MIN # 1005121-0000008200-5

Mortgage Electronic Registration Systems, Inc.

P.O. Box 2026

Flint, Michigan 48501-2026

MERS Phone Number 1-888-679-6377

STATE OF ALABAMA

COUNTY OF SHELBY

20161206000445750 1/1 \$17.00 Shelby Cnty Judge of Probate, AL 12/06/2016 02:25:55 PM FILED/CERT

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HENGER RAST MORTGAGE CORPORATION, its successors and assigns (the "Assignor"), P.O. Box 2026 Flint, MI 48501-2026 does hereby transfer, assign, set over and convey unto PENNYMAC LOAN SERVICES, LLC, its successors, transferees, and assigns (the "Assignee") forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by ERICA M. NEUMANN AND CLINT T. NEUMANN, WIFE AND HUSBAND, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HENGER RAST MORTGAGE CORPORATION, its successors and assigns dated October 22, 2010, and filed for record in Instr 20101103000369160, in the Probate Office of Shelby County, Alabama.

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HENGER RAST MORTGAGE CORPORATION, its successors and assigns

By: Christopher Santana
Assistant Secretary

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of the document.

State of California County of Venture							
On Jov. 78, 2016	before me,	FRANK (insert r	MICHAE and tit	L HOFF	fficer)	RBUC	-
personally appeared	Christopher Santa	ana					
who proved to me on the base within instrument and ackreapacity(ies), and that by hi which the person(s) acted, expenses the second of the person of the per	nowledged to me s/her/their signatu	e that he/share(s) on the	ne/they exe	ecuted the	same in	his/her/t	their authorized
I certify under PENALTY O true and correct.		er the laws o	of the State	of Califor	rnia that th	e foregoi	ing paragraph is
WITNESS my hand and office	ial seal.	}		FRANK	MICHAEL HO	FF	
Signature	(Seal)	NA 1		Commiss Notary P	sion # 20948 ublic - Califo tura County	816	
This instrument prepared by:		1		My Comm. E	xpires Jan 21	. 2019	

Andy Saag

Sirote & Permutt, P.C.

Birmingham, AL. 35255

P. O. Box 55727

Sirote #: 400487