

Recording Requested By:  
BRANCH BANKING & TRUST CO.

20161220000464020  
12/20/2016 10:47:17 AM  
REL 1/1

When Recorded Return To:

TITLE SOUTH REAL ESTATE CLOSING CENTER  
1220 ALFORD AVENUE  
BIRMINGHAM, AL 35226

**RELEASE OF MORTGAGE**

BRANCH BANKING & TRUST CO. #:000006997455973 "NELSON" Lender ID:A07/861/780613821 Shelby, Alabama  
MIN #: 100955378105519162 SIS #: 1-888-679-6377


KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRSTBANK ITS SUCCESSORS AND/OR ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by RAYMOND H NELSON AKA RAYMOND NELSON AND BETTY TODD NELSON to secure payment of the principal sum of \$207,920.00 plus interest, originally to FIRSTBANK, in the County of Shelby, and the State of Alabama, Dated: 03/25/2013 Recorded: 03/28/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20130328000129210, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRSTBANK ITS SUCCESSORS AND/OR ASSIGNS

On December 16th, 2016

By: 

KEVIN C DILL, Vice-President



STATE OF North Carolina  
COUNTY OF Guilford

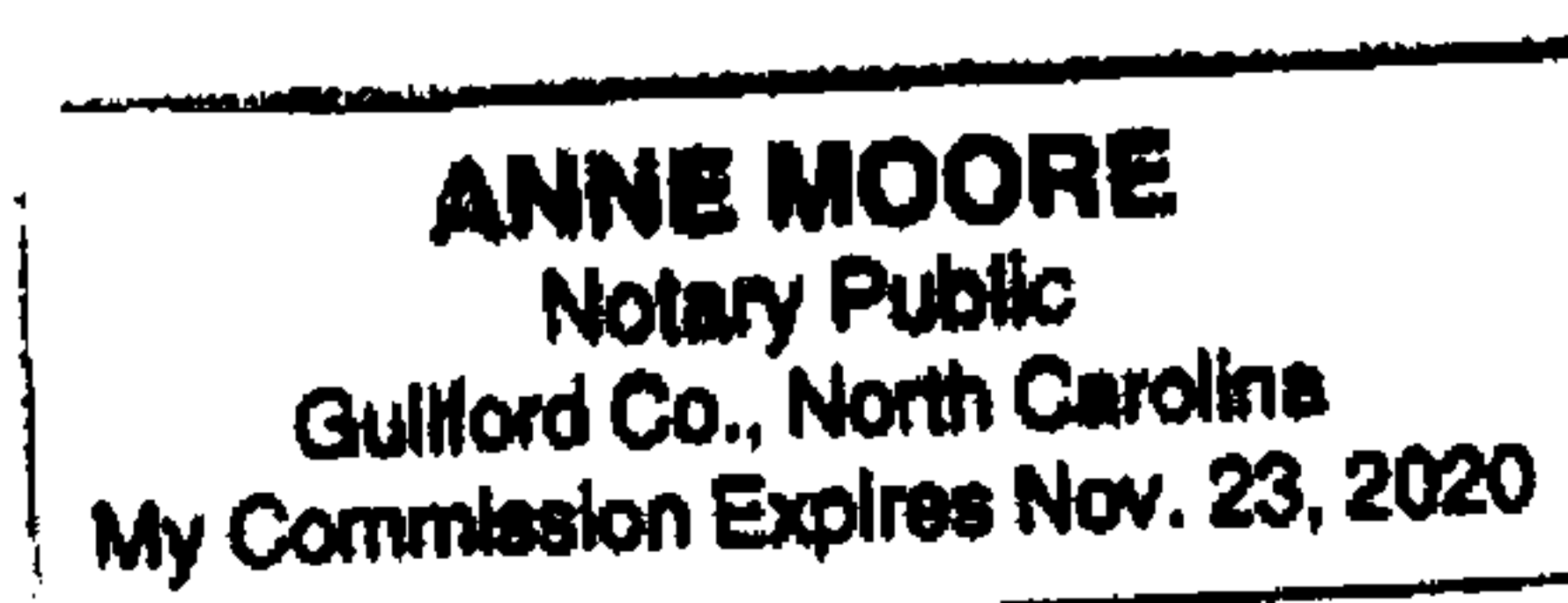
On December 16th, 2016, before me, ANNE MOORE, a Notary Public in and for Guilford in the State of North Carolina, personally appeared KEVIN C DILL, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



ANNE MOORE

Notary Expires: 11/23/2020



(This area for notarial seal)

Prepared By: Liza Moore, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE, GREENSBORO, NC 27419 800-295-5744



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
12/20/2016 10:47:17 AM  
\$15.00 CHERRY  
20161220000464020

