



ALABAMA DEPARTMENT OF REVENUE
MOTOR VEHICLE DIVISION
TITLE SECTION

MVT 5-39E
(REV 01/2010)

Notice of Cancellation of a Certificate of Origin or Alabama Title For a Manufactured Home Classified as Real Property

DOCUMENT CONTROL #:DCN000010458

DATE: 11/23/2016

MANUFACTURED HOME INFORMATION						
VEHICLE IDENTIFICATION NUMBER		YEAR MODEL	MAKE	MODEL	BODY TYPE	CURRENT ALABAMA TITLE NO.
PHAL04108A		2017	PLATINU	X7003	MH	52633319
NEW	USED	DATE OF PURCHASE (M/D/Y)			COLOR	
	<input checked="" type="checkbox"/>	08/23/2016			Tan	

Owner(s) FAULKNER LOUIE J

Address 104 MERRYWOOD LANE

City STERRETT

State AL

Zip Code 35147

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, **Code of Alabama 1975**, for the issuance of a certificate of cancellation.

1975, for the issuance of a certificate of cancellation.

James Faulkner by William Taylor POA
Owner's Signature

Louie J. Fannin
Owner's Printed Name


11.23.2014
Date

Owner's Signature

Owner's Printed Name

Date _____

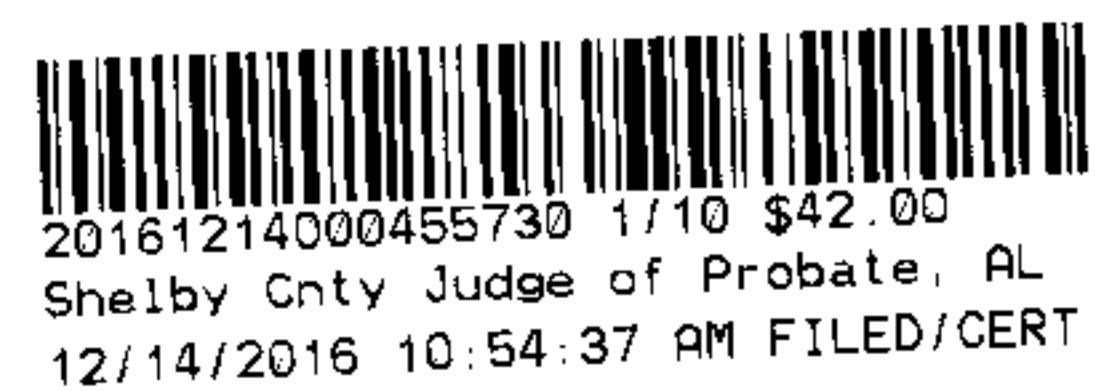
I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of Shelby


Judge of Probate (authorized signature required)

12/14/16
Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at <http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf>.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.



20161214000455730 2/10 \$42.00
Shelby Cnty Judge of Probate, AL
12/14/2016 10:54:37 AM FILED/CERT



STATE OF ALABAMA
DEPARTMENT OF REVENUE

CERTIFICATE OF TITLE FOR A VEHICLE

TITLE NO. 52633319 VEHICLE IDENTIFICATION NUMBER PHAL04108A TRANS CODE 01 DATE ISSUED 10/24/2016
YR. MODEL 2017 MAKE PLATINU MODEL X7003 BODY TYPE MH PREV AL TITLE NO.
CYL NEW USED DEMO PURCHASE DATE NO. LIENS COLOR ODOMETER
00 XX 08/23/2016 1 TAN EXEMPT

NAME(S) AND MAILING ADDRESS OF OWNER(S)

FAULKNER LOUIE J
104MERRYWOOD LANE
STERRETT AL 35147

MAIL TO

CIS FINANCIAL SERVICES, INC
POST OFFICE BOX 1906
HAMILTON AL 35570

RESIDENT ADDRESS IF DIFFERENT

LEGEND(S)

RELEASE OF LIEN
The holder of Lien on the vehicle described in this Certificate hereby states that the Lien described in said Certificate of Title is released and discharged.

