

**ALABAMA**

**COUNTY OF SHELBY**

**LOAN NO.:**



**PREPARED BY: LISA CARTER**

**240 TECHNOLOGY DRIVE**

**IDAHO FALLS, ID 83401**

**WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC.**

**240 TECHNOLOGY DRIVE**

**IDAHO FALLS, ID 83401, PH. (208)528-9895**

**20161215000456300**

**12/15/2016 08:31:08 AM**

**REL 1/1**

## **RELEASE OF MORTGAGE**

The undersigned, **WF 19 GRANTOR TRUST**, located at **8742 LUCENT BLVD STE 300 HIGHLANDS RANCH, CO 80129**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **NOVEMBER 30, 2006** executed by **JUSTIN PIERCE ALEXANDER, A SINGLE MAN**, Mortgagor, located at **204 BRENTWOOD DR, ALABASTER, AL 35007**, to **CITIFINANCIAL CORPORATION, LLC**, Original Mortgagee, and recorded on **DECEMBER 05, 2006** as Instrument No. **20061205000588430** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

**LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE**

**IN WITNESS WHEREOF**, the undersigned has caused this Instrument to be executed on this **DECEMBER 08, 2016**.

**WF 19 GRANTOR TRUST, BY SPECIALIZED LOAN SERVICING LLC, ITS ATTORNEY IN FACT**

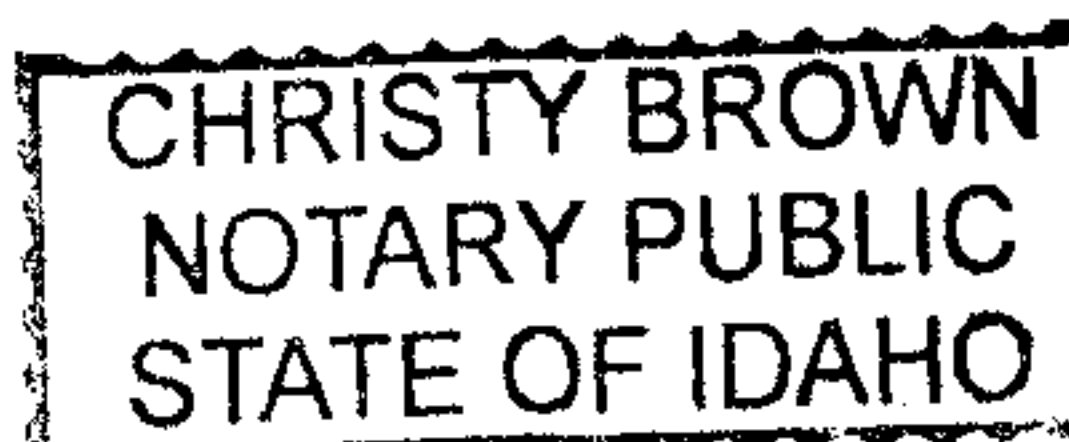
**LISA CARTER, ASSISTANT VICE  
PRESIDENT**

**STATE OF IDAHO**

**COUNTY OF BONNEVILLE ) ss.**

On **DECEMBER 08, 2016**, before me, **CHRISTY BROWN**, personally appeared **LISA CARTER** known to me to be the **ASSISTANT VICE PRESIDENT** of **SPECIALIZED LOAN SERVICING LLC AS ATTORNEY-IN-FACT FOR WF 19 GRANTOR TRUST** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**CHRISTY BROWN (COMMISSION EXP. 02/13/2021)**  
**NOTARY PUBLIC**



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
12/15/2016 08:31:08 AM  
\$15.00 DEBBIE  
20161215000456300

**POD: 20161130**

**SL8120112IM - LR - AL**

