

When Recorded Return To:
JPMorgan Chase Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Client Loan Number 1916127203

20161216000459540
12/16/2016 12:00:35 PM
ASSIGN 1/1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to CARRINGTON MORTGAGE SERVICES, LLC, WHOSE ADDRESS IS 1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM, CA 92806, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated 07/21/2004, made by JAMES E STAFFORD AND JAMES EDWARD STAFFORD ARE ONE AND THE SAME AND MISTY J STAFFORD, HUSBAND AND WIFE and recorded in Mortgage Instrument # 20040729000422010 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 12/16/2016 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC

By:

DANIELLE WROTEN

VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On

DANIELLE WROTEN

VICE PRESIDENT

12/16/2016

(MM/DD/YYYY),

before

me

appeared

, to me personally known, who did say that he/she/they is/are the of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D. BROWN

Notary Public - State of LOUISIANA

My commission expires: Upon My Death

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

Document Prepared By: DANIELLE WROTEN, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

JPMC2 396211669 GNMA JUNIPER 4_MSR T111611-11:42:09 [C-1] FRMAL1



D0019650276



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
12/16/2016 12:00:35 PM
\$17.00 DEBBIE
20161216000459540

[Signature]