Grantør/Grantee	Owner/Agent) circle one
Official Public Judge James V County, Clerk	Records V. Fuhrmeister, Probate Judge,			Form RT-1

County Clerk

S28.50 CHERRY

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