STATE OF ALABAMA COUNTY OF SHELBY

PARTIAL RELEASE OF MORTGAGE

Know All Men by These Presents, that the undersigned REGIONS BANK acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by ADAMS HOMES, L.L.C., in dated 07/30/2013 and recorded in Inst. No. 20130814000331680 on 08/14/2013. Said mortgage was modified and re-recorded in Inst. No. 20141222000401730 on 12/22/2014 modified and re-recorded in Inst. No 20150429000139600, in the Office of the Judge of Probate of SHELBY County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C., as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

Lot 34, Golden Meadows Subdivision, According to the Plat Thereof, Recorded in Map Book 38, Page 80, as Recorded in the Office of the Judge of Probate of Shelby County, Alabama.

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property.

In Witness Whereof, the undersigned has caused these presents to be executed this day of Mar 2016.

REGIONS BANK

(SEAL) By:

Its:

Debra K. Cross Vice President

STATE OF **COUNTY OF**

the undersigned, a Notary Public in and for said County, in said State, hereby certify that , whose name as VIQ WONT of REGIONS BANK, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the day of Dewyly, 2016.

Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 12/13/2016 12:25:16 PM S15.00 CHERRY

Notary Public Print Name: Commission Expires

PREPARED BY: Charles D. Stewart, Jr. Attorney at Law 4898 Valleydale Road, Ste A-2 Birmingham, AL 35242 (OUR FILE NO. 2016542T/smith)

FRIDA M. BROSCHART Notary Public - State of Florida My Comm. Explics Apr 4, 2018 Commission # FF 105438