Recording Requested By: BRANCH BANKING & TRUST CO.

When Recorded Return To:

LIEN RELEASE BRANCH BANKING & TRUST CO. PO BOX 8149 7701 AIRPORT CENTER DRIVE GREENSBORO, NC 27419 20161207000446240 12/07/2016 08:39:44 AM REL 1/1

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006996873399 "KENWRIGHT" Lender ID:C27/119/0209587531 Shelby, Alabama MIN #: 100056328620813002 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR NETWORK FUNDING, LP ITS SUCESSORS AND/OR ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JASON B KENWRIGHT, HUSBAND AND WIFE to secure payment of the principal sum of \$260,200.00 plus interest, originally to NETWORK FUNDING, LP, in the County of Shelby, and the State of Alabama, Dated: 09/27/2012 Recorded: 10/02/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20121002000376880, is discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR NETWORK FUNDING, LP ITS

REGISTA ONIC PAGE

SUCESSORS AND/OR ASSIGNS On December 6th, 2016

SMITH, Assistant Vice-President

STATE OF North Carolina COUNTY OF Guilford

By:

On December 6th, 2016, before me, NORDICA M INGLETON, a Notary Public in and for Guilford in the State of North Carolina, personally appeared JEFFREY L SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

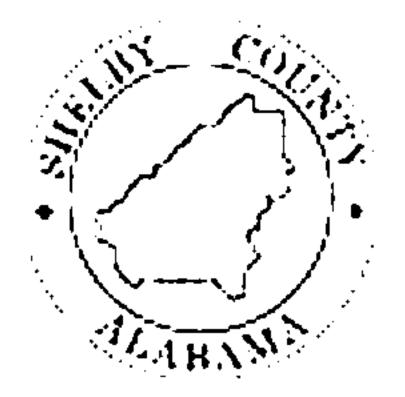
WITNESS my hand and official seal,

NORDICA M INGLETON Notary Expires: 11/23/2020 NORDICA M. INGLETON

Notary Public Guilford Co., North Carolina My Commission Expires Nov. 23, 2020

(This area for notarial seal)

Prepared By: Maria Fleming, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE, GREENSBORO, NC 27419 800-295-5744



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 12/07/2016 08:39:44 AM \$15.00 CHERRY

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