

**A ORIGINAL**

**UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**A ORIGINAL**

A. NAME & PHONE OF CONTACT AT FILER [optional]  
 Kaylon Mikula 205-226-1402

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Power Company  
 600 18th St N  
 Birmingham, AL 35203



20161216000458400 1/2 \$.00  
 Shelby Cnty Judge of Probate, AL  
 12/16/2016 09:45:48 AM FILED/CERT

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1a. INITIAL FINANCING STATEMENT FILE # **20130521000207960**

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
 Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

**CHANGE name and/or address:** Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  **DELETE name:** Give record name to be deleted in item 6a or 6b.  **ADD name:** Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME

OR

|  |                              |                         |        |
|--|------------------------------|-------------------------|--------|
| 6b. INDIVIDUAL'S LAST NAME<br><b>DAVIS</b> | FIRST NAME<br><b>STEPHEN</b> | MIDDLE NAME<br><b>J</b> | SUFFIX |
|--|------------------------------|-------------------------|--------|

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

|  |                             |                         |        |
|--|-----------------------------|-------------------------|--------|
| 7b. INDIVIDUAL'S LAST NAME<br><b>DAVIS</b> | FIRST NAME<br><b>CONNIE</b> | MIDDLE NAME<br><b>S</b> | SUFFIX |
|--|-----------------------------|-------------------------|--------|

7c. **MAILING ADDRESS:**

|                              |                           |                    |                             |                      |
|------------------------------|---------------------------|--------------------|-----------------------------|----------------------|
| <b>933 TULIP POPLAR LANE</b> | CITY<br><b>BIRMINGHAM</b> | STATE<br><b>AL</b> | POSTAL CODE<br><b>35244</b> | COUNTRY<br><b>US</b> |
|------------------------------|---------------------------|--------------------|-----------------------------|----------------------|

|                          |                                   |                          |                                  |                                 |
|--------------------------|-----------------------------------|--------------------------|----------------------------------|---------------------------------|
| 7d. TAX ID #: SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 7e. TYPE OF ORGANIZATION | 7f. JURISDICTION OF ORGANIZATION | 7g. ORGANIZATIONAL ID #, if any |
|                          |                                   |                          |                                  | <input type="checkbox"/> NONE   |

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.  
 Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
**Alabama Power Company**

OR

|                            |            |             |        |
|----------------------------|------------|-------------|--------|
| 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
|                            |            |             |        |

10. **OPTIONAL FILER REFERENCE DATA**

# UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

|   |                             |                     |
|---|-----------------------------|---------------------|
| 11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)      |                             |                     |
| 20130521000207960   |                             |                     |
| 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form) |                             |                     |
| 12a. ORGANIZATION'S NAME  |                             |                     |
| Alabama Power Company   |                             |                     |
| OR  | 12b. INDIVIDUAL'S LAST NAME |                     |
|   | FIRST NAME                  | MIDDLE NAME, SUFFIX |

13. Use this space for additional information



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