First Lienholder

1ST LIENHOLDER'S NAME, ADDRESS AND LIEN DATE 08/23/2016

CIS FINANCIAL SERVICES, INC
POST OFFICE BOX 1906
HAMILTON AL 35570

By Signature of Authorized Agent

Date

2ND LIENHOLDER'S NAME, ADDRESS AND LIEN DATE

Second Lienholder

By Signature of Authorized Agent

Date

CONTROL NUMBER
48059855

This certificate was issued on official document of title, this document of title was prepared from records on file in the Department of Revenue and the vehicle described herein is the property of the person named on the face hereof. This document of title is subject to the provisions of the Motor Vehicle Law of this State and the applicant named on the face hereof has been duly examined as the lawful owner of the vehicle so described. Further, the said vehicle is subject to the security interest of the lender, and the lender may be subject to the provisions of the Motor Vehicle Law of this State and the applicant named on the face hereof is not required to be filed with the Department.

KEEP IN A SAFE PLACE - ANY ALTERATION OR ERASURE VOIDS THIS TITLE

CIS FINANCIAL SERVICES, INC.
P.O. BOX 1906
HAMILTON, AL 35570

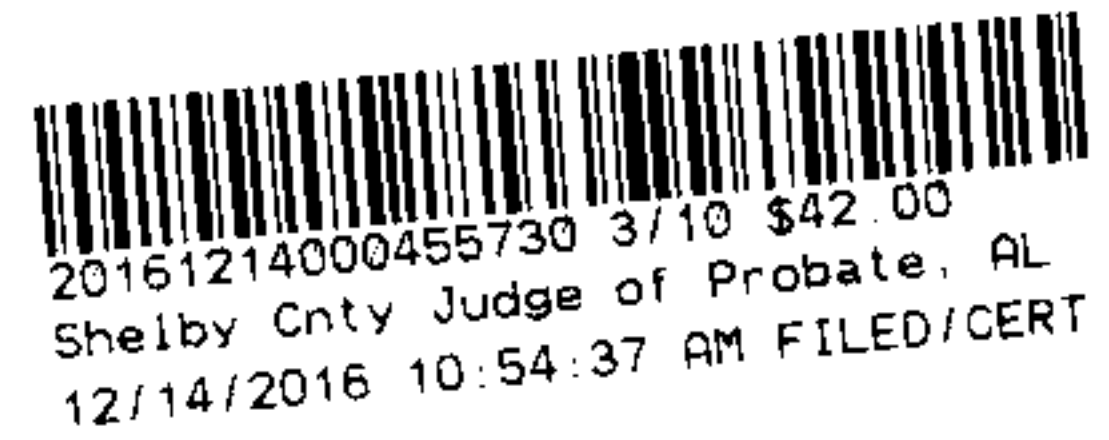
BUYER(S) POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned hereby appoints CIS FINANCIAL SERVICES, INC. as my (our) true and lawful attorney-in-fact, with power of substitution and revocation, to apply for certificate or duplicate certificate of title to register and/or to transfer or assign the title to any person the following described manufactured home:

Year: Make: PLATINUM Model: X-7003 Size: 72 X 32

Manufacturer's Serial Number: PHAL04108AB

HUD Label Numbers: NTA1710893 and NTA1710894



And for said purpose(s) to sign my (our) name(s) and to do all things necessary to this appointment, and to transfer or assign title to any property taken in trade or consideration for the purchase of the above described manufactured home.

In the event of any default on any obligation owed to any holder of a promissory note secured by the manufactured home described above and in the event of repossession of said manufactured home by the holder, said attorney-in-fact is expressly authorized to act for and on behalf of the undersigned and sell said manufactured home and to sign my (our) name(s) to any bill of sale or other document necessary for any such transfer or assignment of title thereto to a buyer.

Witness:

X _____ (L.S.)

X Louie J. Faulkner (L.S.)
Louie J. Faulkner

X _____ (L.S.)

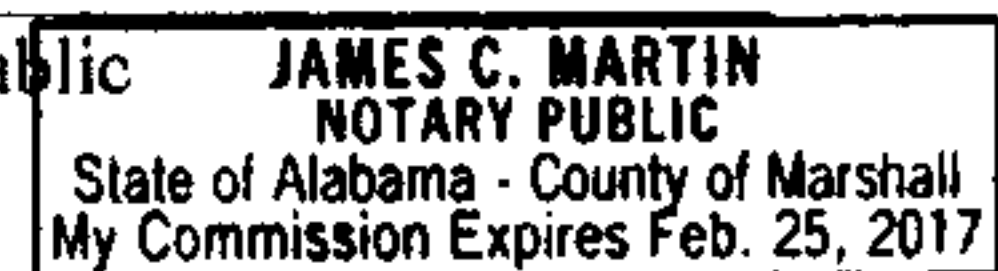
X _____ (L.S.)

