

Prepared By and Return To:  
Heather Neal  
Collateral Department  
Meridian Asset Services, Inc.  
780 94<sup>th</sup> Avenue N., Suite 102  
St. Petersburg, FL 33702  
(727) 497-4650

20161215000456340  
12/15/2016 08:34:02 AM  
ASSIGN 1/2

PIN# 28-3-06-0-005-032.000

Space above for Recorder's use

Loan No: 2369253  
Svcr Ln No: 82864775  
Custodian ID: 228315104



2783710

### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WCO REMIC TRUST 2015-1, BY U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE**, whose address is **7360 S KYRENE ROAD, MAILSTOP 7314, TEMPE, AZ 85283**, (ASSIGNOR), does hereby grant, assign and transfer to **CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST**, whose address is **388 GREENWICH STREET, 14TH FLOOR, NEW YORK, NY 10013**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

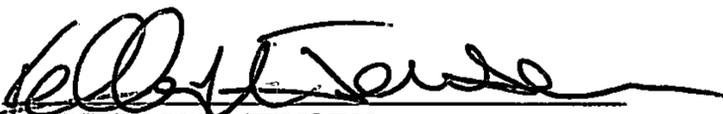
Date of Mortgage: 5/17/2007  
Original Loan Amount: \$122,900.00  
Executed by (Borrower(s)): **DEAUNDR A. HILL, AN UNMARRIED PERSON**  
Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**  
Filed of Record: In Mortgage Book/Liber/Volume N/A, Page N/A,  
Document/Instrument No: 20070518000232460 in the Recording District of **SHELBY, AL**, Recorded on 5/18/2007.

Property more commonly described as: **172 MOSS STONE LANE, CALERA, ALABAMA 35040**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: December 5<sup>th</sup>, 2016

**WCO REMIC TRUST 2015-1, BY U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE, BY ITS ATTORNEY-IN-FACT DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC**

  
By: **KELLY N. JENSEN**  
Title: **ASSISTANT VICE PRESIDENT**

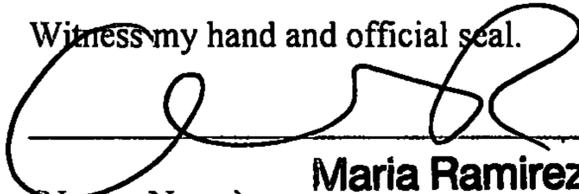
  
Witness Name: Martin Love

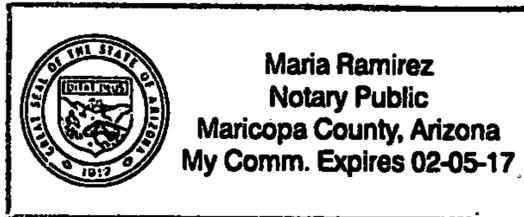
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of Arizona  
County of Maricopa

On December 5<sup>th</sup> 2016 before me, Maria Ramirez, a Notary Public, personally appeared **KELLY N. JENSEN, ASSISTANT VICE PRESIDENT of/for DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, AS ATTORNEY-IN-FACT FOR WCO REMIC TRUST 2015-1, BY U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Arizona that the foregoing paragraph is true and correct. I further certify **KELLY N. JENSEN**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

  
\_\_\_\_\_  
**Maria Ramirez**  
(Notary Name): \_\_\_\_\_  
My commission expires: 02-05-17



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
12/15/2016 08:34:02 AM  
\$18.00 DEBBIE  
20161215000456340

