

ALABAMA

COUNTY OF SHELBY

LOAN NO.: 29992210



20161206000445920 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
12/06/2016 02:54:25 PM FILED/CERT

PREPARED BY: KIERSTEN BALCH

240 TECHNOLOGY DRIVE

IDAHO FALLS, ID 83401

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC.

240 TECHNOLOGY DRIVE

IDAHO FALLS, ID 83401, PH. (208)528-9895

RELEASE OF MORTGAGE

The undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, located at **14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 11, 2010** executed by **DEBRA CATLIN, A SINGLE PERSON**, Mortgagor, located at **6543 MILL CREEK CIR, BIRMINGHAM, AL 35242**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **AUGUST 18, 2010** as Instrument No. **20100818000264680** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this **NOVEMBER 21, 2016**.

FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), BY SETERUS, INC., ITS ATTORNEY IN FACT

**KIERSTEN BALCH, ASSISTANT
SECRETARY FOR LIEN RELEASES AND
ASSIGNMENTS**

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **NOVEMBER 21, 2016**, before me, **NICHELLE HUTCHINGS**, personally appeared **KIERSTEN BALCH** known to me to be the **ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS** of **SETERUS, INC. AS ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

NICHELLE HUTCHINGS (COMMISSION EXP. 03/23/2022)
NOTARY PUBLIC



POD: 20161110

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