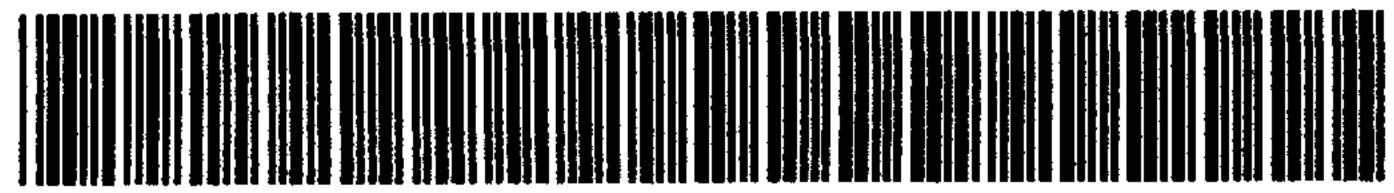


1. THE NAME OF THE LIMITED LIABILITY COMPANY		(FOR COUNTY PROBATE OFFICE USE ONLY)		
B.T.E	3. (Bonding Thru Basketball) Skills Training LLC			
2. THIS FO	ORM WAS PREPARED BY:	······································		
DeSh	none Bond			
3. THE NAIN ALABAI	ME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATE MA):	DAT THE REGISTERED OFFICE (MUST BE LOCATED		
	none P Bond			
	Buck Creek Circle aster, AL 35007			
SHEL				
MAILING	ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET AD	DRESS):		
4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY.				
	beksigned certify that there is at least one weight of the civilies in	ADILITI CONTANT.		
	ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED	);		
	NON-PROFIT LLC			
	NON-PROFIT SERIES LLC			
	PROFESSIONAL SERIES LLC			
	PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8	(FOR SOS OFFICE USE ONLY)		
	SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11			



\*20161129000016050\*

6. THE UNDERSIGNED SPECIFY	11/30/2016 00:00	AS THE EFFECTIVE DATE AND THE TIME OF FILING
ATTACHED ARE ANY O	THER MATTERS THE	E MEMBERS DETERMINE TO INCLUDE HEREIN
7. ORGANIZER(S) - OPTIONAL		
Not Applicable		
11	/29/2016	DeShone Bond Owner
	DATE	ELECTRONIC SIGNATURE & TITLE

201612050004444110 2/3 \$159.00 Shelby Cnty Judge of Probate, AL 12/05/2016 04:14:37 PM FILED/CERT

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John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

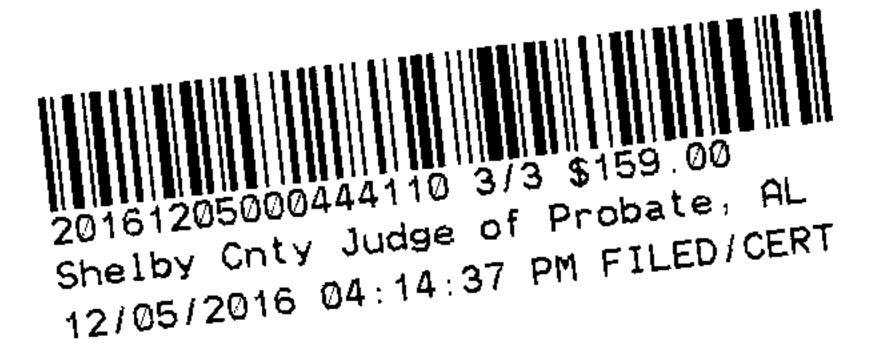
## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

B.T.B. (Bonding Thru Basketball) Skills Training LLC

This name reservation is for the exclusive use of DeShone Bond, 212 Buck Creek Circle, Alabaster, AL 35007 for a period of one year beginning November 29, 2016 and expiring November 29, 2017





RES741952

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

November 29, 2016

**Date** 

X W. M.

John H. Merrill

**Secretary of State**