

UCC FINANCING STATEMENT AMENDMENT		T ORIGINAL			
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FOLLOW INSTRUCTIONS (front and back) CAREFULLY	· •				
A. NAME & PHONE OF CONTACT AT FILER [optional]					
Kaylon Mikula 205-226-1402					
B. SEND ACKNOWLEDGMENT TO: (Name and Address)					
Alabama Power Company					
600 18th St N	İ				
Birmingham, AL 35203		20161216000458380		 	
		or the Coty Judge	ot Pro	pale, n-	
	i <u>l</u>	12/16/2016 09:45:	46 AM F	ILEDICEKI	
		THE ABOVE SPA		R FILING OFFICE USE	
1a. INITIAL FINANCING STATEMENT FILE # 20110620000180080		1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the			
		at to populity integration of the S		AL ESTATE RECORDS.	ing Statement
2. TERMINATION: Effectiveness of the Financing Statement identified above is					
3. CONTINUATION: Effectiveness of the Financing Statement identified about continued for the additional period provided by applicable law.	ve with respect to sec	with undicada) of the accured	, any equil	STEELING WILLS CONTRIBUTION OF	
4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and	address of assignee in	item 7c; and also give name of	assignor in	item 9.	
5. AMENDMENT (PARTY INFORMATION): This Amendment affects De					
Also check one of the following three boxes and provide appropriate information in i	tems 6 and/or 7.				_ ,_ 51 1
CHANGE name and/or address: Give current record name in item 6a or 6b; als name (if name change) in item 7a or 7b and/or new address (if address change	o give new) in item 7c.	ELETE name: Give record name be deleted in item 6a or 6b.	AD ite	D name: Complete item 7 m 7c; also complete items	a or 7b, and also 7d-7g (if applicable)
6. CURRENT RECORD INFORMATION:					
6a. ORGANIZATION'S NAME					
OR 6b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE	NAME	SUFFIX
GARRETT	JAMES		Α		
7. CHANGED (NEW) OR ADDED INFORMATION:					
7a. ORGANIZATION'S NAME					*************************************
OR THE WIE WIE WIE WIE WIE WIE WIE WIE WIE WI			1		Talleng
7b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE	NAME	SUFFIX
GARRETT	CHRISTIE	<u> </u>	STATE	POSTAL CODE	COUNTRY
7c. MAILING ADDRESS 4595 JOINERTOWN RLOAD	COLUMBI	ANA	AL	35051	US
7d. TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION			ANIZATIONAL ID #, if any	
ORGANIZATION DEBTOR					NON
8. AMENDMENT (COLLATERAL CHANGE): check only one box.			<u>, , , ,</u>		
Describe collateral deleted or added, or give entire restated collater	ral description, or de-	scribe collateral assigned			
					
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AN	TENDMENT (name o	f assignor, if this is an Assignme	ent). If this i	s an Amendment authorized	d by a Debtor which
adds collateral or adds the authorizing Debtor, or if this is a Termination authorized					
9a. ORGANIZATION'S NAME					
Alabama Power Company			Luca: a		OUE TO
96. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE	NAME	SUFFIX
10. OPTIONAL FILER REFERENCE DATA					

UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY 11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form) 20110620000180080 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form) 12a. ORGANIZATION'S NAME Alabama Power Company OR 12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

20161216000458380 2/2 \$32.00 Shelby Cnty Judge of Probate, AL 12/16/2016 09:45:46 AM FILED/CERT

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