

ALABAMA JUDICIAL DATA CENTER
SHELBY COUNTY
CERTIFICATE OF JUDGMENT

SM 2016 900645.00

HON. JOHN H ALSBROOKS

IN THE DISTRICT COURT OF SHELBY COUNTY

AMERICA'S FIRST FEDERAL CREDIT UNION V. RAHAMAN BURRELL

PLAINTIFF'S ATTORNEY:

MARKHAM JAMES ROSS SR.
PO BOX 360345
BIRMINGHAM AL 35236


20161206000444850 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
12/06/2016 01:07:38 PM FILED/CERT

I, MARY H. HARRIS, CLERK OF THE ABOVE NAMED COURT HEREBY
CERTIFY THAT ON 11/07/2016 PLAINTIFF, AMERICA'S FIRST FEDERA RECOVERED
OF DEFENDANT IN SAID COURT A JUDGMENT WITHOUT WAIVER OF EXEMPTIONS FOR THE
SUM OF \$4,300.19 DOLLARS PLUS \$231.97 DOLLARS COURT COSTS, AND
THAT THE PLAINTIFF'S ATTORNEY(S) OF RECORD WAS:
MARKHAM JAMES ROSS SR.

GIVEN UNDER MY HAND THIS DATE 11/08/2016


CLERK: MARY H. HARRIS
P.O. BOX 1810
COLUMBIANA AL 35051
(205) 669-3760

WEBSITE: [HTTP://18JC.ALACOURT.GOV](http://18JC.ALACOURT.GOV)

OPERATOR: WER
PREPARED: 11/08/2016

DEFENDANT

PARTY'S ATTORNEY:

BURRELL RAHAMAN
120 RIVER CREST LANE

*** PRO SE ***

HELENA, AL 35080-0000