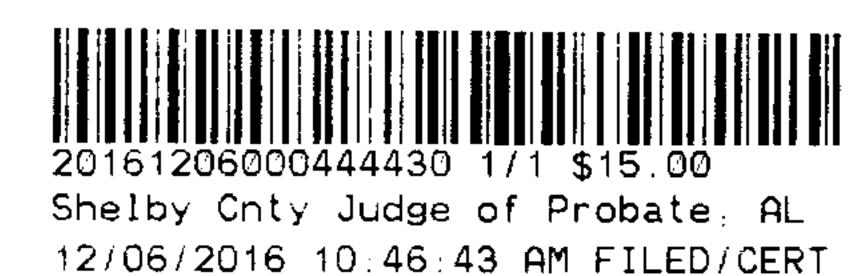
LOAN #401437400

This Instrument Prepared by/ Return to: ANJANA NAIR USAMERIBANK P.O. BOX 17540 Clearwater, FL 33762

STATE OF ALABAMA SHELBY COUNTY



MORTGAGE SATISFACTION

WHEREAS, USAMERIBANK (THE BANK) is the owner of that certain Mortgage given by:

JOHN L DAVIS, A MARRIED MAN

MORTGAGE FUTURE ADVANCES DATED DECEMBER 21, 2012, RECORDED JANUARY 18, 2013 IN INSTURMENT 20130118000026710; CROSS DEFAULT/CROSS COLLATERLIZATION AGREEMENT DATED DECEMBER 21, 2012 RECORDED JANUARY 18, 2013 IN INSTRUMENT 20130118000026720 CROSS DEFAULT/CROSS COLLATERLIZATION AGREEMENT RECORDED AGAIN ON MARCH 27, 2013 IN INSTRUMENT 20130327000127890, ALL RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

(The "Mortgage"), which Mortgage encumbers the following described property.

"AS DESCRIBED IN SAID MORTGAGE"

AND WHEREAS, the indebtedness secured by the Mortgage has been paid in full and discharged.

NOW THEREFORE, the bank hereby authorizes and directs the Clerk of the Circuit Court to record this instrument as a full and complete cancellation and satisfaction of the Mortgage.

IN WITNESS WHEREOF, the Bank has executed this Satisfaction of Mortgage this 1ST of DECEMBER, 2016.

Signed, Sealed and Delivered

in the presence of:

WITNESS: ANJANA NAIR

WITNESS: ANGELA DORISSEN

PAT MCCRAX
ACCICTANT VICE PRESIDENT

ASSISTANT VICE PRESIDENT

USAMERIBANK 4790 140th Avenue N. Clearwater, FL 33762

State of Florida County of Pinellas

The foregoing instrument was acknowledged before me by PAT MCCRAY as ASSISTANT VICE PRESIDENT of USAMERIBANK ON BEHALF OF (THE BANK) THIS 1ST of DECEMBER and who is (personally) known to me who did not

NOTARY PUBLIC

TAKE AN OATH.

MY COMMISSION EXPIRES:

HEATHER M HOFFMAN

COMMISSION # FF899880

EXPIRES July 14, 2019

BONDED THROUGH

RLI INSURANCE COMPANY