

Instrument Number 20161013000375790
EASEMENT - DISTRIBUTION FACILITIES
STATE OF ALABAMA
COUNTY OF SHELBY
W.E. No. A6170-00-FD16

APCO Parcel No. 7223958-001

Transformer No. _____

This instrument prepared by: Shannon Floyd

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

\$500.00

20161212000452260
12/12/2016 11:34:39 AM
ESMTAROW 1/2

KNOW ALL MEN BY THESE PRESENTS, That Sarah J. Hays

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"): a parcel of land located in the E 1/2 of the SW 1/4 and the N 1/2 and the S 1/2 of the SE 1/4 all in Section 3, Township 20 South, Range 1 East, more particularly described in that certain instrument recorded in Instrument Number 20161013000375790 in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 12 day of December, 2016

Witness Signature

Print Name

Witness Signature

Print Name

Sarah J. Hays (Grantor)

(Grantor)



Loc 1+20' to Loc 6+900
+ Guys At Loc 4+00 + 6+00

ON Grantor

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Customer JOHN TROTT	Location 3884 HIGHWAY 51	Map Center 33.321066 -86.529299	County Shelby	Section 3	Township 20S	Range 01E
Region BIRMINGHAM	District VARNONS	Lat/lon Center 12/30/2016	Cal/Back Date 10/27/2016	Missall No. Date Good Thru Date	WKS # SHGUY--10820	A6170-00-FD16
Acquisition Agent SHANNON FLOYD	Date R/W Assigned 11/10/2016	Date R/W Cleared	X 49012 Y Q6238	Scale 1 inch = 233 feet	JETS Reference	Phone Co. Co. Name AT&T
RAW Agent Shannon Floyd Date Assigned 11.10.16 Date Cleared 12.16.16 Parcel # 72223958-001 72223958-001 LOC 1 1 PRI & NEU D.E. 1 75' #2 ACSR PRI & NEU LOC 2 1 40/5 CCA POLE 1 (2) PRI & NEU D.E. 1 300' #2 ACSR PRI & NEU 1 100' A.C.O. LA. TBKT SW # 1 ANIMAL PROTECTION 1 A.C.A. FUSE & BLUE PLATE 1 ENH GND #6 CU 1 8' ANCH. 3/4" ROD, 5/16" GUY LOC 3 1 40/5 CCA POLE 1 1 PH PRI & NEU TANG 1 300' #2 ACSR PRI & NEU 1 PCP & 1 SPOOL RACK LOC 4 1 40/5 CCA POLE 1 1 PH PRI & NEU TANG 1 300' #2 ACSR PRI & NEU 1 PCP & 1 SPOOL RACK LOC 5 1 40/5 CCA POLE 1 (2) PRI & NEU D.E. 1 300' #2 ACSR PRI & NEU 1 (2) 8' ANCH. 3/4" ROD, 5/16" GUY LOC 6 1 40/5 CCA POLE 1 1 PH PRI & NEU TANG 1 300' #2 ACSR PRI & NEU 1 PCP & 1 SPOOL RACK LOC 7 1 40/5 CCA POLE 1 PRI & NEU D.E. 1 8' ANCH. 3/4" ROD, 5/16" GUY 1 1 PH PRI RISER ASSY SW # 1 800' #10 AXNJ 7.2 KV CABLE						
SHelby CO HWY 51 SHelby COUNTY ALABAMA Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge County Clerk Shelby County, AL 12-12-2016 11:34:39 AM SIS-20 EMBERRY 20161212000452260 Const. Completed By: _____ Date: _____						

HOTLINE INFO

Sub: CHELSEA PARK
Fdr #: 1
Blr #: 49012
OCR #: Q6238
100 A V4H