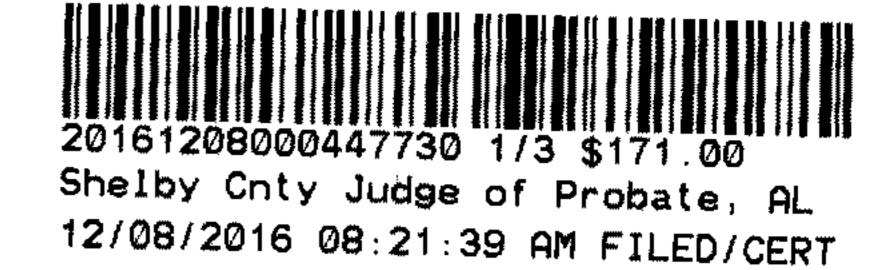
When Recorded Return to:
Indecomm Global Services
As Recording Agent Only
1260 Energy Lane
St. Paul, MN 55108

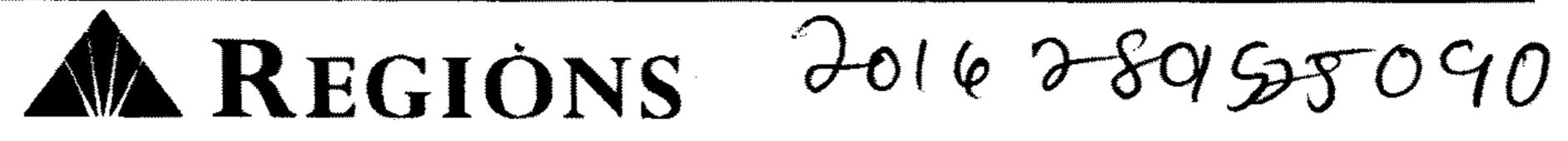
WHEN RECORDED MAIL TO:

Regions/Bank Collateral Management 201 Milan Parkway Birmingham, AL 35211

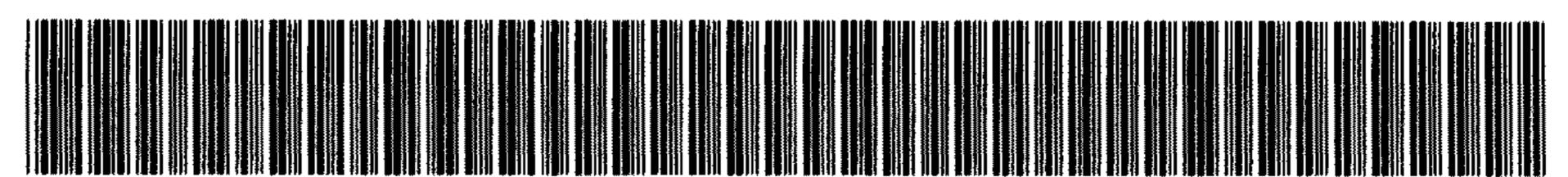


SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

80550401



## MODIFICATION OF MORTGAGE



\*DOC4800201502##########1444710000000\*

Notice: The original principal amount available under the Note (as defined below), which was \$50,000.00 (on which any required taxes already have been paid), now is increased by an additional \$100,000.00.

THIS MODIFICATION OF MORTGAGE dated November 10, 2016, is made and executed between JOHN E KRAUSER, whose address is 109 CABALLO CIR, CHELSEA, AL 35043; PATRICIA J KRAUSER, whose address is 109 CABALLO CIR, CHELSEA, AL 35043; husband and wife (referred to below as "Grantor") and Regions Bank, whose address is 70 James B. Payton Boulevard, Sylacauga, AL 35150 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated March 27, 2014 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED ON 04/17/2014 IN THE SHELBY COUNTY JUDGE OF PROBATE COURT, AL IN DOCUMENT NUMBER 20140417000112100.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA, TO WIT:

ESTATE 14, ACCORDING TO THE SURVEY OF HIGH CHAPARRAL, FIRST SECTOR, AS RECORDED IN MAP BOOK 12, PAGE 57, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

BEING THE SAME PREMISES CONVEYED TO JOHN E. KRAUSER AND PATRICIA J. KRAUSER, FOR AND DURING THEIR JOINT LIVES AS JOINT TENANTS AND UPON THE DEATH OF EITHER OF THEM, THEN TO THE SURVIVOR OF THEM FROM MARIO PEREZ AND WIFE, JANIE PEREZ BY WARRANTY DEED, JOINT TENANCY WITH RIGHT OF SURVIVORSHIP DATED 11/30/2007, AND RECORDED ON 12/4/2007, DOCUMENT # 20071204000549030, IN SHELBY COUNTY, AL.

