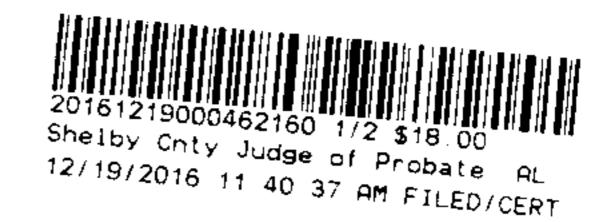
This instrument was prepared by: Richard W. Theibert, Esq. Najjar Denaburg, P. C. 2125 Morris Avenue Birmingham, Alabama 35203



STATE OF ALABAMA)
COUNTY OF SHELBY)

FULL SATISFACTION OF ASSIGNMENT OF LIFE INSURANCE

KNOW ALL MEN BY THESE PRESENTS, THAT Anthony's Real Estate, LLC acknowledges full payment of the indebtedness secured by that certain Assignment of Life Insurance as Collateral dated 7/2/2014 from John C. Lewis, IV, Susan S. Lewis and J.S. Lewis Properties, LLC to Anthony's Real Estate, LLC, recorded in Instrument #20140703000203170 in the Probate Office of Shelby County, Alabama, and Anthony's Real Estate, LLC does further hereby release and satisfy said assignment on the following described real property in Shelby County, Alabama:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

IN WITNESS WHEREOF, the undersigned representatives of Anthony's Real Estate, LLC have caused these presents to be executed this _2_ day of December, 2016.

Anthony's Real Estate, LLC

By: Anthony S. Serio

Its: Member

Laurense L. Serio

By: Lawrence L. Serio

lts: Member

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, in and for said County in said State, hereby certify that Anthony S. Serio, whose name as Member of Anthony's Real Estate, LLC, a limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said document, he, as such member and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this ____ day of December, 2016.

Notary Public

My commission expires:

5.25.

RICHARD W. THEIBERT
My Commission Expires
May 23, 2020

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

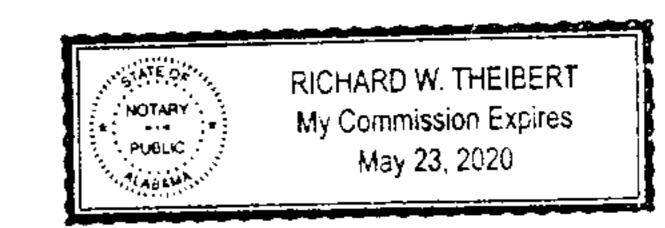
I, the undersigned authority, in and for said County in said State, hereby certify that Lawrence L. Serio, whose name as Member of Anthony's Real Estate, LLC, a limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said document, he, as such member and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this ____ day of December, 2016.

Notary Public

My commission expires:

5.23.20



File No.: 216-40615A

LEGAL DESCRIPTION

A parcel of land situated in the NE 1/4 of the NW 1/4 of Section 13, Township 20 South, Range 3 West in Shelby County, Alabama and being more particularly described as follows:

Commence at the NE corner of the South 1/2 of the NE 1/4 of the NW 1/4 of Section 13, Township 20 South, Range 3 West; thence North 82 deg. 58 min. 11 sec. West a distance of 1083.08 feet to the POINT OF BEGINNING; thence continue along the last described course a distance of 193.87 feet to a point on the Easterly right of way line of U.S. Highway No. 31; thence South 32 deg. 31 min. 16 sec. West along said right of way line a distance of 190.00 feet to a point on the Northerly right of way line of Canyon Park Drive; thence South 57 deg. 28 min. 44 sec. East along said right of way line a distance of 175.00 feet; thence North 32 deg. 31 min. 16 sec. East a distance of 273.44 feet to the Point of Beginning; being situated in Shelby County, Alabama.

Said parcel also being described as Lot 11 of the proposed Canyon Park Subdivision.

20161219000462160 2/2 \$18.00 Shelby Cnty Judge of Probate, AL 12/19/2016 11:40:37 AM FILED/CERT