
STATE OF ALABAMA
SHELBY COUNTY

Return To:
ServiceLink
1400 Cherrington Parkway
Moon Township, PA 15108

Mail Tax Statements To:
The Secretary of Housing & Urban Development
c/o Information Systems Network Corp
Shepherd Mall Office Complex
2401 NW 23rd St, Suite 1D
Oklahoma City, OK 73107

Property Tax ID#: 28-3-06-0-008-032.000
Ref. #: 3424192

SPECIAL WARRANTY DEED

Know all men by these presents: That for and in consideration of TEN and 00/100 (\$10.00) DOLLARS and other good and valuable consideration to the undersigned Grantor, in hand paid by the Grantee herein, the receipt whereof is acknowledged, that BANK OF AMERICA, N.A., whose post office address is 7105 Corporate Drive, Plano, TX 75024 (herein referred to as Grantor), does hereby grant, bargain, sell and convey unto THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, its successors and/or assigns, together with every contingent remainder and right of reversion, whose post office address is c/o Information Systems Network Corp, Shepherd Mall Office Complex – 2401 NW 23rd St, Suite 1D, Oklahoma City, OK 73107 (herein referred to as Grantee), the following lot or parcel of land, situated in Shelby County, Alabama, and being more particularly described as follows:

SEE COMPLETE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

Property Address: 532 Union Station Pl, Calera, AL, 35040

And Grantor does for Grantor and for Grantor's executors, and administrators covenant with the said GRANTEE, that Grantor is lawfully seized in fee simple of said premises; that Grantor is free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell, that the executors and administrators shall warrant and defend same to said Grantee forever, against lawful claims of all persons.

To have and to hold unto the said grantee forever.

Grantor to convey the title by special warranty deed without covenants of the title or equivalent for the State the property is located. Grantor makes no representations or warranties of any kind or nature whatsoever, whether express, implied, implied by law or otherwise concerning the condition of the title of the property.

In witness whereof, Grantor has hereunto set a hand and seal this 6th day of December, 20 16.

BANK OF AMERICA, N.A.

By: [Signature] 12/6/16

Title: Assistant Vice President (AVP)

Angie A.A. Ingram
Printed Name

Signed, sealed and delivered in our presence:

[Signature] 12-6-2016
Witness

[Signature] 12/6/16
Witness

Brian Benjamin Holt
Printed Name

Jeffrey Tyler Hushagen
Printed Name

STATE OF Arizona

COUNTY OF Maricopa

SWORN TO and subscribed before me this 6th day of December, 20 16, by Angie A.A. Ingram, as an AVP of BANK OF AMERICA, N.A. He/she ☒ is personally known to me or ☒ produced AZ Driver's License as identification.

In Testimony Whereof, I have hereunto subscribed my name and affixed my official seal on the day and year last aforesaid.

Rosemary Trujillo 12-6-16
Notary Public
Printed Name: Rosemary Trujillo

My commission expires: October 1, 2019

No title search was performed on the subject property by the preparer. The preparer of this deed makes no representation as to the status of the title, nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and /or their agents; no boundary survey was made at the time of this conveyance.

Prepared By: Express Legal Dox, LLC c/o Buddy Huntley, Esq.
40 Peachtree Valley Rd, Suite 2233
Atlanta, GA 30309