The Real Property or its address is commonly known as 109 CABALLO CIR, CHELSEA, AL 35043.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$50,000.00 to \$150,000.00.

continuing valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

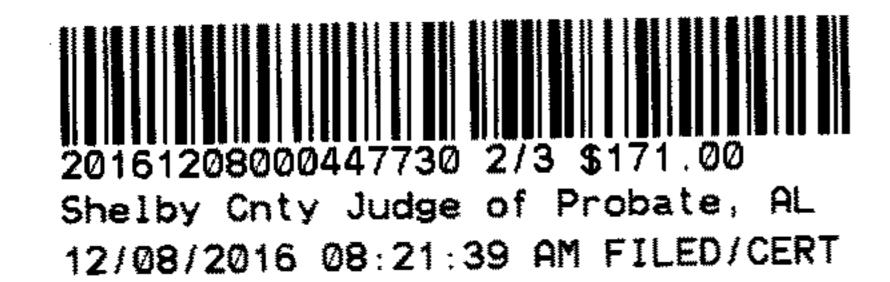
SUBORDINATION, PARTIAL RELEASE AND OTHER MODIFICATION REQUESTS. From time to time, Grantor or Borrower may request that we subordinate the lien of this Mortgage to another lien, release part of the Property from the lien of this Mortgage, or agree to some other modification of this Mortgage or the Credit Agreement or any Related Document. We are not obligated to agree to any such request. We may, in our sole discretion, impose conditions on our agreement to any such request. Such conditions may include, without limitation, imposing a fee or increasing the interest rate under the Credit Agreement, or both.

**GRANTOR:** 

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED NOVEMBER 10, 2016.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

X / ///	(Seal)	X Tarrier (Maure) (Seal) PATRICIA J KRAUSER
JOHN E KRAUSER		PATRICIA J KRAUSER
LENDER:		
REGIONS BANK		
$M_{i}$ $M_{i}$		
JUMMAN MIN	/ 6% 15	
Authorized Signer	(Seal)	
Indial	-ore	
This Modification of Mortgage prepared by:		
Na	me: Helena Lukachi	
	dress: 2050 Parkway	
	y, State, ZIP: Hoover	
IN	IDIVIDUAL AC	KNOWLEDGMENT
STATE OF Alabama	•	
SIAIE OF / CIONDAMO		
		) SS
COUNTY OF Talladea		)
I, the undersigned authority, a Notary Public in a	nd for said county in s	said state, hereby certify that <b>JOHN E KRAUSER</b> , whose name is signed it all the contents of said .
to the foregoing instrument, and who is known	to me, acknowledge	ed before me on this day that, being informed of the contents of said.
Modification, he or she executed the same volunt		
Given under my hand and official seal this	10 da	ay of November, 2016.
		Notary Public
		Large Scripps
My commission expires MY COMMISSION EXPIRES N	UYEMBEH 1B, 2016	5Criphs
IN	IDIVIDUAL AC	KNOWLEDGMENT
Λ		
STATE OF Alabana		)
	•	) SS
COUNTY OF Talladeac	•	
	<del></del>	
		n said state, hereby certify that PATRICIA J KRAUSER whose name is
I, the undersigned authority, a Notary Public in a	and for said county in	in said state, hereby certify that PATRICIA J KRAUSER whose name is
Modification, he or she executed the same volunt	arily on the day the sa	rledged before me on this day that, being informed of the contents of said.
Given under my hand and afficial soal this	()	ame bears date. ay of November, 2016
Given under my name and Cilicial Seal tills	UZ	ay 01
<b>,</b>		
		Notary Public
My commission expires MY COMMISSION EXPIRE	ES NOVEMBER 16, 2016	Large Janns
		72.



LENDER ACKNOWI	EDGMENT
STATE OF Alabama	
STATE OF 110000000000000000000000000000000000	
T 11 1	
COUNTY OF Talladega)	
	e, hereby certify that \( \) \
	November 2016
MY COMMISSION EXPIRES NOVEMBER 16, 2016	Notary Public  ON SCHIPPS

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