State of Alabama
County of Cellman

I, the undersigned Notary Public, in and for the aforesaid State and County, do hereby certify that Louie J. Faulkner borrower(s), personally appeared before me, were personally known to me or provided satisfactory evidence to me, in said county and acknowledged the within instrument to be their act and deed. Given under my hand and seal this 23 day of August 2016

(SEAL)

James C. Martin
Notary Public



SIGNATURE OF APPOINTEE:

(Not valid without this signature) (CIS EMPLOYEE)

My Commission Expires SPECIMEN OF



This instrument was prepared by:
Ashley Kennedy
CIS Financial Services, Inc. dba CIS Home Loans
851 Military Street N
Hamilton, AL 35570

LOAN #: 1601003952

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

STATE OF AL

COUNTY OF Shelby

This Manufactured Home Affidavit of Affixation is made this 23rd day of August, 2016 and is incorporated into and shall be deemed to supplement the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument") of the same date given by the undersigned (the "Borrower" or "Homeowner") to secure Borrower's Note to CIS Financial Services, Inc. dba CIS Home Loans, a Corporation

("Lender").

Borrower and Lender state that it is their intent that the manufactured home be and remain permanently attached to and part of the real property, and that it be regarded as an immovable fixture thereto and not as personal property.

"Homeowner" being duly sworn, on his, her or their oath state(s) as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

New _____ Used _____ Year 2017 Length 72 Width 32

Manufacturer/Make PLATINUM

Model Name or Model No. X-7003

Serial No. PHAL04108AB

Serial No. _____

Serial No. _____

Serial No. _____

HUD Label Number(s) NTA1710893 and NTA1710894

Certificate of Title Number _____

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Elie Mae, Inc.

Page 1 of 5

Initials: *LM*

GMANARDU 0118
GMANARDU (CLS)
08/23/2016 01:25 PM PST



20161214000455730 4/10 \$42.00
Shelby Cnty Judge of Probate, AL
12/14/2016 10:54:37 AM FILED/CERT

LOAN #: 1601003952

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the consumer manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.
4. The Homeowner is in receipt of manufacturer's recommended maintenance program regarding the carpets and manufacturer's warranties covering the heating/cooling system, hot water heater, range, etc.
5. The Home is or will be located at the following "Property Address":
104 Merrywood Ln, Sterrett

Shelby, AL 35147

(Street or Route, City)
(County) (State, Zip Code)

6. The legal description of the Property Address ("Land") is typed below or please see attached legal description.
SEE ATTACHED LEGAL DESCRIPTION AS EXHIBIT "A" AND MADE A PART HEREOF

7. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.
8. The Home is or shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.
9. The Home shall be assessed and taxed as an improvement to the Land. The Homeowner understands that if the Lender does not escrow for these taxes, that the Homeowner will be responsible for payment of such taxes.

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Ellie Mae, Inc.

Page 2 of 5

Initials: LSF
GMANARDU 0116
GMANARLU (CLS)
03/23/2016 01:25 PM PST



20161214000455730 5/10 \$42.00
Shelby Cnty Judge of Probate, AL
12/14/2016 10:54:37 AM FILED/CERT

LOAN #: 1601003952

10. The Home is subject to the following security interests (each, a "Security Interest"):

CIS Financial Services, INC.

Name of Lienholder

Name of Lienholder

Address:

851 N. Military Street
Hamilton, AL 35570

Address:

Original Principal

Amount Secured: \$ 119,218.00

Original Principal

Amount Secured: \$ _____

11. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:

- (a) All permits required by governmental authorities have been obtained;
- (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty;
- (c) If piers are used for the Home, they will be placed where recommended by the Home manufacturer;
- (d) The wheels, axles, towbar or hitch were removed when the Home was placed on the Property Address; and
- (e) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.

12. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.

13. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.

14. The Homeowner hereby initials one of the following choices, as it applies to title to the Home:

- ☐ A. The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
- ☐ B. The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
- ☒ C. The manufacturer's certificate of origin and/or certificate of title to the Home ☒ shall be ☐ has been eliminated as required by applicable law.
- ☐ D. The Home shall be covered by a certificate of title.

15. This Affidavit is executed by Homeowner pursuant to applicable state law.

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Elle Mae, Inc.

