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| UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY   |                       |  |                    |   |                  |
| A. NAME & PHONE OF CONTACT AT FILER [optional]   |                       |  |                    |   |                  |
| Laquita Young-Williams 205-326-1852  B. SEND ACKNOWLEDGMENT TO: (Name and Address)   |                       |  |                    |   |                  |
| B. SEND ACKINOVILLEDGIVILITY TO: (Italine and Address)   |                       | 2101833121212111                         |                    | 1 (8 (8 8) 81 (1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                |                  |
| ALABAMA GAS CORPORATION  | ļ                     |  | 2045919            |   |                  |
| 2101 6TH AVENUE NORTH  |                       | 201612150<br>Shelby Cn                   | ty Juda            | e of Probate: AL<br>:25 PM FILED/CERT                             |                  |
| BIRMINGHAM, AL 35203   |                       | 12/15/201                                | 6 03:20            | 1; 25 ( )   |                  |
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| 1a. INITIAL FINANCING STATEMENT FILE #   |                       | THE ABOVE SPA                            |                    | R FILING OFFICE USE   |                  |
| 20150924000334750  |                       |  |                    | e filed [for record] (or record<br>AL ESTATE RECORDS.             | led) in the      |
| 2. TERMINATION: Effectiveness of the Financing Statement identified above is   |                       |  |                    |   |                  |
| 3. CONTINUATION: Effectiveness of the Financing Statement identified above continued for the additional period provided by applicable law.                                 | ve with respect to so | ecurity interest(s) of the Secured       | Party author       | orizing this Continuation Star                                    | tement is        |
| 4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and a  | ddress of assignee i  | n item 7c; and also give hame of         | assignor in        | item 9.   |                  |
| 5. AMENDMENT (PARTY INFORMATION): This Amendment affects Det   |                       | d Party of record. Check only <u>o</u> r | ne of these t      | two boxes.  |                  |
| Also check <u>one</u> of the following three boxes <u>and</u> provide appropriate information in it  CHANGE name and/or address: Please refer to the detailed instructions | DELETE name           | e. Give record name<br>n item 6a or 6b.  | ADDr               | name: Complete item 7a or 7b,<br>complete items 7e-7g (if applica | andalsoitem7c;   |
| in regards to changing the name/address of a party.  6. CURRENT RECORD INFORMATION.  | to be deleted t       | in term baron bo.                        | 1 41300            | orripiete iterita re-rg (it applica                               | 5107.            |
| 6a. ORGANIZATION'S NAME  |                       |  |                    |   |                  |
| 65, INDIVIDUAL'S LAST NAME FIRST NAME  |                       |  | MIDDLE NAME SUFFIX |   |                  |
| BELL   | LELANI                | <u> </u>                                 |                    |   |                  |
| 7. CHANGED (NEW) OR ADDED INFORMATION:  7a, ORGANIZATION'S NAME  |                       |  |                    |   |                  |
|  |                       |  |                    |   |                  |
| 7b. INDIVIDUAL'S LAST NAME   | FIRST NAME            |  | MIDDLE             | NAME  | SUFFIX           |
| 7¢. MAILING ADDRESS  | CITY                  |  | STATE              | POSTAL CODE   | COUNTRY          |
| 3001 CROSS GROVE LN  | BIRMIN                | GHAM                                     | $\mathbf{AL}$      | 35242-2801  |                  |
| ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION  | <del></del>           | N OF ORGANIZATION                        | 7g. ORG            | ANIZATIONAL ID #, if any  |                  |
| DEBTOR   |                       | 14:                                      |                    |   | NONE             |
| 8. AMENDMENT (COLLATERAL CHANGE): check only one box.  Describe collateral deleted or added, or give entire restated collateral  | al description, or de | escribe collateral assigned.             |                    |   |                  |
|  |                       |  |                    |   |                  |
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| A MANAGER OF OUR PROPERTY AND DECORRO AND THE AME  | TANDAGAIT (           |  |                    | #   |                  |
| <ol> <li>NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AME<br/>adds collateral or adds the authorizing Debtor, or if this is a Termination authorized.</li> </ol>       |                       |  |                    |   | y a Deptor Which |
| 9a. ORGANIZATION'S NAME  |                       |  |                    |   |                  |
| ALABAMA GAS CORPORATION  9b. INDIVIDUAL'S LAST NAME  | FIRST NAME            |  | MIDDLE             | NAME  | SUFFIX           |
|  |                       |  |                    |   |                  |
| 10,OPTIONAL FILER REFERENCE DATA   |                       |  |                    |   |                  |