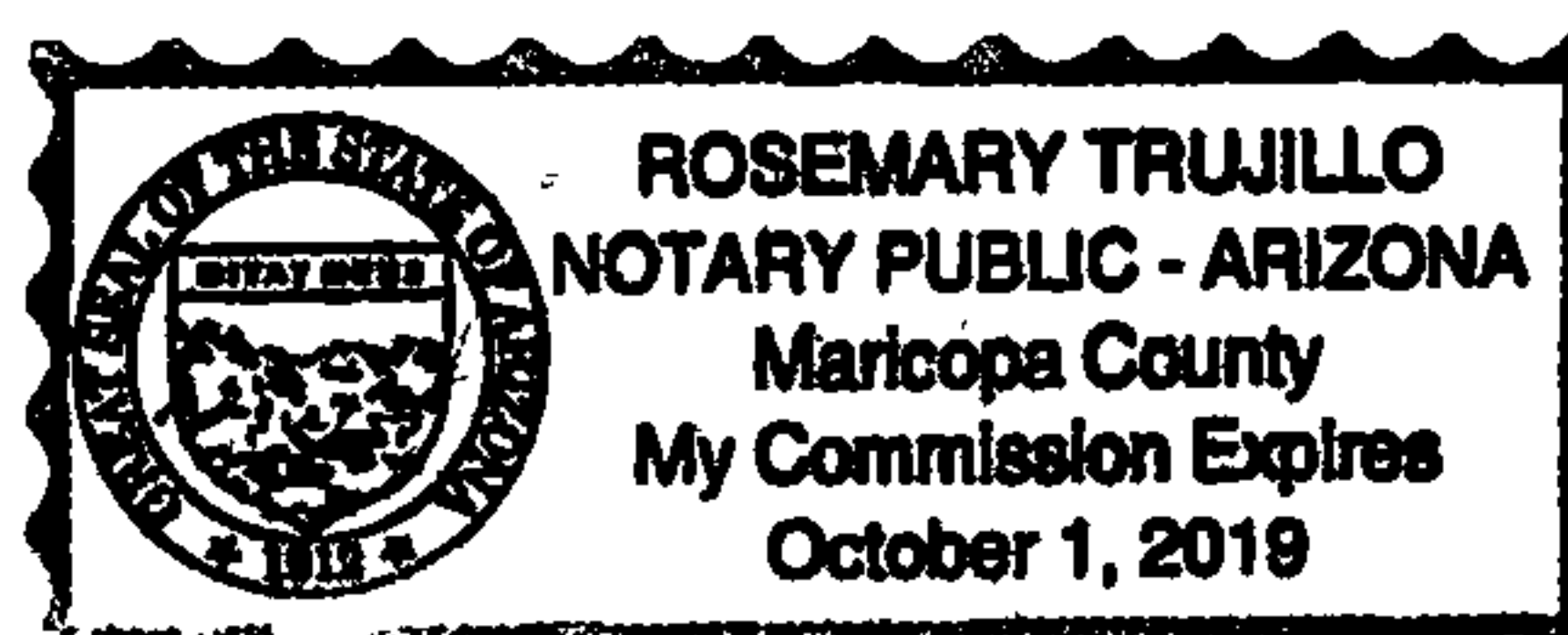


Exhibit "A"

All that certain parcel of land situate in the County of Shelby, State of Alabama, being more particularly described as follows:

Lot 84, according to the Survey of Union Station Phase II, as recorded in Map Book 41, Page 114, in the Probate Office of Shelby County, Alabama.

Property Address: 532 Union Station Pl, Calera, AL, 35040

Tax ID#: 28-3-06-0-008-032.000

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Bank of America, N.A.
Mailing Address 7105 Corporate Drive
Plano, TX 75024

Grantee's Name The Secretary of Housing and
Mailing Address Urban Development
2401 NW 23rd St. Suite 1D
Oklahoma City, OK 73107

Property Address 532 Union Station Pl
Calera, AL, 35040

Date of Sale 12/06/2016
Total Purchase Price \$ 10.00

or
Actual Value \$ _____

20161219000461480 12/19/2016 10:11:25 AM DEEDS 4/4 or
Assessor's Market Value \$ 150,000.00

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

☐ Bill of Sale ☐ Appraisal
☐ Sales Contract ☒ Other ☐ Special Warranty Deed
☐ Closing Statement

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 12/15/2016

Print Shirley Skolnekovich

Sign Shirley Skolnekovich
(Grantor/Grantee/Owner/Agent) circle one

Unattested

(verified by)



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
12/19/2016 10:11:25 AM
\$25.00 CHERRY
20161219000461480

Form RT-1