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Initials: LMF

GMANARDU 0116

GMANARLU (CLS)

03/23/2016 01:25 PM PST



20161214000455730 6/10 \$42.00
Shelby Cnty Judge of Probate, AL
12/14/2016 10:54:37 AM FILED/CERT

LOAN #: 1601003952

This Affidavit is executed by Homeowner(s) and Lienholder(s) pursuant to applicable state law and shall be recorded in the real property records in the county in which the real property and manufactured home are located.

Louie J. Faulkner 8/23/16 (Seal)
LOUIE J. FAULKNER DATE

Whitnee Faulkner 8/23/16 (Seal)
WHITNEE FAULKNER DATE

State of ALABAMA

County of Shelby James C. Martin

On this 23 day of August, 2016, I, James C. Martin, a Notary Public in and for said county and in said state, hereby certify that LOUIE J. FAULKNER AND WHITNEE FAULKNER, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily and as his/her/their act on the day the same bears date.

Given under my hand and seal of office this 23 day of August, 2016

James C. Martin
Notary Public

My Commission Expires

JAMES C. MARTIN
NOTARY PUBLIC
State of Alabama - County of Marshall
My Commission Expires Feb. 25, 2017

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Ellie Mae, Inc.

Page 4 of 5

Initials: LM

GMANARDU 0116
GMANARLU (CLS)
08/23/2016 01:25 PM PST



20161214000455730 7/10 \$42.00
Shelby Cnty Judge of Probate, AL
12/14/2016 10:54:37 AM FILED/CERT



The Affidavit is executed by Homeowner(s) and Lienholder(s) pursuant to applicable state law and shall be recorded in the real property records in the county in which the real property and manufactured home are located.

Louie J. Faulkner by Brittany Taylor PCA
Louie J. Faulkner

11.23.2016
Date

State of Alabama

County of Marion

On the 23rd day of November, 2016, I, Teresa Allen, a Notary Public in and for said county and in said state, hereby certify that Brittany Taylor, Attorney in fact for Louie J. Faulkner, whose name (s) is/are signed to the foregoing conveyance and who is/are known to me, acknowledged before me that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily and as his/her/their act on the day the same bears date.


Given under my hand and seal of office this 23rd day of November, 2016

Teresa Allen

Notary Public, Teresa Allen

9-4-19

Commission Expires


20161214000455730 8/10 \$42.00
Shelby Cnty Judge of Probate, AL
12/14/2016 10:54:37 AM FILED/CERT

LOAN #: 1601003952

IN WITNESS WHEREOF, Lender, being duly sworn on oath, intends that the Home be and remain Permanently Affixed to the Land and that the Home be an Immoveable fixture and not as personal property.

CIS Financial Services, Inc. dba CIS Home Loans, a Corporation

Lender

By: Authorized Signature

STATE OF: AL

COUNTY OF: Manila

} SS.:

On the 23rd day of May in the year 2016 before me, the undersigned, a Notary Public in and for said State, personally appeared

Heather Chandler

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Notary Signature

Official Seal:

Notary Printed Name

Notary Public; State of Alabama
Qualified in the County of Manila
My commission expires: 08-13-18

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Ellie Mae, Inc.

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Initials: LJF
GMANARDU 0116
GMANARDU (CLS)
08/23/2016 01:25 PM PST



20161214000455730 9/10 \$42.00
Shelby Cnty Judge of Probate, AL
12/14/2016 10:54:37 AM FILED/CERT



Exhibit A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA, AND IS DESCRIBED AS FOLLOWS:


LOT IV, ACCORDING TO THE MAP AND SURVEY OF FAULKNER ESTATE, SITUATED IN N1/2 OF SE1/4 OF SW1/4 AND N1/2 OF SW1/4 OF SE1/4 OF SECTION 24, TOWNSHIP 18 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA, WHICH SAID MAP IS RECORDED IN MAP BOOK 20, PAGE 73, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Make: PLATINUM
Year: 2017
Size: 32x72
Serial #: PHAL04108AB
HUD Labels: NTA1710893 and NTA1710894

Parcel ID: 04 6 24 0 000 036.006

Commonly known as 104 Merrywood Lane, Sterrett, AL 35147
However, by showing this address no additional coverage is provided

Source of Title Deed Instrument: 20151002000345930.


20161214000455730 10/10 \$42.00
Shelby Cnty Judge of Probate, AL
12/14/2016 10:54:37 AM FILED/CERT