

**Satisfaction of Mortgage/Lien Release**

This instrument was prepared by and returned to:  
Regina K Billups  
ServiSolutions  
a Department of Alabama Housing Finance Authority  
P O Box 242967  
Montgomery AL 36124-2928

**State of Alabama**

Lender Loan Number: **15048692**  
MIN: 100050227090403003 MERS Phone: 1-888-679-6377

**KNOW ALL MEN BY THESE PRESENTS** that Mortgage Electronic Registration Systems, Inc. as nominee for **First Federal Bank** whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Michael Chase Laney, an unmarried man

Dated: April 30, 2009

Date Recorded: May 6, 2009

Document/Instrument #: 20090506000167260

Mortgage Book/Liber/Reel #:


Page No:

County: SHELBY

State: Alabama

**IN WITNESS WHEREOF**, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 16<sup>th</sup> day of November, 2016.

Mortgage Electronic Registration Systems, Inc.  
As nominee for: **First Federal Bank**

  
Anthony Box, Assistant Secretary

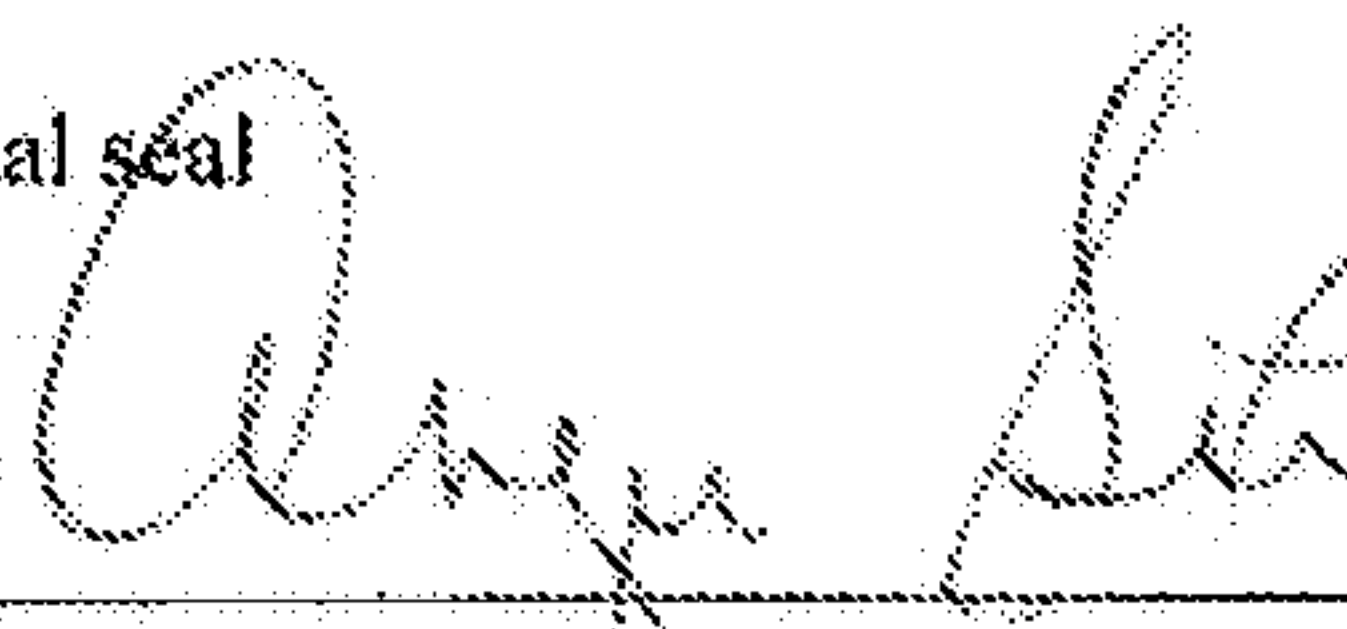


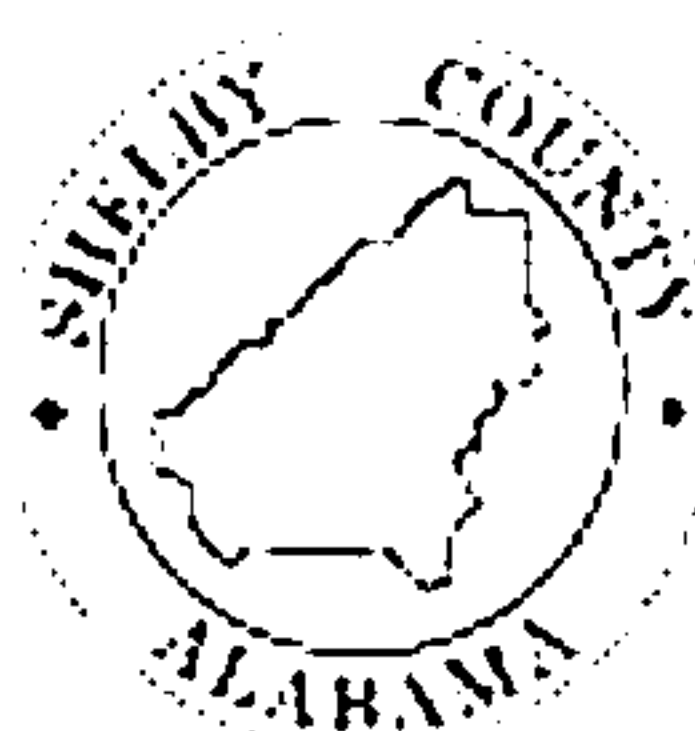
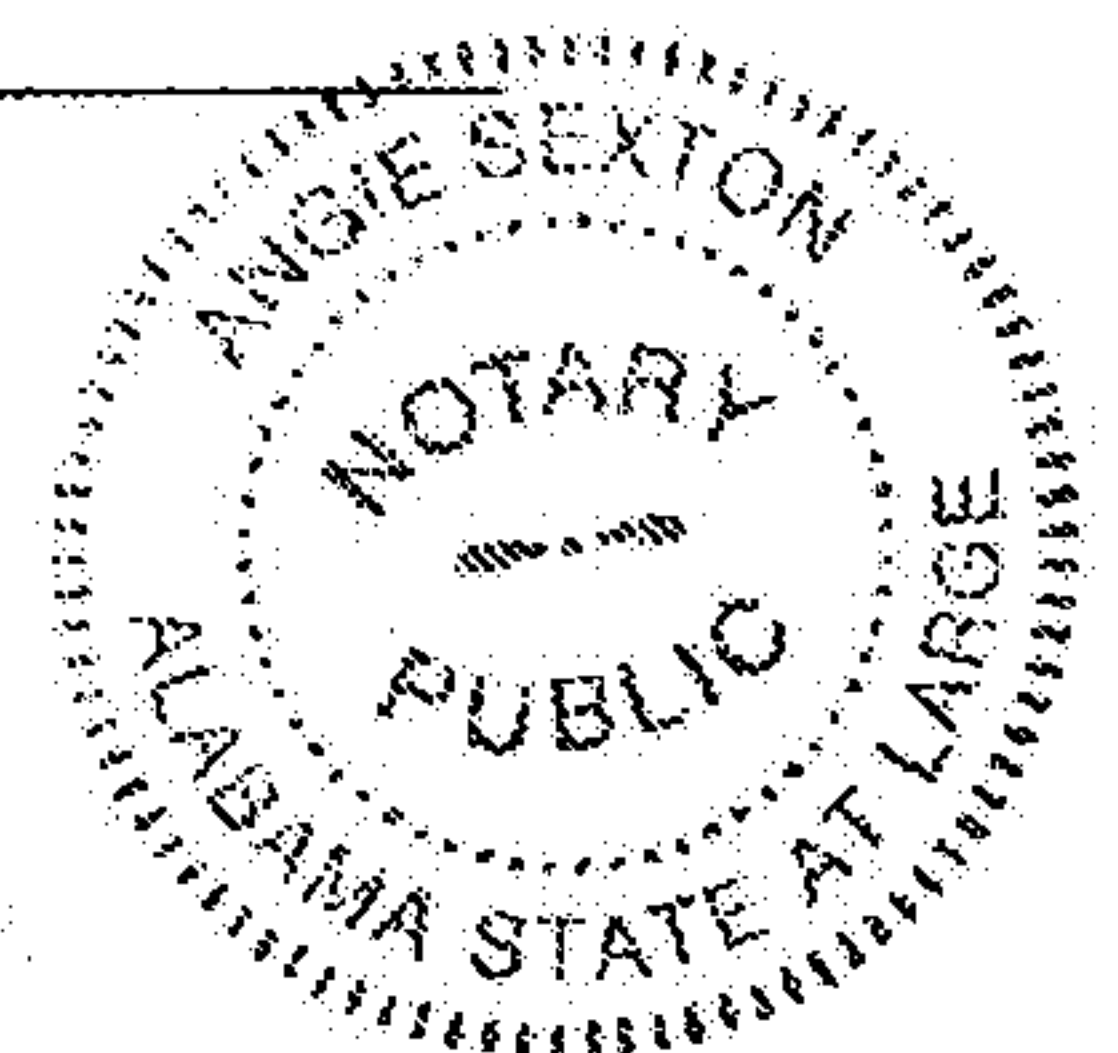
State of ALABAMA )

County of MONTGOMERY )

On the 16<sup>th</sup> day of November, 2016 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal

  
Angie Sexton  
Notary Public, State of Alabama  
My Commission expires 09/18/2017



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
12/16/2016 11:52:21 AM  
\$15.00 CHARITY  
20161216000459380

